Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 11/19/2026	Time: 8:00AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith

Present: Marc Glotzbecker – County Administrator

Others Present: Linda Knudsen

(*action items)				
AGENDA ITEMS	**BRIEF DESCRIPTIONS / ACTION STEPS:**	**PERSON RESPONSIBLE:**	**DOLLAR AMOUNT:**	**MOTION / VOTE**
Call to Order Pledge of Allegiance (8:05am)	**Commissioner Miller called the meeting to order at 8:05am. Commissioner Zimmerman is attending the Soil and Water Meeting and will enter session when it is over.**	Scott Miller, President		
***Review & Approval of Commissioner Meeting Minutes, in-coming Mail Review & External Meeting Notices**	The 11/17/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Miller Yes – 2
Commissioners and Administrator Discussion	Various items of note and upcoming events were discussed including upcoming special events and the Administrators Report (attached). Discussion was had on a proposal from Verizon to assess the Tower on 412/Castalia Street for potential rental of space on it. The Consent to Access the Property will be sent back to them, and the Rental Agreement will be sent to the Prosecutor for review. Discussion was had on the upcoming CCAO Conference in December. Commissioners will be attending for only one day this year. Discussion was had on the ongoing Budget Meetings with Offices and Departments and comments were made about how much their efforts are being appreciated. Ms Knudsen addressed the Commissioners and			

	provided them with a special treat.			
	Commissioners went into recess at 8:17am **Commissioners went back into session at 8:35am**			
*** Then /Now Documents**	None			*Motion: Move to Approve certificates Moved by: 2nd: Yes – 3
*** Personnel**	None			
*** Travel Requests**	None			*Motion: Move to Approve certificates Moved by: 2nd: Yes – 3
EMS	Chief Jackson and Assistant Chief McGinnis came in for their regular meeting with Commissioners. Chief Jackson requested an Executive Session for the purpose of discussing "Contracts." Assistant Chief McGinnis, Administrator Glotzbecker and Commissioner Zimmerman once he arrives are invited in. *Motion: Move to enter Executive Session for the purpose of discussing "Contracts" Moved by: Smith 2nd: Miller Yes – 2 *Motion: Move to re-enter Regular Session Moved by: Smith 2nd: Miller Yes – 2	Chief Jackson and Assistant Chief McGinnis		
*** Resolutions**	RESOLUTION 2026-297 APPROVING A TRANSFER FOR OCTOBER 2026 PLACEMENT COSTS AND NOVEMBER 2026 MANDATED SHARE PAYMENTS	DJFS	$15,668.92 $112,697.12	*Motion: Move to Approve resolution Moved by: Smith 2nd: Miller Yes – 2
	RESOLUTION 2026-298 APPROVING A TRANSFER FROM CAPITAL OUTLAYS	Sanitary Engineer	$3,000.00 $200.00	*Motion: Move to Approve resolution

	TO INTERDEPARTMENTAL CHARGES			Moved by: Smith 2nd: Miller Yes – 2
	RESOLUTION 2026-299 APPROVING A SUPPLEMENTAL APPROPRIATION TO ASSIST IN THE PAYMENT OF CASE MANAGEMENT SOFTWARE.	Common Pleas	$200,000.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Miller Yes – 2
	RESOLUTION 2026-300 APPROVING A SUPPLEMENTAL APPROPRIATION FOR WAGES AND BENEFITS	EMA	$30,000.00 $30,000.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Miller Yes – 2
*Motion: Move to add resolution to Agenda Moved by: Smith 2nd: Miller Yes – 3	RESOLUTION 2026-301 APPROVING A TRANSFER AND SUPPLEMENTAL APPROPRIATION FROM BUDGET RESERVE TO COVER ADDITIONAL (UNDERBUDGETED) 2026 COSTS	Commissioners	$525,000.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Miller Yes – 2
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none			
*** Adjournment (9:40am)**	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Smith 2nd: Miller Yes - 2

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: _____
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

_____
Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

***** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room***

Board of Commissioners:
Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:
Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Thursday, November 19, 2026, 8:00am

*(** Item requires Board approval)*

Pledge of Allegiance

Discussion of Electronic Bills
** Review and approval of Minutes
** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

EMS

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Outside and Internal Meetings:
11/18/2026- FCFC Executive Meeting: 12:00pm
11/18/2026- Budget Meetings (11:00am- DJFS/1:00pm- Coroner's Office/2:00pm- Veterans Services)
11/19/2026- Budget Meetings (1:00pm- Prosecutor's Office/2:30pm-Clerk of Courts Office)
11/20/2026- Health Dept: 8:30am
11/23/2026- Budget Meetings (11:00am- Recorder's Office/1:00pm- Juvenile and Probate Court)
11/24/2026- Budget Meetings (

RESOLUTIONS

RESOLUTION 2026-297

APPROVING A TRANSFER FOR OCTOBER 2026 PLACEMENT COSTS AND NOVEMBER 2026 MANDATED SHARE PAYMENTS

RESOLUTION 2026-298

APPROVING A TRANSFER FROM CAPITAL OUTLAYS TO INTERDEPARTMENTAL CHARGES

RESOLUTION 2026-299

APPROVING A SUPPLEMENTAL APPROPRIATIONM TO ASSIST IN THE PAYMENT OF CASE MANAGEMENT SOFTWARE.

RESOLUTION 2026-300

APPROVING A SUPPLEMENTAL APPROPRIATION FOR WAGES AND BENEFITS

Administrator's Report
Week of November 16, 2026

North Coast Strategies- Information from each Office and Department has been coming in steadily for North Coast Strategies to compile and begin setting up individual meetings with Officials and Departments.

Elected Officials Meeting- As a reminder, the next Elected Officials Meeting will take place on Friday, December 4th at 7:30am at the Engineer's Office Conference Room.

Weekly Elected Officials Email- A weekly informational email continues to be sent out to the Elected Officials. We will continue to do so on Thursdays or Fridays as a means to keep communication going.

Holiday Schedules- We will put out a reminder next week to the public regarding building closures for the day after Thanksgiving.

Electric Aggregation Information- Information on the updated aggregation program was posted online and social media for view by residents.

City of Fremont IT Contract- IT Contract for 2027, 2028 and 2029 is being finalized and will be sent to the Prosecutor and City Law Director for review before anything is finalized. There is an increase each year and a clause that allows the County to reopen the contract if costs would increase at a higher rate than anticipated.

Commissioners Facebook Page- Commissioner's Facebook Page (Sandusky County Commissioners) continues to push out information from the Commissioner's Office and other organizations that the Commissioners work closely with in an information-only format. As a reminder, it is set up for information only and comments are not activated.

Sugar Creek Final Hearing Documents- Minutes from the Final Hearing and Resolutions have been sent out to both Wood and Ottawa Counties.

Organizational Chart- No further information at this time. The process will continue as time permits for the formulation of a countywide organizational chart to be made available to the public.

EMS Plaques- No additional information at this time. Text for the plaques to be installed at both locations is still being worked on. I would anticipate that this will not be completed until 2027.

Press Releases- Weekly press releases of county specific information continue to be sent out to the area media as a means to keep them updated and informed of events and other items related to Sandusky County.

2027 Budget Meetings- 2027 Budget Meetings with Offices/Departments and the Commissioners have begun and will continue into December. Complete schedule has been sent out and will continue to be printed on the Commissioner's Meeting Agenda under internal/external meetings.

Budget Commission Meeting- The Budget Commission will meet again on Tuesday, December 1st at 2:30pm in the Law Library.

Jingle Bell Jog- The event is scheduled to take place on Saturday, December 5th at the Rotary Lodge/Don Miller Park. The event will be sponsored by the Sandusky County Elected Officials and Departments, Sandusky County Park District, Sandusky County Visitors Bureau, Sandusky County YMCA and Sandusky County Communities Foundation. Entry fee will be a new and unwrapped toy, non-perishable food items or personal hygiene products. All items collected will directly benefit Sandusky County residents in need during the holidays.

The Wall That Heals- Formal announcement has been made regarding the event and it is being received very well. We are looking forward to hosting The Wall That Heals for a stop on its 2027 National Tour on Memorial Day Weekend. A mailer has been sent out to all County veterans clubs and organizations and we will continue to work to establish our hosting plan.

11/19/2026

Name	Signature	Contact Information

SANDUSKY COUNTY

Commissioners, **H**uman **R**esources, **R**isk **M**anagement

Board of Commissioners:
Scott Miller
Russ Zimmerman
Justin Smith
County Administrator:
Marc Glotzbecker
mglotzbecker@sanduskycountyoh.gov

November 20, 2026

THE WALL THAT HEALS IS COMING TO SANDUSKY COUNTY ON MAY 28TH TO 31ST 2027
Vietnam Veterans Memorial Replica Wall and Mobile Education Center spreads healing legacy of The Wall and educates about the impact of the Vietnam War

Sandusky County, Ohio – *The Wall That Heals*, a three-quarter scale replica of the Vietnam Veterans Memorial along with a mobile Education Center, is coming to Sandusky County, Ohio on May 28th to May 31st at Fremont Ross High School and will be open 24 hours a day and free to the public. *The Wall That Heals* honors the more than three million Americans who served in the U.S. Armed forces in the Vietnam War, and it bears the names of the 58,281 men and women who made the ultimate sacrifice in Vietnam.

"It is an absolute honor for Sandusky County to be a part of the 2027 National Tour for The Wall That Heals. We intend to put our best foot forward to honor and pay respect to each and every one of the 58,281 names on The Wall and the veterans who are still with us today" said Marc Glotzbecker, Sandusky County Administrator.

"The Vietnam Veterans Memorial Fund is pleased to bring *The Wall That Heals* mobile exhibit to Sandusky County and Fremont to allow local veterans and their family members a chance to experience The Wall," said Jim Knotts, president and CEO of VVMF. "Hosting *The Wall That Heals* provides an opportunity to honor and remember all those who served and sacrificed in the Vietnam War and educate visitors on the continuing impact of the Vietnam War on America."

The Wall That Heals is transported from community to community in a 53-foot trailer. When parked, the trailer opens with exhibits built into its sides, allowing it to serve as a mobile Education Center telling the story of the Vietnam War, the establishment of The Wall and how the Memorial and Vietnam transformed the way our nation treats its veterans and service members.

The three-quarter scale Wall replica is 375 feet in length and stands 7.5 feet high at its tallest point. Visitors will experience The Wall rising above them as they walk towards the apex, a key feature of the design of The Wall in D.C. Visitors are able to do name rubbings of individual service member's names on The Wall.

The mobile Education Center exhibit includes two digital photo displays. The *Hometown Heroes* display highlights service members whose names are on The Wall that list their home of record within the area of a visit. The *In Memory* display highlights Vietnam veterans from the local area honored through VVMF's *In Memory* program which honors veterans who returned home from Vietnam and later died. Additional displays include videos that teach about the history and impact of The Wall; educational exhibits told through items representative of those left at The Wall in D.C.; a replica of the *In Memory* plaque; a map of Vietnam and a timeline of the Vietnam War. The exhibits tell the story of the Vietnam War, The Wall and the era surrounding the conflict, and are designed to put American experiences in Vietnam in a historical and cultural context.

USAA has returned as presenting sponsor for the 13th year. Over the past decade, they have traveled to more than 300 communities with VVMF.

Through a partnership with the Truckload Carriers Association (TCA), the trucking industry, and Blue Beacon, the exhibit is able to travel across the country. Local sponsors are Sandusky County Commissioners and County Elected Officials, Sandusky County Veterans Services, Fremont City Schools and the Sandusky County Visitors Bureau.

To learn more about how to get involved with *The Wall That Heals* in Sandusky County, please visit www.sanduskycountyoh.gov.

Since its debut in 1996, the exhibit has been on display in more than 800 U.S. communities including an April 1999 tour of the Four Provinces of Ireland and a visit to Canada in 2005. *The Wall That Heals* is a program of VVMF, the nonprofit organization that built the Vietnam Veterans Memorial in Washington, D.C. in 1982. *The Wall That Heals* is the only traveling exhibit affiliated with The Wall in Washington, D.C. and includes the largest Wall replica that travels the country. Two VVMF staff members lead volunteers on site, educate visitors and students, and ensure the reflective atmosphere of The Wall. More information can be found at: www.thewallthatheals.org.

About VVMF

The Vietnam Veterans Memorial Fund (VVMF) is the nonprofit organization that built the Vietnam Veterans Memorial (The Wall) in Washington, D.C. in 1982. VVMF continues to lead the way in paying tribute to our nation's Vietnam veterans and their families. VVMF's mission is to honor and preserve the legacy of service in America and educate all generations about the impact of the Vietnam War and era through programs, ceremonies and education materials. To learn more about VVMF, visit www.vvmf.org or call 202-393-0090.