

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 10/1/2026	Time: 8:00AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith				
Present: Marc Glotzbecker – County Administrator				
Others Present: Jill Simpson, Andy Brown				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:02am)	Commissioner Miller called the meeting to order at 8:02am	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 9/29/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various items of note and upcoming events were discussed as well as the weekly County Administrators Report (attached). Discussion was had on the strong possibility of The Vietnam Veterans Memorial Fund: Wall That Heals being in Sandusky County in 2027 as a part of their 2027 National Tour. Discussion was had on Congresswoman Kaptur's visit to EMS HQ/LS 18 on September 30 th and the positive compliments she had on the facility and the County.			
* Then /Now Documents	1. TASC- Internet was disabled due to an unforeseen issue. Commissioner's Visa card was used to make full payment to restore service. Omni Fiber: \$330.00 2. Commissioners- PO for the following invoices were not done prior to receiving them due to not receiving notification/oversight. Visa and North Coast Strategy Group: \$4,800.54	TASC Commissioners	\$330.00 \$161.90 \$1,089.46 \$49.18 \$3,500.00	*Motion: Move to Approve certificates Moved by: Zimmerman 2nd: Smith Yes – 3
* Personnel	1. Hope Court Coordinator Part Time Position	County Courts	Paid through Hope	*Motion: Move to Approve

				Court Grant Funds.	certificates Moved by: Smith 2nd: Zimmermann Yes – 3
* Travel Requests	None				*Motion: Move to Approve certificates Moved by: 2nd: Yes – 3
Park District	Andy Brown came in to update Commissioners on activities and operations of the Sandusky County Park District. Andy updated Commissioners on annual activities of the Park District and how they have increased through the years. Andy detailed the upcoming levy renewal that renews existing funding and is a 10-year levy which is not a new tax and does not increase the current millage. Andy stressed that the Park District could not operate as it currently does without the renewal. Andy explained how Park District finances work and how they offset revenues and expenses during the course of the year. Andy detailed the agreement the Park District has with the Sheriff Office to provide ranger/safety services to the parks and how well it has been working. Andy detailed the Park District vision in the next ten years.	Andy Brown, Director			
* Resolutions	RESOLUTION 2026-242 SUPPLEMENTAL APPROPRIATION FOR FUNDS FOR REMAINDER OF THE YEAR FOR OMNI-FIBER INTERNET SERVICES	TASC		\$355.00	*Motion: Move to Approve resolution Moved by: Zimmermann 2nd: Smith Yes – 3
	RESOLUTION 2026-243 APPROVING A SUPPLEMENTAL APPROPRIATION FROM COURT VICTIM ADVOCATE FUND TO GENERAL FUND	Prosecutor		\$11,000.00 \$1,600.00 \$160.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmermann Yes – 3
	RESOLUTION 2026-244 APPROVING A SUPPLEMENTAL APPROPRIATION FROM COURT VICTIM ADVOCATE TO GENERAL FUND: HEALTH INSURANCE	Prosecutor		\$8,252.00	*Motion: Move to Approve resolution Moved by: Zimmermann 2nd: Smith Yes – 3

	RESOLUTION 2026-245 APPROVING SUPPLEMENTAL APPROPRIATION TO CAPITAL OUTLAYS-BUILDINGS FOR PAYMENT TO THE DOTSON COMPANY	Commissioners	\$208,770.22	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3
*Motion: Move to Table resolution Moved by: Smith 2nd: Zimmerman Yes – 3	RESOLUTION 2026 - 246 AUTHORIZING DISTRIBUTION OF FUNDS FROM THE SENIOR CITIZENS TAX LEVY TO GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP) FREMONT OHIO SENIOR SERVICES	GLCAP	\$660,004.77	*Motion: Move to Approve resolution Moved by: 2nd: Yes – 3
	RESOLUTION 2026-247 APPROVING A SUPPLEMENTAL APPROPRIATION FROM DRUG TASK FORCE FUNDS TO SHERIFF OFFICE	Prosecutor/DTF	\$38,000.00 \$96,000.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
	Commissioners entered recess at 8:27am Commissioners re-entered session at 9:07am			
	Commissioners entered recess at 9:45am Commissioners re-entered session at 10:15am			
Packer Creek Study Joint County Call	Commissioners met via teleconference at 10:15am in a joint session with the Commissioners of Ottawa and Wood Counties to discuss a consulting agreement with Verdantas for the purpose of performing a study on the existing conditions of Packer Creek Ditch #2490, with Wood County serving as the "lead" County on the project.	Sandusky Ottawa Wood		
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (11:00am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Zimmerman 2nd: Smith Yes - 3

Signature of:


Scott Miller, President

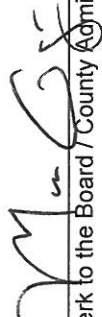
Russ Zimmerman, Vice President



Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.
Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.
** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Board of Commissioners:

Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:
Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Thursday, October 1, 2026, 8:00am
*(** Item requires Board approval)*

Pledge of Allegiance

Discussion of Electronic Bills

** Review and approval of Minutes

** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Sandusky County Park District

Packer Creek Study Joint County Call (10:15am)

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.
*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Internal Meetings for Thursday, October 1, 2026

11:00am- Sanitary Engineer

12:00pm- Veterans Services

1:00pm- Facility Maintenance

Outside Meetings:

10/2/2026- OPWC Meeting: 9:00am- Zimmerman
10/6/2026- Budget Commission: 2:30pm- All

RESOLUTIONS

RESOLUTION 2026-242

SUPPLEMENTAL APPROPRIATION FOR FUNDS FOR REMAINDER OF THE YEAR FOR OMNI-FIBER INTERNET SERVICES

RESOLUTION 2026-243

APPROVING A SUPPLEMENTAL APPROPRIATION FROM COURT VICTIM ADVOCATE FUND TO GENERAL FUND

RESOLUTION 2026-244

APPROVING A SUPPLEMENTAL APPROPRIATION FROM COURT VICTIM ADVOCATE TO GENERAL FUND: HEALTH INSURANCE

RESOLUTION 2026-245

APPROVING SUPPLEMENTAL APPROPRIATION TO CAPITAL OUTLAYS-BUILDINGS FOR PAYMENT TO THE DOTSON COMPANY

RESOLUTION 2026 - 246

AUTHORIZING DISTRIBUTION OF FUNDS FROM THE SENIOR CITIZENS TAX LEVY TO GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP) FREMONT OHIO SENIOR SERVICES

RESOLUTION 2026-247

APPROVING A SUPPLEMENTAL APPROPRIATION FROM DRUG TASK FORCE FUNDS TO SHERIFF OFFICE

Administrator's Report Week of September 28, 2026

Courthouse Security Training- potential reschedule dates for the Active Killer Training at the Courthouse that was cancelled in August are being looked at for October.

Koenig Fund Report- We continue to have productive conversations with the family and the Foundation on a path moving forward to best utilize the funds granted in a manner that will benefit the community. We expect to have all of the details finalized by the middle of October. **State Audit Report**- 2025 State Auditor Report has been released, and a hard copy is at each of your places as well as the online link sent out to you.

HP Young Industrial Park- Funds for the sale of the land/spec building by the City of Fremont have been received and deposited.

County Courts/Common Pleas- County Courts and Common Pleas will be closed on October 1st and October 2nd as they work to install and transition to the news Case Management System. Judge Welty issued a Court Order for the closure, and it has been communicated to the public.

Commissioners Facebook Page- Commissioners Facebook Page (Sandusky County Commissioners) continues to be operated and is being utilized to push out information from the Commissioner's Office and other organizations that the Commissioners work closely with in an information only format. As a reminder, it is set up for information only and comments are not activated.

Vehicles- Advertisement for sealed bids will begin next week for at least two county owned vehicles assigned to the Commissioner's Office. Advertisements will be posted on the County Webpage as well as other areas where the public can see them.

Sugar Creek Final Hearing- The Final Hearing has been set for 11:00am on November 4th at the Neeley Center.

Organizational Chart- No further information at this time. The process will continue as time permits for the formulation of a countywide organizational chart to be made available to the public.

EMS Plaques- No additional information at this time. Text for the plaques to be installed at both locations is still being worked on. I would anticipate that this will not be completed until 2027.

Northwest Ohio Commissioners and Engineers Association- Commissioner Miller and Commissioner Smith have been registered for the event on Ottawa on October 14th.

Annexations- The County Engineer, Recorder's Office, Auditor's Office and GIS/Tax Map staff, and Commissioner's Office continues to build the framework for a step-by-step manual regarding the annexation process in Sandusky County. Once the document has been completed, a joint informational meeting to go through the document will be held.

Press Releases- Weekly press releases of county specific information continue to be sent out to the area media as a means to keep them updated and informed of events and other items related to Sandusky County.

2026 Budget Reviews- Meetings with Officials and Departments will continue through to the end of next week as we continue to evaluate our current position and look to make adjustments to finish the year on as positive of a note as possible. Credit to all Elected Officials and Department Heads who have come to the table with open minds and solutions to the issue.

2027 Budget Timeline/Process- 2027 Budget Process continues to be worked on. Budget Meetings with Offices/Departments and the Commissioners will take place from October 5th to October 16th.

Budget Commission Meeting- The Budget Commission will meet again on Tuesday, October 6th at 2:30pm in the Law Library.

Jingle Bell Jog- The event is scheduled to take place on Saturday, December 5th at the Rotary Lodge/Don Miller Park. The event will be sponsored by the Sandusky County Elected Officials and Departments, Sandusky County Park District, Sandusky County Visitors Bureau, Sandusky County YMCA and Sandusky County Communities Foundation. Entry fee will be a new and unwrapped toy, non-perishable food items or personal hygiene products. All items collected will directly benefit Sandusky County residents in need during the holidays. More information to come.

The Wall That Heals- Sandusky County has made the final list of communities being considered for hosting The Wall That Heals 2027 National Tour. Again, this would be a collaborative effort between the county, Veteran's Office, VFW, American Legion, Fremont City Schools and other local organizations. Final selections for sites will not be made until later in the fall.

10/1/2026

[illegible]