Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 11/3/2026	Time: 8:00AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith

Present: Marc Glotzbecker – County Administrator

Others Present: Rich Farmer

(*action items)				
AGENDA ITEMS	**BRIEF DESCRIPTIONS / ACTION STEPS:**	**PERSON RESPONSIBLE:**	**DOLLAR AMOUNT:**	**MOTION / VOTE**
Call to Order Pledge of Allegiance (8:00am)	**Commissioner Miller called the meeting to order at 8:00am**	Scott Miller, President		
***Review & Approval of Commissioner Meeting Minutes, in-coming Mail Review & External Meeting Notices**	The 10/29/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various items of note and upcoming calendar events were discussed			
***Then /Now Documents**	1. EMS- Vendor Info was sent to a new vendor before service was performed but was not returned in a timely manner and services were rendered before information was received. Hostottle Lawn Care. $1,600.00	EMS	$1,600.00	*Motion: Move to Approve certificates Moved by: Zimmerman 2nd: Smith Yes – 3
***Personnel**	None			
***Travel Requests**	1. Stacey Smith, Karen Keller and Allsion Hill- FCFC: Compassion Fatigue Training. Port Clinton, Ohio. November 4th and November 5th.	Stacey Smith, FCFC	$76.92	*Motion: Move to Approve certificates Moved by: Smith 2nd: Zimmerman Yes – 3

	Commissioners went into recess at 8:15am **Commissioners went back into session at 8:30am**			
Facility Maintenance	Pat Dickman and Rich Oddo came in for their regular meeting with Commissioners. They presented a report on activities (attached) and reviewed items of importance on it: Fishbeck and Thomas Porter continue to work through HVAC issues with humidity at both LS 14 and LS 18 with weekly meetings taking place. Service Center entry project will be completed by this Friday and carpet replacing through the OSS funds has been completed. The concept of "Central Supply" was discussed again, and Commissioners are committed to pushing it more through the coming budget process. Cell floor leak repairs are underway and should be completed in the next two weeks. Facility Management is obtaining quotes on trash service for the County as the current contract ends in early 2027. Rock and Awe setup will begin on November 6th and Construction Equipment Supply has generously donated the use of a lift to assist with the set up (Visitors Bureau will be naming them as a sponsor). BOE received a grant to install permanent electric service for the trailer they use for voting. Facility Management will work with them to complete the project asap.	Pat Dickman and Rich Oddo		
IT	Atul and Brayden came in for their regular meeting with Commissioners. They presented a report of IT activities (report attached) and went through items of note. Discussion on the relationship and contract with the City of Fremont was had in preparation for a meeting with them next week. Atul and Brayden reviewed the relationship with Fremont and the benefits and challenges with it, including the cost for services paid by Fremont. Atul, Brayden and their staff continue to work on the 2027 Budget for their Department and are working with vendors to secure pricing and commitments into the future. KnowBe4 trainings continue to go out for quarterly trainings. Vulnerabilities with County sites were discussed and the methods that were used by IT to take care of them all. IT has been meeting with EMA to finalize the NG911 vendor. Clerk of Courts is live with Henschen as of 10/5/26 and IT is working to make sure all files are set.	Atul Chopra and Brayden Harr		

	IT is working on setting up a new Bridge Computer for the BOE. Atul and Brayden detailed their experience with the New World System and how they serve as a backup to the Auditors Office.			
* **Resolutions**	RESOLUTION 2026-281 UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER DISTRICT (PHASE 1A) AND THE RIVIERA MOBILE MANOR AREA WITHIN THE CITY OF FREMONT.	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3
	RESOLUTION 2026- 282 UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER DISTRICT (PHASE 1B AND 3).	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
	RESOLUTION 2026- 283 UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER DISTRICT OUTSIDE OF SEWER IMPROVEMENTS PHASE 1A AND PHASE 1B & 3.	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none			
	*Motion: Move to go into Executive Session at 9:40am to discuss Personnel with Administrator Glotzbecker being invited in. Moved by: Smith 2nd: Zimmerman Yes – 3 *Motion: Move to leave Executive Session at 9:50am and enter Regular Session Moved by: Smith 2nd: Zimmerman Yes – 3			

* **Adjournment (9:52am)**	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmerman Yes - 3

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: _____
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

_____
Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

***** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room***

Board of Commissioners:
Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:
Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Tuesday, November 3, 2026, 8:00am

*(** Item requires Board approval)*

Pledge of Allegiance

Discussion of Electronic Bills
** Review and approval of Minutes
** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Facility Management

IT

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Outside and Internal Meetings:
11/3/2026- Budget Commission Meeting: 2:30pm- All
11/4/2026- Sugar Creek Final Hearing: 11:00am at Neeley Center- All
11/6/2026- North Coast Strategy Kick Off Meeting: 7:30am at EMS HQ- All

RESOLUTIONS

RESOLUTION 2026-281

UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER DISTRICT (PHASE 1A) AND THE RIVIERA MOBILE MANOR AREA WITHIN THE CITY OF FREMONT.

RESOLUTION 2026- 282

UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER DISTRICT (PHASE 1B AND 3).

RESOLUTION 2026- 283

UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER DISTRICT OUTSIDE OF SEWER IMPROVEMENTS PHASE 1A AND PHASE 1B & 3.

1. Internal Maintenance Projects

Update:

- Fishbeck Engineering and Thomas Porter working on issues at EMS-14 and 18. Weekly meetings are ongoing.
- Service Center limited access project to be completed by Friday.
- Carpet replacement at JFS completed last week. Paid for through the OSS program.
- Jail cell floor leak repairs are underway this week and next.
- Jail east outside wall brick tuck pointing completed last week.
- Voting machine delivery and pick-up.
- Rock and Awe Christmas lighting to be set up on 11/6/2026 at courthouse.
- Finishing up mowing and getting snow equipment around.
- Getting quotes on county trash service as contract ends early in 2027.
- BOE got grant to install outside electrical hook up for voting trailer. To be completed in November.

2026 November Projects		
	County	**City**
Item	Description	Description
Servers	HPE upgrades completed. Working with Broadcom to complete VMWare updates	Migrating all police files to new server
Backups	All backups completing successfully. Backup recovery testing has been setup for all servers.	All backups completing successfully. Backup recovery testing has been setup for all servers.
Email Security	KnowBe4, additional campaigns implemented. Trainings are going to be sent out quarterly.	KnowBe4, additional campaigns implemented. Trainings are going to be sent out quarterly.
Networking	New Routers intalled at Jail /CH	New Routers installed at City
Dark Fiber	Coordinating with OmniFiber to increase services / reduce cost	
Cybersecurity	Yubikey implementation under way	Received all Yubikeys, setting up all users. Started implementation.
I.T.	All devices have new and old RMM. Working with P&R for countywide contract. Router upgrades for all departments. Still need to do OSS and Airport. Negotiationg additional discounts from vendors	All devices have new and old RMM. Working on Budget. Router upgrades.
RMM / Backup	Setting up backups on Datto for key personnel workstations.	Setting up backups on Datto for key personnel workstations.
County Courts		
Clerk of Courts	Clerk of Courts went live with Henschen on 10/05, Working with CV to get files	
Prosecutor		
EMA/911	Meeting with Lisa to finalize NG911 vendor selection.	
SCSO	Install new cameras at Dispatch. New recorder install completed, setting up AI. Setup new satellite office in Vickery.	
EMS	EMS14 installation completed. EMS18 installation in completed.	
Fire		Cradlepoint router installation completed. Working with Motorola for FirePrograms interface.

11/3/2026

Name	Signature	Contact Information
Rick Farmer		