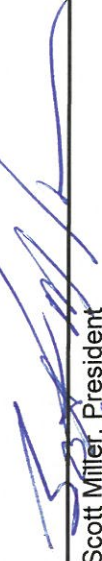


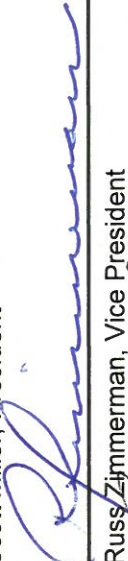
Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 9/3/2026	Time: 8:00AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith				
Present: Marc Glotzbecker – County Administrator				
Others Present:				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:09am)	Commissioner Miller opened the session at 8:09am. Commissioner Zimmerman was attending the FCFC Meeting and entered session at 9:15am	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 9/1/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Miller Yes – 2
Commissioners and Administrator Discussion	Various items of note and upcoming events were discussed as well as the weekly County Administrators Report (attached).			
	Commissioners went into recess at 8:15am and will resume session once Commissioner Zimmerman returns from the FCFC Meeting. Commissioners went back into session at 9:15am			
	Judge Welty came in to discuss a plan to use a 10 x 25-foot space behind Clyde Court to install a garden for Hope Court participants. Commissioners and Judge Welty talked through the plan and fully supported the plan. Judge Welty indicated that any expenses with the garden area would come from Hope Court funds. Hope Court participants will be fully responsible for all of the maintenance and management of the garden plot and there is some excitement for the plan.			

* Then /Now Documents	1. Sheriff's Office: Jail Disciplinary Module Maintenance expense incurred in 2024 and 2025- Motorola Solutions: \$1,530.70	Sheriff's Office	\$1,530.70	*Motion: Move to Approve certificates Moved by: Smith 2nd: Miller Yes – 2
* Personnel	None			
* Travel Requests	1. Sgt. Joesph Shirley- OTOA Basic SWAT Training: Mansfield, Ohio. November 1 st to 6 th , 2026 <i>*Tabled for more information to be gathered. It will be on the agenda next week*</i>	Sgt. Joesph Shirley, SCSO	\$2,051.00	*Motion: Move to Approve certificates Moved by: Zimmerman 2nd: Smith Yes –
* Resolutions	RESOLUTION 2026-210 APPROPRIATION TRANSFER FOR INTERNET SERVICES FOR THE REMAINDER OF THE YEAR	TASC	\$325.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3
	RESOLUTION TO SUPPLEMENT TREASURER'S GF, MOVE THOSE FUNDS TO THE TREASURER'S DRETAC FUND, AND SUPPLEMENT DRETAC EXPENSE LINES. ALSO ENTRY TO CORRECT PREVIOUS DRETAC ENTRY ON RESOLUTION 2026-43.	Treasurer	\$46,442.84	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes – 3
	RESOLUTION 2026-212 APPROVING A SUPPLEMENTAL APPROPRIATION FOR EUTHANASIA TECH TRAINING.	Dog Warden	\$200.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
	RESOLUTION 2026 - 213 RESOLUTION TO ADJUST THE HOURS OF OPERATION FOR THE SANDUSKY COUNTY DOG KENNEL	Dog Warden		*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
	RESOLUTION 2026 - 214 AUTHORIZING AND ENTERING INTO AGREEMENT WITH MS CONSULTANTS, INC. FOR 2026 ENGINEERING SERVICES ON BEHALF OF THE SANDUSKY COUNTY SANITARY ENGINEER	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3
	RESOLUTION 2026 – 215 ENTERING INTO CONTRACT ON BEHALF OF	EMS		*Motion: Move to Approve resolution

	SANDUSKY COUNTY EMS WITH EMS MANAGEMENT AND CONSULTANTS FOR SANDUSKY COUNTY EMS BILLING SERVICES			Moved by: Zimmerman 2nd: Smith Yes - 3
Add to Agenda *Motion: Move to add resolution Moved by: Zimmerman 2nd: Smith Yes - 3	RESOLUTION 2026-216 ENTRIES TO MOVE REMAINING BALANCE FROM TAX CERTIFICATE ADMINISTRATION FUND TO GENERAL FUND	Treasurer	\$46,442.82	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes - 3
Add to Agenda *Motion: Move to add resolution Moved by: Smith 2nd: Zimmerman Yes - 3	RESOLUTION 2026-217 RESOLUTION TO MOVE UNSPENT GENERAL CONSTRUCTION FUNDS FROM THE BETTER BUILDING PROJECTS FUND TO THE BOND SINKING FUND AND FROM THE BOND SINKING FUND TO THE EMS - LS18 FUND TO PAY REMAINING INVOICES.	Auditor's	\$571, 860.68	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes - 3
Public Open Session	Citizens Attendees - none Media Attendees - none Elected Officials - none			
*Adjournment (9:55am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Zimmerman 2nd: Smith Yes - 3

Signature of:


Scott Miller, President


Russ Zimmerman, Vice President


Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest:


Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

**** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room**

Board of Commissioners:

Scott Miller
Russ Zimmerman
Justin Smith

County Administrator:

Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Thursday, September 3, 2026, 8:00am
(Item requires Board approval)**

Pledge of Allegiance

Discussion of Electronic Bills

**** Review and approval of Minutes**

**** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented**

Public forum – (Resolutions, questions, comments)**

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

***** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room**

Outside Meetings and Events:

9/3/2026- FCFC Meeting: Zimmerman- 8:00am
9/3/2026- Kiwanis Celebration: All- 4:30pm
9/7/2026- Labor Day
9/8/2026- Land Bank: Miller and Zimmerman- 1:30pm
9/8/2026- GLCAP Board Mtg: Zimmerman- 6:30pm
9/10/2026- Soil and Water: Zimmerman- 8:00am
9/11/2026- 9/11 Remembrance Ceremony: All- 10:00am

RESOLUTIONS

RESOLUTION 2026-210

APPROPRIATION TRANSFER FOR INTERNET SERVICES FOR THE REMAINDER OF THE
YEAR

RESOLUTION 2026-211

APPROVING A FUND TRANSFER FROM THE TAX EASE FUND TO FUND 10000-014

RESOLUTION 2026-212

APPROVING A SUPPLEMENTAL APPROPRIATION FOR EUTHANASIA TECH TRAINING.

RESOLUTION 2026 - 213

RESOLUTION TO ADJUST THE HOURS OF OPERATION FOR THE SANDUSKY COUNTY
DOG KENNEL

RESOLUTION 2026 - 214

AUTHORIZING AND ENTERING INTO AGREEMENT WITH MS CONSULTANTS, INC. FOR
2026 ENGINEERING SERVICES ON BEHALF OF THE SANDUSKY COUNTY SANITARY
ENGINEER

RESOLUTION 2026 - 215

ENTERING INTO CONTRACT ON BEHALF OF SANDUSKY COUNTY EMS WITH EMS
MANAGEMENT AND CONSULTANTS FOR SANDUSKY COUNTY EMS BILLING SERVICES

Administrator's Report
Week of August 31, 2026

Courthouse Security Training- No further update on potential reschedule dates for the Active Killer Training at the Courthouse that was cancelled.

FEMA Grant- We had a productive conversation vis Teams with representatives from FEMA regarding an extension of the Emergency Operations Center Grant to August of 2028. There is a short report that we will be submitting to them next week regarding the extension.

Labor Day- As a reminder, County Offices and Buildings will be closed on Monday, September 7th.

Koenig Fund Report- Meeting with the Koenig Family and the Sandusky County Communities Foundation is still set for the week of September 7th at the Foundation offices to discuss both the SR 53 Water Project and the E. State Street Office Complex Project, which both received funding from the family. Facility Maintenance and the County Engineer will be involved in the discussion as well.

Gibsonburg 9/11 Remembrance Ceremony- The annual event will take place on Friday, September 11th at 1:00pm at The Public Safety Service Memorial in Williams Park. Guest Speaker will be Matt Long, retired NYC Firefighter and 9/11 First Responder. Matt was also the Keynote Speaker at the 2016 Dedication of the Memorial.

Greenslade NC Strategy Meeting- NC Strategy proposal is still being reviewed and a follow-up meeting with Adam Greenslade and his team has been scheduled soon to get a few additional questions answered so that we can proceed.

Commissioners Facebook Page- Commissioners Facebook Page (Sandusky County Commissioners) is up and running and is being utilized to push out information from the Commissioner's Office and other organizations that the Commissioners work closely with.

Bay to Brooklyn Ride- Firefighters on a bicycle ride from San Francisco to Brooklyn/WTC came through Sandusky County on Tuesday, September 1st and stopped in Gibsonburg at the 9/11 Public Safety Service Memorial. We received word back that they were very appreciative of the time the Commissioner's took to meet them and present them with the Proclamation.

Spectrum News article has been posted to Commissioner's Facebook Page.

Organizational Chart- No further information at this time. Process continues as time permits the formulation of a countywide organizational chart to be made available for the public.

EMS Plaques- No additional information at this time. Text for the plaques to be installed at both locations is still being worked on.

EMS Ribbon Cutting- Ribbon Cutting at the EMS Headquarters on E. State Street will be held at 11:00am on Thursday, September 10th.

Dog Warden/Humane Society- No further updates at this time. The Dog Warden continues to serve in that capacity only and not as the Humane Agent.

Annexations- The County Engineer, Recorder's Office, Auditor's Office and GIS/Tax Map staff, met on Monday, August 17th and began to build the framework for a step-by-step manual

regarding the annexation process in Sandusky County. Once the document has been completed, a joint informational meeting to go through the document will be held.

Press Releases- Weekly press releases of county specific information continue to be sent out to the area media. Of recent note: Sandusky County Jingle Bell Jog and the EMS Ribbon Cutting.

Countywide Travel Request Form- Standardized form to be used by all departments and offices for Travel Requests has been completed and circulated.

Sugar Creek Final Ditch Hearing- Sugar Creek Final Ditch Hearing is being scheduled with the other counties. November 4th appears to be the date that works best for all three counties. More details to come but we will continue to work with the Engineers Office to get this accomplished.

Senator Moreno Meeting- We are still attempting to reschedule the meeting with Senator Moreno's staff for later in September.

Governor Dewine/Lt. Governor Tressel Invitation- Discussion are still continuing with the invitations to visit Sandusky County and specifically the EMS Ribbon Cutting on September 10th. Hopefully we will have an official answer by September 8th.

2027 Budget Timeline/Process- 2027 Budget Process continues to be worked on in accordance with the updated timeline established and sent out this week. Budget Meetings will take place from October 5th to October 16th.

Records Retention Meeting- The committee will meet again at 10:30am on September 14th.

Budget Commission Meeting- The Budget Commission will meet again on Tuesday, October 6th at 2:30pm in the Law Library.

Jingle Bell Jog- The event is scheduled to take place on Saturday, December 5th at the Rotary Lodge/Don Miller Park. The event will be sponsored by the Sandusky County Elected Officials and Departments, Sandusky County Park District, Sandusky County Visitors Bureau and Sandusky County Communities Foundation. Entry fee will be a new and unwrapped toy, non-perishable food items or personal hygiene products. All items collected will directly benefit Sandusky County residents in need during the holidays. More information to come.

The Wall That Heals- The Sandusky County full application has been submitted by the August 31, 2026, deadline. Hosting The Wall That Heals in 2027 would be a collaborative effort between the county, Veteran's Office, VFW, American Legion, Fremont City Schools and other local organizations. Final selections for sites will not be made until later in the fall.

9/3/2026

[illegible]