

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

**** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room**

Board of Commissioners:

Scott Miller

Russ Zimmerman

Charles Schwochow

County Administrator:

Theresa Garcia

tgarcia@sanduskycountyoh.gov

Agenda

Regular Session of the Board

Thursday February 26, 2026 8:00am

** Item requires Board approval

Pledge of Allegiance

Discussion of Electronic Bills paid

** Review and approval of Minutes

** Approval of Then/Now certificates, Personnel documents and travel requests presented

Pat Dickman – Facility Management

Jeff Jackson - EMS

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Outside Meetings:

- Thursday 2/26/26 @ 2:00pm – Comprehensive Plan Update - Miller
- Thursday 2/26/26 @ 4:30pm – Mental Health Board - All

*****RESOLUTIONS*****

2026 - 63

APPROVING FUND TRANSFER FROM 79 SALES TAX TO GENERAL FUND, PI AND DEBT FUND (\$655,000.00)

2026 - 64

RESCINDING RESOLUTION 2026 - 59 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF CPT FUND TRANSFER OUT AND FUND TRANSFER FROM SHERIFF CPT FUND TO COMMISSIONER PI FOR MARCS RADIO EQUIPMENT EXPENSES

2026 - 65

APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF CPT FUND REIMBURSEMENTS AND REFUNDS (\$33,208.68) FOR WAGE REIMBURSEMENT FROM SPECIAL DETAIL

2026 - 66

ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH M&B ASPHALT CO., INC. OF TIFFIN, OHIO FOR THE SAN-CR 113/CR 201 RESURFACING PROJECT (PID# 116724)

2026 - 67

RESOLUTION OF SUPPORT FOR WESTERN RESERVE LAND CONSERVANCY'S APPLICATION TO THE OHIO DEPARTMENT OF AGRICULTURE'S LOCAL AGRICULTURE EASEMENT PURCHASE PROGRAM (LAEPP) ON BEHALF OF JAMES AND MARY LOU NEILL FOR THE PURPOSE OF FARMLAND PRESERVATION IN TOWNSEND TOWNSHIP, SANDUSKY COUNTY

2026 - 68

ENTERING INTO CONTRACT WITH HENSCHEN & ASSOCIATES ON BEHALF OF THE CLERK OF COURTS FOR CASE MANAGEMENT SYSTEM PROGRAM

2026 - 69

ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH D2 EXCAVATING, LL. OF VICKERY, OHIO FOR THE SAN-CR 213-0.67 BRIDGE REPLACEMENT PROJECT

2026 - 70

APPROVING FUND TRANSFER FOR COUNTY COURT FROM PROBATION FUND TO COUNTY COURT FUND WAGES (\$30,000.00) AND BENEFITS (\$5,000.00) FOR MAGISTRATE

2026 - 71

APPROVING OUT OF STATE TRAVEL FOR JUDGE WELTY, COURTNEY KUHNS, ALISA METCALF AND STACY DICKMAN TO NASHVILLE TENNESSEE FROM JULY 19TH TO JULY 23RD 2026 FOR THE ALL RISE SPECIAL DOCKET CONFERENCE

2026 - 72

APPROVING SUPPLEMENTAL APPROPRIATION TO COMMON PLEAS IV-D FUND WAGES (\$26,000.00) AND BENEFITS (\$4,000.00) FOR THE MAGISTRATES SALARY.