

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room*

Board of Commissioners:

Scott Miller

Russ Zimmerman

Justin Smith

County Administrator:

Marc Glotzbecker

Agenda

Regular Session of the Board
Tuesday, July 14, 2026, 8:00am

(** Item requires Board approval)

Pledge of Allegiance

Discussion of Electronic Bills

** Review and approval of Minutes

** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Community Work Program

Facility Management

Visitors Bureau

Drug Task Force

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Veterans Office

Outside Meetings and Events:

7/14/2026- Land Bank: 1:30pm- Zimmerman and Miller

7/17/2026- Health Board Meeting: 8:30am- Zimmerman

RESOLUTIONS

RESOLUTION 2026 – 156

APPROVING SUPPLEMENTAL APPROPRIATION FOR EMA/911

RESOLUTION 2026-157

**APPROVING SUPPLEMENTAL AND TRANSFER OF FUNDS FOR OPIOD AND
PRECVENTION PARTNERSHIP**

RESOLUTION 2026-158

**ENTERING INTO AGREEMENT WITH FREMONT CITY SCHOOL DISTRICT FOR SCHOOL
RESOURCE OFFICER (SRO) ON BEHALF OF SANDUSKY COUNTY SHERIFF**

RESOLUTION 2026 – 159

**AWARDING BID TO ARAMARK COLUMBUS, OHIO FOR THE SANDUSKY COUNTY
JAIL FOOD SERVICE OPERATIONS.**