

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

**** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room**

Board of Commissioners:

Russ Zimmerman

Scott Miller

Charles Schwochow

County Administrator:

Theresa Garcia

tgarcia@sanduskycountyoh.gov

Agenda

Regular Session of the Board

Tuesday, March 11, 2025 8:00am

***** COMMISSIONERS WILL NOT BE MEETING ON THURSDAY MARCH 13TH**

**** Item requires Board approval**

Pledge of Allegiance

Discussion of Electronic Bills paid

**** Review and approval of Minutes**

**** Approval of Then/Now certificates, Personnel documents and travel requests presented**

Pat Dickman – Facility Management

Michael Russell – Regional Airport

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Engineer Bid Opening – Resurfacing Project

Outside Meetings:

- Tuesday 3/11/25 @ 1:30pm – Land Bank – Miller and Zimmerman
- Wednesday 3/12/25 @ 8:30am – Tax Incentive Review Committee – Miller
- Thursday 3/13/25 @ 7:30am – RGP Annual meeting – Miler and Zimmerman

*****RESOLUTIONS*****

2025 - 73

AUTHORIZING THE PRESIDENT OF THE BOARD TO APPROVE AND SUBMIT TO THE OHIO DEVELOPMENT SERVICES AGENCY, OFFICE OF COMMUNITY DEVELOPMENT AN APPLICATION REQUESTING UP TO \$1,350,000 OF PROGRAM YEAR 2025 COMMUNITY HOUSING IMPACT & PRESERVATION PROGRAM FUNDS, AND PROCURING GREAT LAKES COMMUNITY ACTION PARTNERSHIP TO PREPARE THE APPLICATION AND ADMINISTER THE PROGRAM

2025 - 74

APPROVING SUPPLEMENTAL APPROPRIATION TO FAMILY & CHILDREN FIRST'S GENERAL FUND FOR PURCHASED SERVICES/CONTRACT (\$24,000.00) AND SUPPLIES (\$8,000.00)

2025 - 75

APPROVING SUPPLEMENTAL APPROPRIATION TO FAMILY & CHILDREN FIRST'S WRAPAROUND FUND FOR WAGES (\$8,500.00), BENEFITS (\$7,000.00) AND PURCHASED SERVICES/CONTRACT (\$45,000.00)

2025 - 76

APPROVING SATISFACTION OF MORTGAGE BY MIGUEL AND JESSICA GONZALES, 526 LIME STREET FREMONT, OH 43407