Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 10/8/2026	Time: 8:00AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith

Present: Marc Glotzbecker – County Administrator

Others Present:

(*action items)				
AGENDA ITEMS	**BRIEF DESCRIPTIONS / ACTION STEPS:**	**PERSON RESPONSIBLE:**	**DOLLAR AMOUNT:**	**MOTION / VOTE**
Call to Order Pledge of Allegiance (8:30am)	**Commissioner Miller opened the meeting at 8:30am**	Scott Miller, President		
***Review & Approval of Commissioner Meeting Minutes, in-coming Mail Review & External Meeting Notices**	The 10/6/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various items of note and upcoming events on the Commissioners Calendar were discussed including the Administrators Weekly Report. Discussion was had on the recent issue in Gibsonburg with the E. Madison Street residence.			
* **Then /Now Documents**	None			*Motion: Move to Approve certificates Moved by: 2nd: Yes – 3
* **Personnel**	None			
* **Travel Requests**	1. Julie McCord, Recorder: ORA 2026 Winter Conference- Columbus, Ohio November 15th to November 18th	Julie McCord, Recorder	$518.52 (Recorder's Special Fund)	*Motion: Move to Approve certificates Moved by:

				2nd: Yes – 3
DJFS	Melanie Allen and Casey Need came in for their regular meeting with the Commissioners. They presented their written report to the Commissioners (attached) and went over various items on it. They are working on the OMJ/PA merger that will result in monthly savings for the operations of DJFS and define how the merger will work moving forward. Children Services Costs were discussed as well as issues being experienced with both staff and clients. Future congregate care rate setting work at the state level was discussed and the potential timeline for implementation was discussed. Statewide, changes could be seen in 2027. Disbursements were discussed and the timeline to satisfy them were discussed. Melanie discussed ongoing conversations that she and her staff have with other departments and agencies that have the ability to assist DJFS. Group Home was discussed and the desire is to have the home completed and in operation next year. Long term sustainability of the home was discussed by DJFS and the Commissioners. Training levels, staffing, and certifications needed to run the home were also discussed in detail.	Melanie Allen, Director Casey Need, Asst Director		
Project Restore Fremont Partnership	Project Restore Fremont was unable to make their scheduled appointment with the Commissioners			
* **Resolutions**	RESOLUTION 2026-253 APPROVING A TRANSFER FROM CONTRACT SERVICES TO SUPPLIES	BOE	$5,000.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3
	RESOLUTION 2026-254 APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE CLOSING OUT OF 22100- TASC LAB FUND.	TASC	$3,260.72 $2,868.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
	RESOLUTION 2026-255 APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE CLOSING OUT OF 22100- TASC LAB FUND.	TASC	$175,639.80	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3

Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none			
* **Adjournment (9:40am)**	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmerman Yes - 3

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: _____
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

_____
Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

***** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room***

Board of Commissioners:
Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:
Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Thursday, October 8, 2026, 8:00am

*(** Item requires Board approval)*

Pledge of Allegiance

Discussion of Electronic Bills
** Review and approval of Minutes
** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

DJFS

Project Restore Fremont Partnership

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Outside Meetings:
10/12/2026- Regional Planning: 4:00pm- Smith
10/13/2026- Land Bank: 1:30pm- Miller and Zimmerman
10/14/2026- NWO Commissioners and Engineers: 9:00am- Miller and Smith
10/16/2026- Health Board: 8:30am- Zimmerman

RESOLUTIONS

RESOLUTION 2026-253

APPROVING A TRANSFER FROM CONTRACT SERVICES TO SUPPLIES

RESOLUTION 2026-254

APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE CLOSING OUT OF 22100-TASC LAB FUND.

RESOLUTION 2026-255

APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE CLOSING OUT OF 22100-TASC LAB FUND.

Administrator's Report
Week of October 5, 2026

Courthouse Security Training- potential reschedule dates for the Active Killer Training at the Courthouse that was cancelled in August are still being looked at for later in October or early in November.

Koenig Fund Report- Tentatively we will be meeting with the family and the Foundation at the new EMS HQ/LS 18 next week to continue our conversations with the family on a path moving forward to best utilize the funds granted in a manner that will benefit the community.

EMS HQ/LS 18 Construction- All Pay Apps for the construction will be satisfied by the end of this week and we will continue to work through the retainage with all parties involved.

State Audit Report- 2025 State Auditor Report has been released, and the exit interview will take place on October 14th at 10:00am in the Commissioner's Office.

City of Fremont IT Invoice- 3rd Quarter 2026 invoice has been submitted to the City of Fremont for IT Services.

County Offices- As a reminder, County Offices will be closed on Monday, October 12th for Columbus Day.

Northcoast Strategies- We met with Adam Greenslade on October 7th to discuss the next steps for the collaboration with his group and we expect to have a joint meeting with all Elected Officials and key Department Heads scheduled soon so that the planning process can continue.

Commissioners Facebook Page- Commissioner's Facebook Page (Sandusky County Commissioners) continues to be operated and is being utilized to push out information from the Commissioner's Office and other organizations that the Commissioners work closely with in an information only format. As a reminder, it is set up for information only and comments are not activated.

Vehicles- Advertisement for sealed bids for two county owned vehicles assigned to the Commissioner's Office (Grey Ford Edge and Black Ford Edge) will be posted on Friday, October 9th. Advertisements will be posted on the County Webpage as well as other areas where the public can see them.

Sugar Creek Final Hearing- As a reminder, the Final Hearing has been set for 11:00am on November 4th at the Neeley Center.

Organizational Chart- No further information at this time. The process will continue as time permits for the formulation of a countywide organizational chart to be made available to the public.

EMS Plaques- No additional information at this time. Text for the plaques to be installed at both locations is still being worked on. I would anticipate that this will not be completed until 2027.

Northwest Ohio Commissioners and Engineers Association- As a reminder, Commissioner Miller and Commissioner Smith have been registered for the event and will be at the event in Ottawa on October 14th.

Press Releases- Weekly press releases of county specific information continue to be sent out to the area media as a means to keep them updated and informed of events and other items related to Sandusky County.

2026 Budget Reviews- Meetings with Officials and Departments will resumec as we continue to evaluate our current position and look to make adjustments to finish the year as positive as possible. Credit all Elected Officials and Department Heads who have come to the table with open minds and solutions to the issue and we would hope that this will continue.

2027 Budget Timeline/Process- 2027 Budget Process continues with the majority of Offices and Departments having submitted their preliminary requests in New World. to be worked on. Budget Meetings with Offices/Departments and the Commissioners will be scheduled soon and the schedule will be listed on the Commissioner's Meeting Agendas.

Budget Commission Meeting- The Budget Commission will meet again on Tuesday, November 3rd at 2:30pm in the Law Library.

Jingle Bell Jog- The event is scheduled to take place on Saturday, December 5th at the Rotary Lodge/Don Miller Park. The event will be sponsored by the Sandusky County Elected Officials and Departments, Sandusky County Park District, Sandusky County Visitors Bureau, Sandusky County YMCA and Sandusky County Communities Foundation. Entry fee will be a new and unwrapped toy, non-perishable food items or personal hygiene products. All items collected will directly benefit Sandusky County residents in need during the holidays. More information to come.

The Wall That Heals- ***Sandusky County has made the final list of communities being considered for hosting The Wall That Heals 2027 National Tour.*** Hosting The Wall That Heals would be a collaborative effort between the county, Veteran's Office, VFW, American Legion, Fremont City Schools and other local organizations. Final selections for sites will not be made until later in the fall.

JFS Oct Commissioner's agenda

10/8/2026

1. OMJ/ PA division merger
    a. Attrition of 6 from 3 divisions= approx. $34k in savings each month
    b. Merging PA and OMJ – construction is underway.
    c. One PA clerical staff has left, we are restructuring around this, PA reception is moving to OMJ and closing the office
    d. Part-time child support clerical team member has left, we are holding off replacing at this time
    e. 2 management team members are retiring this coming spring
2. Children Services Costs
    a. Custody count: 39, last month 39 (+3,-3 = gave to dad in another county)
    b. Attrition of 5 staff= approx. $31k in savings each month
    c. We are replacing 1
    d. We cannot maintain safe case load size with further staff loss
    e. 12 kids in congregate care are costing us $6,586 each day = 278 days = $1,830,908
    f. We are awaiting $140,000 in reimbursement this year-due to placing agencies not filing cost reports
    g. Last payment received: 7/21/2026 - $205,227.85. Resolution 2026-205 for $200,534.06 was approved on 8/25, but we have not received that payment yet. Year to date county paid: $1,103,598.28 in placement costs.
    h. Sept boarding is $144,533.32 – County can pay $96,000
    i. October boarding is $104,461.88 – we are withholding some payments from providers. County can not cover October, November or December.
3. Group Home?

KiK	1/2018	7/31/2023	Yes	Adoptive plcmt	ADOPTED IN JUNE	~~$25.00~~	$4,280.00	$2,775.61	$1,504.39
KyK	2/2019	7/31/2023	Yes	Adoption	Private FH	$153.25	$41,837.25	$17,781.90	$24,055.35
MK	5/2020	7/31/2023	Yes	Adopted	ADOPTED IN MAY	~~$75.00~~	$11,025.22	$7,132.54	$3,892.68
SL	2/2026	2/20/2026	Yes	Reunification	Our FH	$20.00	$4,135.21	$2,535.64	$1,599.57
KL	11/2022	7/23/2025	Yes	Reunification	TC to MOM 6/16	~~$76.94~~	$12,310.40	$6,661.14	$5,649.26
CM	5/2023	11/7/2025	Yes	Reunification	Tier 1 Our TFH	$45.00	$11,459.95	$7,042.72	$4,417.23
KM	10/2024	11/7/2025	Yes	Reunification	Our FH	$25.00	$9,589.49	$5,991.85	$3,597.64
SM	8/2021	11/7/2025	Yes	Reunification	Our FH	$25.00	$12,200.97	$7,575.17	$4,625.80
KM	7/2009	2/7/2024	No	PPLA	QRTP RES	$469.00	$131,812.00	$-	$131,812.00
LM	9/2019	5/20/2025	Yes	Reunification	TC to Alabama 3/26/26	~~$90.00~~	$7,650.00	$4,341.33	$3,308.67
SM	2/2023	12/14/2024	Yes	Reunification	Our FH 11/8	$20.00	$4,910.00	$3,145.23	$1,764.77
CM	1/2012	1/6/2025	Yes	Reunification	KINSHIP 7/17/26	~~$35.00~~	$6,895.00	$4,471.41	$2,423.59
BN	6/2025	3/8/2026	Yes	Reunification	TC to GrandP 3/10/26	~~$20.00~~	$20.00	$12.97	$7.03
JP	5/2020	5/16/2023	Yes	Adoption	Tier 2 Our TFH	$75.00	$18,624.73	$12,078.17	$6,546.56
RP	4/2022	5/16/2023	Yes	Adoption	Tier 1 Our TFH	$45.00	$13,264.73	$8,602.24	$4,662.49
SP	10/2021	7/15/2025	Yes	Reunification	TC TO DAD 6/9/26	~~$172.36~~	$17,063.64	$8,982.16	$8,081.48
ZP	1/2024	7/15/2025	Yes	Reunification	Custody to dad 3/4/26	~~$240.00~~	$7,070.00	$3,495.42	$3,574.58
RaR	2/2017	9/30/2025	Yes	Reunification	Kinship 10/2/25	~~$20.00~~	$-	$-	$-
ReR	2/2017	9/30/2025	Yes	Reunification	Kinship 10/2/25	~~$20.00~~	$-	$-	$-
BR	2/2013	5/30/2025	Yes	Reunification	QRTP GH **Reimb 8 mo $70,000**	$800.00	$180,000.00	$-	$180,000.00
DR	5/2010	3/19/2026	No	Emancipation	DETENTION 6/1	~~$519.75~~	$38,648.77	$-	$38,648.77
AR	6/2025	7/13/2026	Yes	Reunification	Tc TO MOM 8/12/26	~~$25.00~~	$193.00	$113.49	$79.51
ES	12/2025	12/29/2025	Yes	Reunification	Our FH	$20.00	$5,072.85	$3,289.75	$1,783.10
KS	3/2010	5/14/26	No	Reunification	QRTP RES 7/31	$726.45	$47,154.90	$-	$47,154.90
DS	12/2017	6/12/2025	Yes	Reunification	TC to kin 3/6/26	~~$20.00~~	$-	$-	$-
BS	9/2025	11/9/2025	Yes	Reunification	Our FH	$75.00	$20,345.57	$10,743.23	$9,602.34
KS	12/2021	8/28/2025	No	Reunification	Custody to dad 1/20/26	~~$145.95~~	$1,072.75	$-	$1,072.75
AS	10/2010	4/16/26	No	Reunification	QRTP GH	$240.00	$36,725.00	$-	$36,725.00

Sandusky County Sheriff's Office

Sheriff Christopher J. Hilton

2323 Countryside Drive Fremont, Ohio 43420 www.sanduskycountyoh.gov

October 7, 2026

RE: September 2026

The following is listed as necessary expenses as set forth in Section 325.07 of the Ohio Revised Code. Expenses to be paid from the Prisoner Transport Fund.

September	2026	Total	$	-	(Zero)

Respectully Submitted For Sheriff Christopher J. Hilton,

Amy Little, Fiscal Deputy

Sandusky County Sheriff's Office
Phone: (419) 334-6258
Email: alittle@sanduskycountyoh.gov

Sandusky County Commissioners
Noted

10/8/2026

Name	Signature	Contact Information