Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 10/27/2026	Time: 8:00AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman- Vice President, Justin Smith

Present: Marc Glotzbecker – County Administrator

Others Present: Jill Simpson

(*action items)				
AGENDA ITEMS	**BRIEF DESCRIPTIONS / ACTION STEPS:**	**PERSON RESPONSIBLE:**	**DOLLAR AMOUNT:**	**MOTION / VOTE**
Call to Order Pledge of Allegiance (8:00am)	**Commissioner Miller called the meeting to order at 8:05am**	Scott Miller, President		
***Review & Approval of Commissioner Meeting Minutes, in-coming Mail Review & External Meeting Notices**	The 10/22/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various items of note and upcoming events were discussed			
***Then /Now Documents**	1. Commissioner's Office- PO was not done prior to receiving the invoice due to an oversight: Ohio State University- $120.00	Commissioner's	$120.00	*Motion: Move to Approve certificates Moved by: Zimmerman 2nd: Smith Yes – 3
***Personnel**	Monthly Internal Health Insurance Invoice was presented			
***Travel Requests**	1. Allison Hill- FCFC: Family Meeting for Wraparound Services. November 3, 2026. Port Clinton	FCFC	$27.36	*Motion: Move to Approve certificates Moved by: Smith 2nd: Zimmerman Yes – 3

	Jill Simpson requested an update on the 2026 financial and budget issues. Commissioners detailed the status of the issues and what has been done from the beginning to now. Commissioners stated that they appreciated all of the work from Officials and Department Heads to assist. 2027 was discussed and Commissioners explained the process and what needs to be done in 2027: changing spending habits, reducing expenditures, monitoring the 2027 budget more closely. Commissioners stated that "everyone has been involved and everyone will continue to be involved."			
	Commissioners entered into recess at 8:25am Commissioners went back into session at 8:50am			
Dog Warden	Kelly came in for her regular meeting with Commissioners. She presented them with a report of activities (attached) and went over points including: License Sales, Kennel Census, Completed Trainings and other items of note. Kelly is now a certified euthanasia technician and is in the process of discussing standard operating procedures with Dr. Zimmerman. No further information is available on the status of the Humane Agent and the Humane Society. Kelly detailed the process for responding to a call involving a nuisance dog or lost dog. Kelly also went through the process of adopting a dog from the kennel and the process of re-homing a dog. She also detailed how the department assists residents who may need help and support with their dog. Kelly reviewed the process of being a euthanasia technician and how it will work when it's needed.	Kelly Askins, Dog Warden		
* **Resolutions**	RESOLUTION 2026-278 ENTERING INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR LPA (PID 121104) ON BEHALF OF THE SANDUSKY COUNTY ENGINEER	Engineer's		*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none			
* **Adjournment (9:30am)**	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmerman Yes - 3

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: _____
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

_____
Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

***** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room***

Board of Commissioners:
Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:
Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Tuesday, October 27, 2026, 8:00am

*(** Item requires Board approval)*

Pledge of Allegiance

Discussion of Electronic Bills
** Review and approval of Minutes
** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Dog Warden

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Outside and Internal Meetings:
10/26/2026- Budget Meeting: 9:00am- All
10/28/2026- Visitor's Bureau: 12:00pm- Smith
10/29/2026- Terra Meet and Greet: 3:00pm- Miller and Zimmerman
10/30/2026- Elected Officials Meeting: 7:30am at Engineers Office- All

RESOLUTIONS

RESOLUTION 2026-278

ENTERING INTO AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR LPA (PID 121104) ON BEHALF OF THE SANDUSKY COUNTY ENGINEER

County Commissioner's Report

Dog Warden's Office

October 27th , 2026

2026 Dog License Sales	Previous Year	Current Year
1 Year Dog License	10,164	8930
License Late Fee	986	697
1 Year Partial License	155	30
3 Year Dog License	682	436
3 Year Partial License	31	12
Dangerous Dog License	10	11
Kennel License	21	19
Kennel License Extra	7	6
Permanent Dog License	54	32
Service Dog License (Free)	1	0
Transfer In	35	14

Kennel Census

October 2026

- Impounded- 17
- Redemptions- 12
- Adoption- 5
- Euthanized/Died- 2
- Transfer- 0

September 2026

- Impounded- 37
- Redemptions- 22
- Adoptions- 3
- Euthanized/Died- 8
- Transfer- 0

Kennel Incidents

October 2026

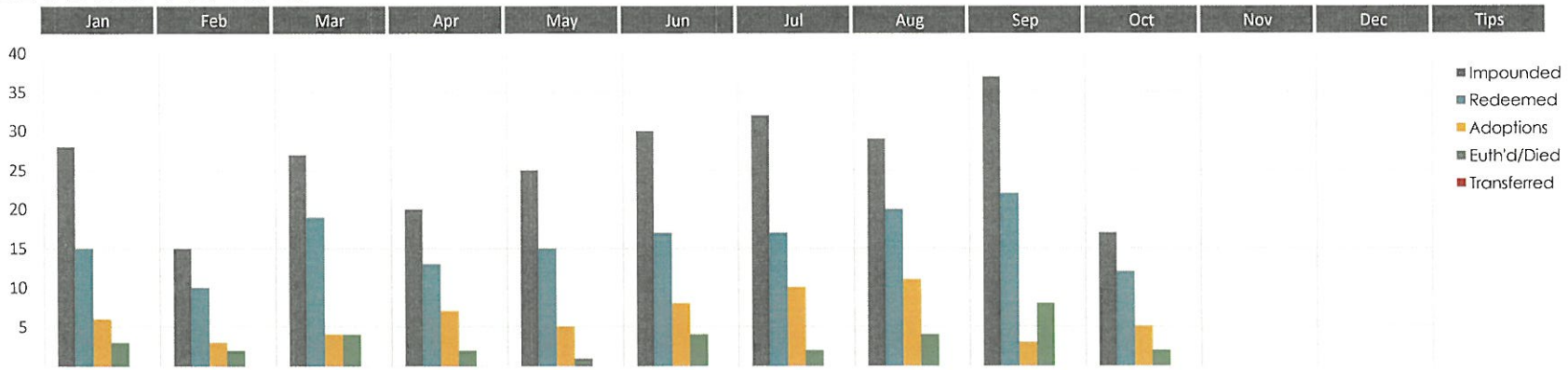
- Community Asst. - 1
- Bite-5 Aggression- 4
- Humane- 0
- RAL- 25
- Sick/Injured- 1
- No license-15
- Rehoming Assistance- 1

September 2026

- Community Asst. -2
- Bite- 4 Aggression- 3
- Humane- 1
- RAL- 34
- Sick/Injured- 5
- No license-2
- Rehoming Assistance- 1

Requested graphs and charts are attached.

KENNEL STATISTICS 2026



Statistics	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Trend
Impounded	28.00	15.00	27.00	20.00	25.00	30.00	32.00	29.00	37.00	17.00				
Redeemed	15.00	10.00	19.00	13.00	15.00	17.00	17.00	20.00	22.00	12.00				
Adoptions	6.00	3.00	4.00	7.00	5.00	8.00	10.00	11.00	3.00	5.00				
Euth'd/Died	3.00	2.00	4.00	2.00	1.00	4.00	2.00	4.00	8.00	2.00				
Transferred	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				

Sandusky County Dog Warden License Sales

Licenses	2023	2024	20262	2026
1 Year License	9,565	9,812	10,164	8,930
Late License	1,060	629	986	697
1 Year License- Partial	87	106	155	30
3 Year License	164	237	682	436
3 Year License- Late	67		-	-
3 Year License- Partial	11	11	31	12
Dangerous Dog License	15	14	10	11
Duplicate License	32	51	-	35
Kennel License	23	24	21	19
Kennel License- Extra	32	16	7	6
Permanent License	49	38	54	32
Permanent License- Late	11	-	-	-
Transfer In	26	15	35	14
Service Dog License	5	2	1	-

10/27/2026

Name	Signature	Contact Information
Jill Simpson	Jill Simpson	419-307-5733