

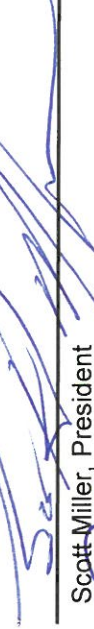
Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 8/25/2026	Time: 8:00AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith				
Present: Marc Glotzbecker – County Administrator				
Others Present:				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)	Quarterly Department Head Meeting was held at 7:30am. Commissioner Miller called the Commissioner's Meeting to order at 8:36am.	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 8/18/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various items of note and upcoming events were discussed as well as the upcoming calendar was reviewed.			
* Then /Now Documents	None			*Motion: Move to Approve certificates Moved by: 2nd: Yes – 3
* Personnel	1. Statement of Expense: Paul Whitaker: Coroner's Investigator- Mileage for June, July and August	Coroner's Office	\$241.68	*Motion: Move to Approve certificates Moved by: Smith 2nd: Zimmerman Yes – 3

* Travel Requests	1. Stacey Smith: FCFC- 2026 Systems of Care Summit. October 26th -27th. Columbus, Ohio 2. Stacey Smith: FCFC- Youth Summit Location Planning Meeting. Sept 15th. Marblehead, OH	Stacey Smith, FCFC Stacey Smith, FCFC	\$853.00 (Fund: 72000-FCFC) \$41.00 (Fund: 72000-FCFC)	*Motion: Move to Approve certificates Moved by: Smith 2nd: Zimmerman Yes – 3
Facility Maintenance	Pat Dickman and Rich Oddo came in for their regular meeting with the Commissioners (report attached). Engineering continues on the E State Street Office Complex. HVAC meetings and training courses continue for the EMS Headquarters/Life Squad 18. HVAC issues at Life Squad 14 continue to be addressed. Blacktop sealing will take place at various county owned parking lots in the near future, weather pending. Questions were raised regarding the safety of certain areas of the Courthouse as plans for minor construction upgrades are implemented. Pat and Rich discussed the condition of the carpet in the admin area of the Clerk of Courts and the potential to replace it utilizing funds available from the OSS Solid Waste District. Security upgrades at DJFS will begin in the next week.	Pat Dickman and Rich Oddo		
Dog Warden	Kelly Pocock came in for her regular meeting with the Commissioners. He presented her regular report (report attached). Also in attendance was the new Deputy Dog Warden (Matthew Indoe) who was sworn in by Commissioner Miller. Kelly reviewed her report and detailed points such as the increase in dog bite cases (10 to 15 in the past months), license sales figures, and complete trainings. Kelly detailed that adoptions have decreased. Kelly discussed details on her possibly attending training to become certified to euthanize kennel dogs deemed too aggressive to safely handle. Kelly detailed a plan to close the kennel at 4:30pm daily as she feels it would be a better flow for the activities of the kennel (currently they are open until 5:00pm and staff operate on a staggered schedule). Kelly believes that adjusting the schedule will reduce some overtime costs. Commissioners indicated that they have no issues with the schedule change moving forward. Discussion was had on the ongoing issue in Ballville Township and avenues being used to address the issue.	Kelly Pocock, Dog Warden		
	Ashley from Senator Husted's Office (Deputy Director) came in to visit the Commissioners and share some of the work and priorities that Senator Husted has worked on and continues to work on. Ashley detailed the committees the Senator serves on. Ashley stated that			

	the main item the Senator advocates for is "affordability" for US citizens. Senator Husted is also working towards America's "energy independence." Conversation was had on AI and Data Centers and the future of both. Placement costs for DJFS was also discussed.				
* Resolutions	RESOLUTION 2026- 198 RESOLUTION APPROVING A TRANSFER OF FUNDS IN THE SHERIFF'S OFFICE FROM SUPPLIES TO CONTRACT SERVICES	Sheriff Office	\$5,000.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	
	RESOLUTION 2026-199 RESOLUTION APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE 911 SYSTEM	EMA	\$60,000.00 \$700.00 \$400.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	
	RESOLUTION 2026-200 RESOLUTION TO MOVE \$2307 FROM BENEFITS TO WAGES FOR A SICK CONVERSION PAYOUT	Auditor	\$2,300.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	
	RESOLUTION 2026-201 RESOLUTION TO APPROVE A TRANSFER OF FUNDS FROM BENEFITS TO UTILITIES AND FROM SUPPLIES TO CONTRACT SERVICES	Board of DD	\$30,000.00 \$500.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3	
	RESOLUTION 2026 – 202 AWARDING BID TO EMS MC OF LEWISVILLE, NC FOR THE SANDUSKY COUNTY EMS BILLING SERVICES.	EMS		*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	
	RESOLUTION 2026-203 RESOLUTION APPROVING A TRANSFER OF FUNDS FROM WAGES AND SALARIES TO PURCHASED/CONTRACTED SERVICES	JJC	\$12,840.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Miller Yes – 2 Smith: Abstain	
	RESOLUTION 2026 - 204 APPROVING SATISFACTION OF MORTGAGE BY PATRICIA SALYERS, 112 CHERRY STREET, LINDSEY, OHIO 43442	Commissioners		*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	

	RESOLUTION 2026-205 APPROVING A FUND TRANSFER FOR THE AUGUST 2026 MANDATED SHARE PAYMENT AND THE JULY 2026 CHILDRENS SERVICES PLACEMENT COSTS	DJFS	\$15,668.92 \$200,534.06	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes - 3
Public Open Session	Administrator Glotzbecker detailed the Final Hearing request from the Sandusky County Engineer for the Sugar Creek Petition Project #162 Citizens Attendees - none Media Attendees - none Elected Officials - none			
* Adjournment (am)	With business completed for the day the meeting was adjourned at 10:10am and the Commissioners went into the informational meeting with those in attendance			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmerman Yes - 3
Multi Agency Animal Control Informational Meeting				

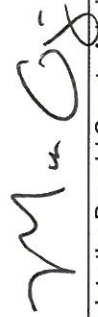
Signature of:


Scott Miller, President


Russ Zimmerman, Vice President


Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,

Sandusky County, Ohio, do hereby certify that the foregoing
Is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room*

Board of Commissioners:

Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:

Marc Glotzbecker

Agenda

Regular Session of the Board of Commissioners

Tuesday, August 25, 2026, 8:00am

*(** Item requires Board approval)*

Pledge of Allegiance

Department Head Quarterly Meeting

Discussion of Electronic Bills

** Review and approval of Minutes

** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Facility Maintenance

Dog Warden and Deputy Dog Warden Swearing In

Multi Agency Animal Control Meeting (Sandusky County/Ballville Township/City of Fremont)

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Outside Meetings and Events:

8/24/2026- Fair Opening: All- 7:30am

8/27/2026- TRIPS Advisory Meeting- 1:00pm

8/27/2026- NEXUS Center Ribbon Cutting: All- 3:00pm

8/27/2026- SCEDC Board Meeting: Miller- 3:00pm

RESOLUTIONS

RESOLUTION 2026- 198

**RESOLUTION APPROVING A TRANSFER OF FUNDS IN THE SHERIFF'S OFFICE FROM
SUPPLIES TO CONTRACT SERVICES**

RESOLUTION 2026-199

RESOLUTION APPROVING A SUPPLEMENTAL APPROPRIATION FOR THE 911 SYSTEM

RESOLUTION 2026-200

**RESOLUTION TO MOVE \$2307 FROM BENEFITS TO WAGES FOR A SICK CONVERSION
PAYOUT**

RESOLUTION 2026-201

**RESOLUTION TO APPROVE A TRANSFER OF FUNDS FROM BENEFITS TO UTILITIES AND
FROM SUPPLIES TO CONTRACT SERVICES**

RESOLUTION 2026 – 202

**AWARDING BID TO EMS MC OF LEWISVILLE, NC FOR THE SANDUSKY COUNTY EMS
BILLING SERVICES.**

RESOLUTION 2026-203

**RESOLUTION APPROVING A TRANSFER OF FUNDS FROM WAGES AND SALARIES TO
PURCHASED/CONTRACTED SERVICES**

RESOLUTION 2026 - 204

**APPROVING SATISFACTION OF MORTGAGE BY PATRICIA SALTERS, 112 CHERRY
STREET, LINDSEY, OHIO 43442**

RESOLUTION 2026-205

**APPROVING A FUND TRANSFER FOR THE AUGUST 2026 MANDATED SHARE PAYMENT
AND THE JULY 2026 CHILDRENS SERVICES PLACEMENT COSTS**

1. Sandusky County East State Street Business Complex.

Update:

- Review design engineer proposal from CEC for additional asphalt and site work on north end of property. Awaiting update meeting from CEC.
- Thomas Porter updating budgetary estimates for big lots building renovation with roof recovery option.

2. Internal Maintenance Projects

Update:

- Commissioners building arch repair work underway.
 - Attending weekly EMS 18 contractor reviews. HVAC Training Complete.
 - Still awaiting fire systems, generator and lighting training.
 - Fishbeck engineering working on humidity issues at EMS-14.
 - Roof replacement at the service center garage completed.
 - Black top sealing to take place this weekend. Park Ave, Jail and FM.
 - Woodville Court door removal. window add and carpet discussion.
 - Starting on the Service Center limited access project for JFS in the next couple weeks.
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County Commissioner's Report

Dog Warden's Office

August 25th, 2026

<u>2026 Dog License Sales</u>	<u>Previous Year</u>	<u>Current Year</u>
1 Year Dog License	10,164	8873
License Late Fee	986	670
1 Year Partial License	155	18
3 Year Dog License	682	427
3 Year Partial License	31	9
Dangerous Dog License	10	11
Kennel License	21	19
Kennel License Extra	7	6
Permanent Dog License	54	32
Service Dog License (Free)	1	0
Transfer In	35	11

Kennel Census

August 2026

Impounded- 29
 Redemptions- 20
 Adoption- 11
 Euthanized/Died- 4
 Transfer- 0

July 2026

Impounded- 32
 Redemptions- 17
 Adoptions- 10
 Euthanized/Died- 2
 Transfer- 0

Kennel Incidents

June 2026

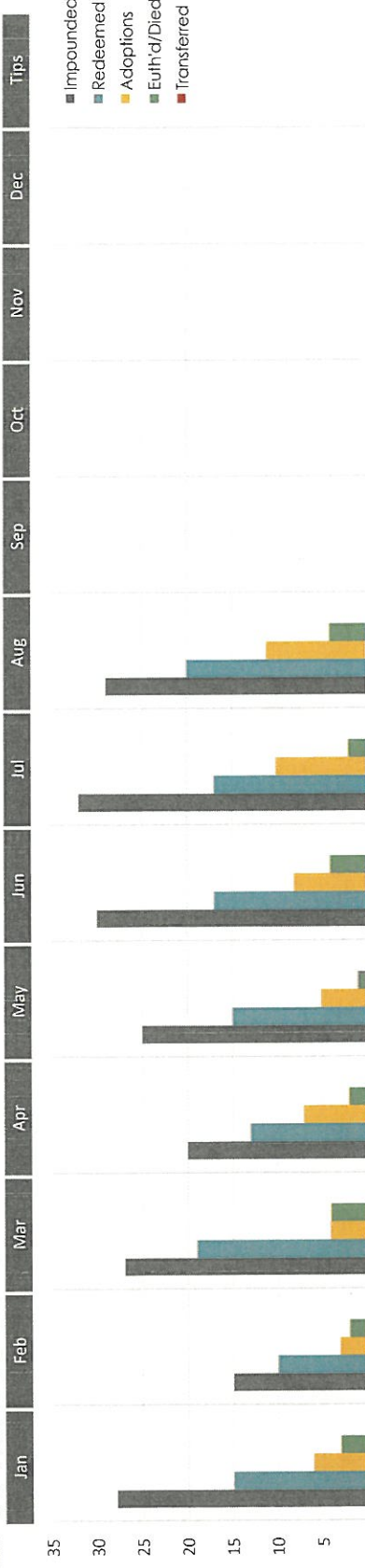
Community Asst. - 4
 Bite-10 Aggression- 4
 Humane- 3
 RAL- 35
 Sick/Injured- 1
 No license-26
 Rehoming Assistance- 3

July 2026

Community Asst. -2
 Bite- 10 Aggression- 8
 Humane- 33
 RAL- 38
 Sick/Injured- 5
 No license-82
 Rehoming Assistance- 6

Requested graphs and charts are attached.

KENNEL STATISTICS 2026



Statistics	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Trend
Impounded	28.00	15.00	27.00	20.00	25.00	30.00	32.00	29.00						
Redeemed	15.00	10.00	19.00	13.00	15.00	17.00	17.00	20.00						
Adoptions	6.00	3.00	4.00	7.00	5.00	8.00	10.00	11.00						
Euth'd/Died	3.00	2.00	4.00	2.00	1.00	4.00	2.00	4.00						
Transferred	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00						



Sandusky County Dog Warden License Sales

Licenses	2023	2024	20262	2026
1 Year License	9,565	9,812	10,164	8,873
Late License	1,060	629	986	670
1 Year License- Partial	87	106	155	18
3 Year License	164	237	682	427
3 Year License- Late	67		-	-
3 Year License- Partial	11	11	31	9
Dangerous Dog License	15	14	10	11
Duplicate License	32	51	-	35
Kennel License	23	24	21	19
Kennel License- Extra	32	16	7	6
Permanent License	49	38	54	32
Permanent License- Late	11	-	-	-
Transfer In	26	15	35	11
Service Dog License	5	2	1	-

8/25/2026

[illegible]