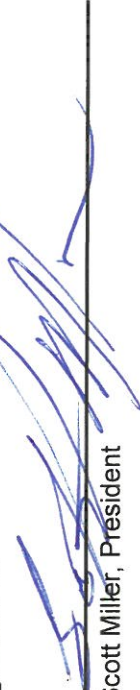


Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 7/23/2026	Time: 8:14AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith				
Present: Ian Cantu – HR Specialist				
Others Present: Jeff Jackson, Carlos Baez				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:14am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 7/21/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Justin Smith 2nd: Russ Zimmerman Yes – 3
Commissioners and Administrator Discussion	Commissioners signed off on the monthly health insurance invoice, discussed CCAO, and the EMS signage. Commissioner Smith discussed his meeting with the Visitor's Bureau, and other area events.			
* Then /Now Documents	None			*Motion: Move to Approve certificates Moved by: 2nd: Yes – 3
	Commissioners Entered Recess at 8:29am Commissioners returned to session at 9:02am			*Motion: Move to Enter Recess Moved by: Justin Smith 2nd: Russ Zimmerman Yes – 3

* Personnel	None			
* Travel Requests	None			
EMS	Chief Jackson attended his regular meeting with the Commissioners. See attached memo. Jeff discussed the return of LS 15 after repairs. Commissioner Miller brought up a news story of a possible class action lawsuit regarding an EMS equipment supplier's potential monopoly. Jeff talked a little about the process of manufacturing ambulances and how it has changed over time. Jeff stated that the primary backup truck is currently getting fixed for an issue with the main screen. There was a brief discussion regarding personnel and resignation trends. Station 14 construction is almost finalized. There is current HVAC issues mainly concerning humidity. The other slight issue at 14 is the inverter in the storm shelter. The inverter alarms keep coming on. Equipment has been replaced 3 times. Commissioner Zimmerman brought up that there should have been an inspection completed, Jeff will check on that. Station 18 is moving along with epoxy floors in early August. The other side of the building including Administration is almost finished entirely.	Chief Jackson		
* Resolutions	None			*Motion: Move to Approve resolution Moved by: 2nd: Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none			
County Engineer	Carlos attended his regular meeting with the Commissioners. Carlos discussed the Ballville bridge reconstruction and how notices were distributed to local businesses in the area that will be affected. Carlos went into detail on the repairs including deck, the sidewalks, and possible deeper concrete issues, but nothing structural will be repaired at this time. 201 and 113 is complete and Carlos is satisfied with both. CR 65 bridge is being replaced/repared as well, and road should be open to traffic tomorrow. The bridge on 213 is also being	Carlos Baez, County Engineer		

	reconstructed. This bridge is one of the lowest rated bridges. This is a complete reconstruction and should be about 3 months' worth of work. Carlos has been visiting the east side roundabout and getting updated on progress. He talked briefly about public discourse surrounding the project. Commissioner Smith asked about traffic counters. Commissioner Miller talked about the way Hayes Avenue traffic runs and how it could be improved. There was a brief discussion on retention ponds to move water. Carlos brought up the EMS parking and Commissioners discussed the plans on how to move forward. Carlos brought up sugar creek petition which should be submitted in the next couple weeks.			
* Adjournment (10:28am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Justin Smith 2nd: Scott Miller Yes - 3

Signature of:


 Scott Miller, President


 Russ Zimmerman, Vice President


 Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: 
 Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

**** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room**

Board of Commissioners:

Scott Miller

Russ Zimmerman

Justin Smith

County Administrator:

Marc Glotzbecker

Agenda

Regular Session of the Board
Thursday, July 23, 2026, 8:00am

(** Item requires Board approval)

Pledge of Allegiance

Discussion of Electronic Bills

** Review and approval of Minutes

** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

EMS

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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County Engineer

Outside Meetings and Events:

7/23/2026- Comprehensive Plan Update: 2:00pm- All



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES

Jeffery J. Jackson
E.M.S. Chief



2100 Countryside Place
Fremont, Ohio 43420

419-332-7313
Fax: 419-334-6511

- **EMS Vehicles**

LS-15 is scheduled for August 6th, to start the remount process.

The primary back up truck is currently out of service due to the main screen not working.

- **Personnel**

We did have a paramedic resign this week via email effective immediately, very unexpected.

Working on setting up interviews for the first week in August

- **General discussion**

Construction project updates

Station 14

KCS is back working through the punch list items.
Working through air conditioning issues in the dorm rooms, we can't get rid of the humidity.
The HVAC installers and the engineer are trying to figure out the "why".
Working through issues with the storm shelter inverter, we get an alarm every couple of weeks

EMS HQ / Station 18

Flooring is complete except the areas where epoxy goes. August 3rd is when the company will be in to start the epoxy floors.

The administration side is close to being completed. Couple of data lines need to be run and all data lines need to be terminated and plates placed on walls.
Dotson is looking for a July 31st temporary occupancy on admin side.

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County Engineer

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RESOLUTIONS

7/23/2026

[illegible]