

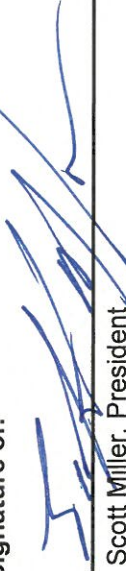
Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners’ Board Room	Date: 9/8/2026	Time: 8:00AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith				
Present: Marc Glotzbecker – County Administrator				
Others Present George Dunlap:				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)	Commissioner Miller called the meeting to order at 8:00am	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 9/3/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various items of note and upcoming schedule of events were discussed and coordinated.			
* Then /Now Documents	None			
* Personnel	None			
* Travel Requests	1. Sgt. Joesph Shirley- OTOA Basic SWAT Training: Mansfield, Ohio. November 1 st to 6 th , 2026: \$2,051.00 (Gen Fund) 2. Cassandra Walter- OCSPA Fall Conference: Columbus, Ohio. October 19 & 20, 2026: \$150.00(DJFS) 3. Brittiny Zweifel-OCSPA Fall Conference: Columbus, Ohio. October 19 & 20, 2026: \$150.00(DJFS) 4. Brenda Mulcahy- OCSPA Fall Conference: Columbus, Ohio. October 19 & 20, 2026: \$150.00(DJFS)	Sheriff’s Office DJFS DJFS DJFS	\$2,051.00 \$150.00 \$150.00 \$150.00	

Community Work Program	Deputy Johannsen and Captain Meggitt came in for their regular meeting with Commissioners. They detailed projects of note that they have been completed in the past weeks (report attached). Mowing and weed eating continues as well as landscaping at Terra and corn harvesting for the OSU Extension. The average crew size has been 4 individuals per day. Cemetery work across the county continues. Work Program will be assisting with the Clyde Fair in the coming week. Work Program will also be painting the Riley Township building in the coming weeks. Maintenance and upkeep of program equipment was discussed.	Deputy Johannsen and Captain Meggitt		
	Commissioners went into recess at 8:20am Commissioners went back into session at 8:30am			
Facility Management	Pat and Rich came in for their regular meeting with Commissioners. They detailed various projects going on right now (report attached). Of note, they discussed budgetary costs for the E. State Street Complex, specifically the asphalt project. Commissioner Miller asked about the details involved with finalizing budgetary costs and Pat explained all of the items that are involved in defining the project. Pat detailed the roof samples taken on the old Big Lots building to determine the status of the roof. Discussion was had on the options available with the roof and how the findings of multiple layers of roofing on the building will affect the overall plan. Arch repair on the Commissioners' building has been completed, but Pat still feels there are some issues with the tuckpointing, and he would like them to come back and look. EMS 18 training on boiler, HVAC and other mechanical services has been completed. Facility Management has been working on their budget for 2027 and reviewing 2026 as well.	Pat Dickman and Rich Oddo		
SCVB	Peggy came in for her regular meeting with the Commissioners. She updated Commissioners on the Rock and Awe Show. They are starting to assemble a committee for 2027 with this year being the final year of the current contract. They are going to look at expanding the overall show, assist with programming the show, setting up and tear down. They would like to have one	Peggy Courtney, SCVB		

	individual from the Commissioners' Office on the committee. Peggy asked if the Commissioners are able to continue the sponsorship again this year at \$2,500.00. Commissioners responded that they will be able to confirm if this is possible by the end of the month. 2027 Community Guide process has just started, and advertisement package options were passed out. Commitment for 2027 is due by the beginning of October. In 2026, 34,000 guides were printed and distributed across the state. Peggy detailed issues the SCVB has been having in obtaining the Lodging Tax from Days Inn/Motel 6. She has been working with both the Auditors and Prosecutors' Office on the issue. Lodging Tax is being collected by the owner but is not being distributed as regulated by law. SCVB is in the middle of their State Audit and should have a report on the final audit with her next visit. Commissioners asked about the makeup of the SCVB Board and who may be rolling off soon. Peggy detailed the board composition and how it will look moving forward.		
SCRAA	Michael Russell came in for his regular quarterly meeting with Commissioners. He distributed his regular report (attached) and reviewed items of note, including Airport Activities from June to August, Presence in the Community, and Airport Projects. Michael detailed that traffic is up at the airport for the summer. Consistent traffic and consistent fuel purchases. Positive feedback has been received throughout the summer from users of the airport. The airport will host a special guest speaker for an EAA event on September 19th and the Commissioners plan to attend. Michael discussed contracts with BSMH/Life Flight. Discussion was had regarding how fuel costs affect the budget planning process. Michael detailed that the new snowplow should arrive later this month and will be in service for the winter months. The SCRAA Board will determine what they would like to do with the old snowplow. Michael detailed the Taxiway Rehabilitation plan and again asked the Commissioners to consider a request for a 3-year line of accounting (\$65,000 each year), which would start in 2027. Michael commented on the great work that the Community Work Program does at the SCRAA and he is very appreciative of their time and efforts in helping with the many projects they have at the airport that need attention.	Michael Russell, Manager	

* Resolutions	RESOLUTION 2026-216 APPROVING SUPPLEMENTAL APPROPRIATION TO FAMILY & CHILDREN FIRST COUNCIL WRAPAROUND FUND FOR PERSONNEL SALARY WAGES	FCFC	\$10,000.00	*Motion: Move to Approve resolution Moved by: Smith 2nd: Zimmerman Yes - 3
	RESOLUTION 2026-217 APPROVING SUPPLEMENTAL APPROPRIATION TO CAPITAL OUTLAYS-BUILDINGS-FOR PAYMENT TO THE DOTSON COMPANY	EMS	\$170,647.26	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes - 3
Public Open Session	Citizens Attendees - none Media Attendees - none Elected Officials - none			
* Adjournment (10:00am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmerman Yes - 3

Signature of:


Scott Miller, President

Russ Zimmerman, Vice President



Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.
Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.
** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Board of Commissioners:

Scott Miller

Russ Zimmerman

Justin Smith

County Administrator:

Marc Glotzbecker

Agenda
Regular Session of the Board of Commissioners
Tuesday, September 8, 2026, 8:00am
(Item requires Board approval)**

Pledge of Allegiance

Discussion of Electronic Bills

** Review and approval of Minutes

** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

Community Work Program

Facility Management

SCVB

SCRAA Update

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.
*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Outside Meetings and Events:

9/8/2026- Land Bank: Miller and Zimmerman- 1:30pm

9/10/2026- GLCAP Board Mtg: Zimmerman- 6:30pm

9/10/2026- Soil and Water: Zimmerman- 8:00am

9/10/2026- EMS LS 18 Opening: All- 11:00am

9/11/2026- 9/11 Remembrance Ceremony: All- 10:00am

Sandusky County Work Crew Monthly Report

To: Sandusky County Commissioners

From: Deputy John Johansen

Reporting Period: August 1st - September 8th, 2026

Overview

The Sandusky County Work Crew has continued to assist various departments and community partners throughout the months of August and July. Our primary goals remain focused on providing meaningful work opportunities for participants while contributing positively to the community and saving taxpayer dollars through labor assistance.

Monthly Summary of Activities

Location	Task(s) Performed	Hours Worked
Countryside Drive	Mowed/trim	24
Terra Community College	Landscape	24
OSU Extension	Picked Corn	4
PMCS Preventative Maintenance Checks and Services	Van, mowers and equipment check and fill fluids if needed.	16

Total Man Hours Worked: 272

Average Crew Size: 4 individuals per day

Total Participants this Month: 4

Referral Sources: Jail Staff

Discussion points:

1. Cemeteries need to get caught up this week.

2. Got a small but good crew back.

3. Terra Community College completed. Inmates took a lot of pride in their work.

4. Getting ready to assist Clyde with the Clyde Fair set up.

5. All equipment has been running well.

6. Work Program got new uniforms.

Challenges: Getting cemeteries caught back up.

Goals for Next Month:

Continue scheduling projects.

Keep up on mowing cemeteries and Countryside.

Thank you for your continued support of the Work Crew program. Our participants are gaining valuable skills while helping improve the community in a meaningful way.

Respectfully submitted,

Deputy John Johansen

Work Crew Coordinator

Sandusky County

1. Sandusky County East State Street Business Complex.

Update:

- Review design engineer proposal from CEC for additional asphalt and site work on north end of property. Awaiting update meeting from CEC.
- Thomas Porter updating budgetary estimates for big lots building renovation with roof recovery option.

2. Internal Maintenance Projects

Update:

- Commissioners building arch repair. Called them back to touch up some tuck pointing.
- EMS 18 contractor reviews. HVAC , Boiler training completed.
- Still awaiting fire systems, generator and lighting training.
- Fishbeck engineering working on humidity issues at EMS-14.
- Black top sealing completed. Park Ave, Jail and FM.
- Starting on the Service Center limited access project for JFS in the next couple weeks.
- Housekeeping team to begin cleaning at EMS 18 next week.



712 North Street, Suite 102 – Fremont, OH 43420 – 800-255-8070 – www.sanduskycounty.org

Commissioner Meeting Agenda – September 8, 2026

1. Rock & Awe Holiday Light Show
2. 2027 Sandusky County Community Guide
3. Days Inn/Motel 6 Lodging Tax
4. State Auditor's Agreed Upon Procedure

2026 AT-A-GLANCE

- Airport Activities, JUN-AUG
 - INCREASED due to warmer weather, client requirements, cheaper prices
 - Traffic counts: JUN-TTL, 1,060/JET, 16; JUL-TTL, 1,004/JET, 12; AUG-TTL, 1,051/JET, 17
 - Hangar revenues: 23 tenants, increase x1; currently no waitlist
 - Fuel Sales: greater frequency; no true revenue increase due to increasing fuel purchase costs
 - General comments: no overcrowding, positive customer service and professional treatment
- Presence in Community
 - Collaboration with county agencies and local business
 - Increased website and social media use
 - Promotion of emergency services as based tenants
 - Participation in local and state future visions
 - **NEW: EAA hosts USAF Col (R) T. Tarris, 19SEP**



Sandusky County
Regional Airport - KS24

AIRPORT PROJECTS

- Infrastructure
 - SCEDC and Marketing Initiatives
 - Continued Airport awareness and self-promotion
 - Revenue generation vs. Expenses-improvements continue
 - BSMH/LifeFlight contract up for renewal
 - Sale of Condo Hangar
- Direct Assistance
 - County services-in-kind
 - Commissioners
 - Facilities Management
 - CWP for area improvements



Sandusky County
Regional Airport - KS24

AIRPORT PROJECTS

- **Considerations for Assistance, Current Projects**
 - SRE - Local match funds
 - Forecast delivery mid-SEP
- **TWY A REHABILITATION request for support:**
 - REHABILITATE now vs. RENOVATE later (at much greater overall cost)
 - Lesser overall cost
 - TWY current width of 35' can remain if rehabilitated; more attractive to commercial aircraft
 - FAA payout percentage: 95% vs. 90%, not including what ODOT will contribute
 - Remains a two-phased project, spread out over 2-3 years to balance local match; request annual fund LOA, \$65K x 3 years (2026-2028)



Sandusky County
Regional Airport - KS24

Kickin' it for Kisha

Sept. 19th
2pm-9pm
The Log Yard
Gibsonburg, OH



Help support
Officer Maria Kisha
in her recovery!



FOOD
MUSIC
RAFFLES
CAR SHOW
CORN HOLE
5K RUN/WALK
KIDS ACTIVITIES
KICKBALL TOURNAMENT



It Takes A Village



DOWNTOWN
GIBSONBURG

6:00PM

SATURDAY,
SEPTEMBER 19TH



Maria's Miles!

9/8/2026

[illegible]