

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

***** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room***

Board of Commissioners:

Scott Miller

Russ Zimmerman

Charles Schwochow

County Administrator:

Theresa Garcia

tgarcia@sanduskycountyoh.gov

Agenda

Regular Session of the Board

Thursday January 15, 2026 8:00am

***** Item requires Board approval***

Pledge of Allegiance

Discussion of Electronic Bills paid

***** Review and approval of Minutes***

***** Approval of Then/Now certificates, Personnel documents and travel requests presented***

Sarah Zimmerman – Board of DD

Public forum – (*****resolutions, questions, comments***)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Outside Meetings:

- Thursday 1/15/26 @ 3:30pm – Regional Airport meeting - Miller
- Thursday 1/15/26 @ 6:00pm – Township Association Annual Banquet – All
- Friday 1/16/26 @8:30am – Health Board meeting - Zimmerman

*****RESOLUTIONS*****

2026 - 31

APPROVING FUND TRANSFER FOR JANUARY MANDATED PLACEMENT COSTS (\$15,087.08) AND DECEMBER 2025 PLACEMENT COSTS (\$146,899.31); AND SUPPLEMENTAL APPROPRIATION TO CHILDREN SERVICES CONTRACT SERVICES (\$50,000.00) FOR GROUP HOME EXPENSES

2026 - 32

APPROVING SUPPLEMENTAL APPROPRIATION TO 9-1-1 CAPITAL OUTLAY (\$30,000.00) AND CONTRACT SERVICES (\$30,000.00) FOR RECORDER PURCHASE FOR DISPATCH CENTER