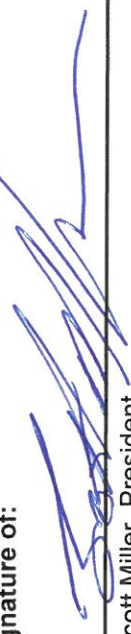


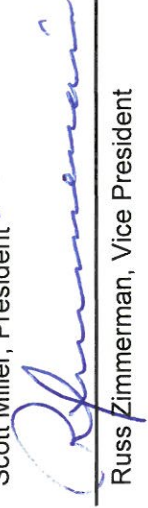
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|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|
| Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420                               |                                                                                                                                                                                                                                                                                                                                                                                   |                                                | 2026 MEETING                 |                                                                                    |
| Meeting: Board Of Commissioners                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   | Location: Commissioners' Board Room            | Date: 7/9/2026               | Time: 8:00AM                                                                       |
| Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith     |                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                              |                                                                                    |
| Present: Marc Glotzbecker – County Administrator                                                    |                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                              |                                                                                    |
| Others Present:                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                              |                                                                                    |
| (*action items)                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                              |                                                                                    |
| AGENDA ITEMS                                                                                        | BRIEF DESCRIPTIONS / ACTION STEPS:                                                                                                                                                                                                                                                                                                                                                | PERSON RESPONSIBLE:                            | DOLLAR AMOUNT:               | MOTION / VOTE                                                                      |
| Call to Order Pledge of Allegiance (8:00am)                                                         | Commissioner Miller called the meeting to order at: 8:00am                                                                                                                                                                                                                                                                                                                        | Scott Miller, President                        |                              |                                                                                    |
| *Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices | Commissioner Zimmerman was attending the Soil and Water Meeting and entered session at: 9:10am. The 7/8/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.                                                                                                                                                          | Scott Miller<br>Russ Zimmerman<br>Justin Smith |                              | *Motion: Move to Approve minutes<br>Moved by: Smith<br>2nd: Miller<br>Yes – 2      |
| Commissioners and Administrator Discussion                                                          | Notice from the Health Department regarding the recent virus going around was read and discussed. County Administrator Weekly Report was reviewed and discussed (attached).<br>2027 Budget Timeline was discussed. Discussion was had on the opening of the Lake Erie West office in Fremont on 7/8/2026 and other local visits that the Commissioners have had in the past days. |                                                |                              |                                                                                    |
| * Then /Now Documents                                                                               | 1. Certificate was presented by EMA. Emergency equipment rental for fire at Fremont County Club: Great Lakes Demolition: \$2,000.00.<br>2. Certificate was presented by JDC. Original PO opened was closed by mistake when paying the May invoice: Crystal Arbors: \$3,602.50.                                                                                                    | EMA<br><br>JDC                                 | \$2,000.00<br><br>\$3,602.50 | *Motion: Move to Approve certificates<br>Moved by: Smith<br>2nd: Miller<br>Yes – 2 |

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |              |                                                                                     |  |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------|-------------------------------------------------------------------------------------|--|
|                                   | Commissioners entered recess at 8:22am<br>Commissioners went back into session at 9:00am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |              |                                                                                     |  |
| <b>* Personnel</b>                | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |              |                                                                                     |  |
| <b>* Travel Requests</b>          | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |              |                                                                                     |  |
| <b>Sheriff Office</b>             | Sheriff Hilton came in for his regular meeting with Commissioners. Sheriff updated the Commissioners on Jail Food Services. Three bids were received: Skillet, Aramark and Canteen. Sheriff is recommending a contract with Aramark for the reasons of: food product, service, potential cost savings and other items associated with the overall food service program and ability to serve the jail population.<br>Sheriff also requested the Commissioners to consider a Deputy to be assigned to the Drug Task Force and then have the ability to backfill that position on his staff.<br>Further discussion will take place when the Drug Task Force comes in for their meeting on Tuesday, July 14 <sup>th</sup> .<br>Sheriff also discussed his plan to transition the vacant Bellevue SRO position to a Corrections Officer for the Jail. | Sheriff Chris Hilton             |              |                                                                                     |  |
| <b>* Resolutions</b>              | RESOLUTION 2026 – 154<br><br>ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH BCC OHIO, INCORPORATED FOR THE 2026 BALLVILLE BRIDGE CONCRETE DECK REPAIRS PROJECT<br><br>RESOLUTION 2026 - 155<br><br>RESOLUTION ---- AUTHORIZING OHIO ENTERPRISE ZONE AGREEMENT BETWEEN THE CITY OF FREMONT AND KJV JHI LLC. BE APPROVED BY SANDUSKY COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Engineers                        | \$345,569.50 | *Motion: Move to Approve resolution<br>Moved by: Zimmerman<br>2nd: Smith<br>Yes – 3 |  |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Commissioners                    |              | *Motion: Move to Approve resolution<br>Moved by: Zimmerman<br>2nd: Smith<br>Yes – 3 |  |
|                                   | Commissioners entered recess at 9:45am<br>Commissioners went back into session at 10:05am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |              |                                                                                     |  |
| <b>Public Open Session</b>        | Citizens Attendees – none<br>Media Attendees – none<br>Elected Officials - none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |              |                                                                                     |  |
| <b>County Prosecutor's Office</b> | County Prosecutor Tischler came in for her regular meeting with the Commissioners. Prosecutor updated Commissioners on the status of a new MOU with the Humane Society for the purposes of the Dog Warden also serving as the Humane Agent for the County. It is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Beth Tischler, County Prosecutor |              |                                                                                     |  |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                    |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------|
|                                       | <p>hoped to have the new MOU wrapped up in the coming weeks. Commissioners expressed their interest in making sure that any challenges encountered by the Dog Warden when serving as the Humane Agent are taken care of in the MOU. Prosecutor detailed the importance of having positive dialogue with the Humane Society Board as they are all relatively new to their positions. Prosecutor updated Commissioners on the status of her office operations. Prosecutor updated Commissioners on a statewide lawsuit involving all 88 counties that deals with Ohio's hemp laws. Prosecutor discussed the Drug Task Force and the coming levy for the fall. Prosecutor discussed potential personnel assigned to assist Townships, Land Bank and Park District with legal issues and guidance. Discussion was had on the Land Bank and how it operates in the County.</p> |  |  |                                                                                                                    |
| <p><b>* Adjournment (10:40am)</b></p> | <p>With business completed for the day the meeting was adjourned.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | <p><b>* Motion: Move to adjourn</b><br/> <b>Moved by: Smith</b><br/> <b>2nd: Zimmerman</b><br/> <b>Yes - 3</b></p> |

Signature of:

  
 Scott Miller, President

  
 Russ Zimmerman, Vice President

  
 Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest:   
 Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

*Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.*

*Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.*

*\*\* A full copy of the policy can be found on the county webpage and in the Commissioners Board Room*

**Board of Commissioners:**

Scott Miller

Russ Zimmerman

Justin Smith

**County Administrator:**

Marc Glotzbecker

**Agenda**

Regular Session of the Board  
Thursday, July 9, 2026, 8:00am

(\*\* Item requires Board approval)

Pledge of Allegiance

Discussion of Electronic Bills

\*\* Review and approval of Minutes

\*\* Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Sheriff Chris Hilton

Public forum – (\*\*resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

\*\*\* A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

County Prosecutor Beth Tischler

**Outside Meetings and Events:**

7/9/2026- Soil and Water Board: 8:00am- Zimmerman

7/10/2026- Cops and Bobbers Fishing Derby: 5:00pm to 7:00pm (Sand Docks)

7/11/2026- Gibsonburg Lemonade Stand: 10:00am to 1:00pm (Williams Park)

7/13/2026- Regional Planning: 10:00am- Miller

**RESOLUTIONS**

**RESOLUTION 2026 – 154**

**ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH BCC OHIO, INCORPORATED FOR THE 2026 BALLVILLE BRIDGE CONCRETE DECK REPAIRS PROJECT**

**RESOLUTION 2026 - 155**

**RESOLUTION ---- AUTHORIZING OHIO ENTERPRISE ZONE AGREEMENT BETWEEN THE CITY OF FREMONT AND KJV JHI LLC. BE APPROVED BY SANDUSKY COUNTY.**

**Administrator's Report**  
**July 6<sup>th</sup>-10<sup>th</sup> 2026**

**The Wall That Heals-** We have submitted an application to the Vietnam Veterans Memorial Fund to host The Wall That Heals in Sandusky County in 2027 as a part of their national tour schedule. This would be a collaborative effort between the county, Veteran's Office, VFW, American Legion, Fremont City Schools and other local organizations. The final selections for sites will not be made until later in the fall. More information to come.

**Jingle Bell Jog-** The event will take place on Saturday, December 5<sup>th</sup> at the Rotary Lodge/Don Miller Park. The event will be sponsored by the Sandusky County Elected Officials and Departments, Sandusky County Park District, Sandusky County Visitors Bureau and Sandusky County Communities Foundation. Entry fee will be a new and unwrapped toy, non-perishable food items or personal hygiene products. All items collected will directly benefit Sandusky County residents in need during the holidays. More information to come.

**Courthouse Security Training-** "Active Killer" Training is set for August 19<sup>th</sup> with the Courthouse closing at 12:00pm and the training set to begin at 1:30pm. All Officials and Offices at the Courthouse have been notified of the mandatory training and press releases have been sent as well. We will continue to send out the information weekly.

**Koenig Fund Report-** With the Koenig funds received, we are working on a Project Status update to be submitted to both the Koenig Family and the Sandusky County Communities Foundation. A draft will be available for your review in the near future.

**EMS Plaques-** Chief Jackson and I are still working on the text for the plaques to be installed at both locations.

**Employee Appreciation-** We are working on some ideas to present to the Commissioners for an "Employee Appreciation" type event to be held towards the end of the summer.

**Clerk Job Posting-** Account Clerk III position has been posted with the coming retirement of Traci Myles at the end of August. It is our intention to have an overlap period with the new individual and Traci.

**CDS App Presentation-** In preparation for the visit from Senator Moreno's staff on July 14<sup>th</sup>, we are working on an information package that will be geared towards the Congressionally Directed Spending application process that will be coming soon. Our intentions are to have a draft for you to review by July 13<sup>th</sup>.

**Rep Click Visit-** Rep Click will be in attendance at 9:30am during the July 16<sup>th</sup> Commissioners Meeting.

**July 4<sup>th</sup> Parade Wrap Up-** All credit to Pat Dickman and his staff for the amazing job that they did with the Bicentennial Bell float. It looked amazing and seemed to be very well received by those along the parade route. The parade seemed to be a huge success for the community (and Commissioners Miller and Zimmerman passed out about 30 pounds of candy).

**2027 Budget Timeline/Process-** We are working with the Budget Commission to finalize the 2027 Budget Process Timeline and intend to have it out to each Official and Department by the end of this week.

**Records Retention Meeting-** The group will meet on August 3<sup>rd</sup> at 10:30am in the Commissioners Conference Room.

**Life Squad 14 Opening Wrap Up-** Life Squad 14 was officially opened on Monday, July 6<sup>th</sup> with a Ribbon Cutting and Open House. The News Messenger and 13abc were in attendance to cover the event. It was great to see all of the elected officials turn out for the event.

**Out of Office-** As a reminder, I will be out of the office July 20<sup>th</sup> to 23<sup>rd</sup>. I will make sure that payroll, agendas and minutes are done prior to leaving.

## 2027 BUDGET TIMELINE

| Date           | <u>Budget Process</u>                                                               |
|----------------|-------------------------------------------------------------------------------------|
| 7/9/26:        | The Budget Notice w/ Timeline is sent to County Officials and Departments.          |
| 7/30/26:       | Timeline Reminder                                                                   |
| 8/3 – 8/31/26: | Auditor will gather revenue figures for the Amended Certificate                     |
| 9/21/26:       | The Budget Initialization in New World is complete and advanced to the Departments. |
| 10/16/26:      | The Budget is advanced to the Commissioners/Budget Meetings will begin.             |
| 12/1/26:       | The 2027 Budget is finalized, approved, and sent over to the Auditor.               |

\* All Officials and Departments are requested to forecast any Capital Asset's over \$5,000.00 for 2027. Large scale costs such as vehicles, equipment, etc.. \*



# SANDUSKY COUNTY PUBLIC HEALTH



DATE: July 8, 2026

FOR IMMEDIATE RELEASE

CONTACT: Ally Smith  
(419) 334-6312  
asmith@scpublichealth.com

## **Sandusky County Public Health Investigating Cases of Cyclosporiasis**

Sandusky County Public Health (SCPH), in collaboration with public health agencies across Northwest Ohio and Southeast Michigan, is investigating outbreaks of cyclosporiasis, an intestinal illness caused by the *Cyclospora* parasite.

As of July 8, 2026, SCPH has identified six confirmed cases of cyclosporiasis. The investigation is ongoing to determine the source of the illnesses.

Cyclosporiasis is typically spread by consuming fresh produce contaminated with the *Cyclospora* parasite. The illness is not commonly spread directly from person to person.

Symptoms usually begin **2 to 14 days after exposure** and may include:

- Watery diarrhea (the most common symptom)
- Loss of appetite
- Weight loss
- Abdominal cramping
- Bloating
- Nausea
- Fatigue

**Sandusky County Commissioners**  
**Noted**   


Individuals experiencing these symptoms, especially after consuming fresh produce, should contact their healthcare provider or seek medical attention. Cyclosporiasis is diagnosed through a stool test ordered by a healthcare provider and is typically treated with antibiotics.

SCPH is working closely with the Ohio Department of Health and neighboring health departments to identify any common sources of exposure and to protect the health of the community. Anyone who believes they may have cyclosporiasis should seek medical care and follow their healthcare provider's recommendations.

For additional information or questions, please contact SCPH at (419) 334-6377.

###

**7/9/2026**

[illegible]