

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING		
Meeting: Board Of Commissioners		Location: Commissioners' Board Room		Date: 6/23/2026	Time: 8:00AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith					
Present: Theresa Garcia – County Administrator/ Marc Glotzbecker – County Administrator					
Others Present:					
(*action items)					
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE	
Call to Order Pledge of Allegiance (8:00am)	Commissioner Miller called the meeting to order at 8:12am	Scott Miller, President			
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 6/18/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3	
Commissioners and Administrator Discussion	Commissioners discussed the upcoming July 4 th Parade Entry and how to write up the entry description for submittal. Commissioners discussed the timeline of the MHR SB Media Day scheduled for next week.				
* Then /Now Documents	Certificate was presented by Commissioners Office for Sanitary Engineer and JDC- The PO's for the invoices were not done prior to receiving them and/or due to being from last year: \$1,345.96- Kalida Trucking and \$36,818.96- Warner Mechanical	Commissioners	\$1,345.96 \$36,818.96	*Motion: Move to Approve certificates Moved by: Zimmerman 2nd: Smith Yes – 3	
	Certificate was presented by EMS- PO's were established for repairs, invoices were received, paid and closed. Notified that three invoices were not billed due to AP/AR employee leaving and invoices were found after new employee was hired: \$17,150.32- American Fleet Services	EMS	\$17,150.32	*Motion: Move to Approve certificates Moved by: Smith 2nd: Zimmerman Yes – 3	

* Personnel	None			
* Travel Requests	None			
Family and Children First Council	SCFC Director Stacey Smith came in for her regular meeting with the Commissioners. Stacy presented a written report to the Commissioners (report attached). She detailed that approximately 1/4 of the youth in the County are being raised by grandparents or other members of the family ("Kinship Care") and how the FCFC is working to get information to them about how the Council can assist and support them. FCFC has had some staff turnover and are working towards filling the gaps. Stacey gave an update on programs: FCFC Wraparound Service Coordination, CATS (Chronic Absenteeism and Truancy Support), Family Allies Network of Support and spoke briefly about future funding and finances for the FCFC.	Stacey Smith		
EMA	Director Kuelling came in for her regular meeting with the Commissioners. She presented them with a report (attached) detailing the activities of the EMA Department and went through the report with the Commissioners, touching on important parts of the submitted report. Commissioners had a conversation with Director Kuelling about the upcoming active shooter training at the Courthouse and the role of EMA in the training event. Brief conversation was had on the status of the Keegan property. Director Kuelling detailed the Spring Creek Nursing Home evacuation on 6/8 to 6/10 due to inoperable HVAC systems, the crude oil spill in the County (Helena) and the sheen on the Portage River (diesel) during the high-water events earlier in June.	Lisa Kuelling		
TASC	Tori was unable to attend her meeting today			
* Resolutions	No Resolutions presented			*Motion: Move to Approve resolution Moved by: 2nd: Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none			
Sheriff Office	Sheriff Hilton was unable to attend his meeting today	Sheriff Chirstopher Hilton		

* Adjournment (10:17am)	With business completed for the day the meeting was adjourned at 10:15am.			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmerman Yes - 3
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Signature of:

Scott Miller, President



Russ Zimmerman, Vice President



Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest:  Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

**** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room**

Board of Commissioners:

Scott Miller

Russ Zimmerman

Justin Smith

County Administrator:

Theresa Garcia

tgarcia@sanduskycountyoh.gov

Marc Glotzbecker

mglotzbecker@sanduskycountyoh.gov

Agenda

Regular Session of the Board

Tuesday, June 23, 2026, 8:00am

**** Item requires Board approval**

Pledge of Allegiance

Discussion of Electronic Bills paid

**** Review and approval of Minutes**

**** Approval of Then/Now certificates, Personnel documents and travel requests presented**

Family and Children First Council

Emergency Management Agency

TASC

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

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Sheriff Christopher Hilton

Outside Meetings:

6/23/2026- Elroy's Ribbon Cutting, 3:30pm: All

6/25/2026- SCEDC Board Meeting, 7:30am: Miller

6/26/2026- Safety Town, 8:00am: All

Director's Report

Sandusky County FCFC is conducting a Families Raising Family: A Community Listening Series to hear directly from grandparents, relatives, and kinship caregivers who are raising children. The sessions provide an opportunity for caregivers to share their experiences, identify challenges, and discuss the support that would help their families thrive. Information gathered through these conversations will help guide future planning, resource development, and community collaboration efforts. The goal is to ensure that the voices of kinship families are heard and reflected in local policies, programs, and services designed to support children and families.

The 2026 KIDS Summit will be held on September 2 in Columbus and will bring together state leaders and cross-agency teams from all 88 Ohio counties to strengthen outcomes for children and families. The event will focus on Ohio's priorities of reducing infant mortality, increasing access to quality early care and education, and reducing foster care entries. Participants will engage in county strategy sessions, hear lived-experience presentations, and network with partners from across the state.

Program Reports

FCFC Wraparound Service Coordination – FY26 Wraparound Program has currently received, 65 total referrals and has 35 families currently being served with 5 families in the introduction phase of involvement. Families present with a wide range of needs, from basic information and referral to significant challenges and a strong focus on improving chronic absenteeism in our schools, reinforcing the importance of coordinated family-driven, strengths-based care

CATS: Chronic Absenteeism and Truancy Support – FCFC has hosted 4 sessions of our Working Together to Get Back on Track parent education sessions, engaging 19 parents and 1 youth in a focused discussion on ideas for improving attendance, strengthening school engagement, and addressing barriers to their student's success. The feedback that has been received from these sessions is that families enjoy being able to create community among shared struggles and walking away with new strategies for effectively communicating with schools, understanding their individual attendance policies, accessing local support, and encouraging early and frequently to keep their students on track while minimizing unnecessary absences.

Family Allies Network of Support (FANS) - The Family Allies Network of Support continues to support parents and caregivers of the youth in our community while offering resources and tools to help navigate the challenges of today. There continues to be an increase in the number of grandparents caring for their grandchildren. Wraparound currently serves 35 families and 9 of them are kinship caregivers.

2026 Meeting Dates

Meetings are held the first Thursday of every other month at 8:00am at Sandusky County JFS.
March 5, 2026
June 4, 2026
September 3, 2026
December 3, 2026

2511 Countryside Drive, Suite A
Fremont, Ohio 43420
(p) 419.307.1541 (f) 419.332.2156

EMA
6/23/2026
0900 A.M.

Grants: 2024-2025-2026

- A.) EMPG FY24- \$52,029.00
B.) SERC (LEPC)-\$22,824.00-awarded in august 2025
C.) HMEP-Grant awarded, 19,120.00
D.) Homeland Security-Partnered with EMS and applied for equipment for IC-Mass casualty/fatality bus. Announcements delayed due to shutdown
E.) Mitigation-Grant closed out
F.) Davis Besse Contract dollar amount will stay the same through 2027. Going to 1-time Full year payment vs. 4-quarterly each year
G.) Pipeline Safety Grant-Applied for-198,000.00

Meetings:

- OEMA Regional
EMAO Regional Directors-North Central Sector
Homeland Security regional meeting
Sand. Co. LEPC
Sand. Co. Regional Planning
Sand. Co. Fire Association
Sand. Co. Dept. Head Mtg
EMAO-Education Committee
EMAO-Executive Committee
OEMA-State
Cybersecurity Regional Planning Committee
NW Ohio Healthcare Coalition Steering Committee
NW Ohio Regional Hazmat Conference Committee
Sandusky County Drone Team
State 911 Director/Coordinator
State 911 Executive Committee
State 911-ESI Net Steering Committee
Weather Center Briefings
MS-ISAC (Multi-State Information Sharing and Analysis Center)
9-1-1 PSAP Ops Committee
P&S-Incident Command Bus
IPAWS-State of Ohio
Election Sit. Rep with state
Ohio Nuclear Counties
ESF6-Stakeholder
Bellevue PD-Drone Mtg.
Sand. Co. Twp. Association
Red Cross-Partner Collaboration
DFR-Drone as a First Responder
Public Health-County Health Assessment
MARCS Template-Sub Committee
Language Interpreter Services-Boost Lingo

Reports:

Toledo Edison
Job & Family Services
Ironman (7/19)
Homeland Security-Critical Infrastructure
Drone Demo-NOVA
Drone Demo-BRLNC
Kiwamis-911 Levy
Candidate Mtg-911 Levy
911 GIS
ARES & SCARC-Collaboration/Merger

A.) EMPG-1st Qtr. 2026

Public Outreach:

A. Weather Briefings
B. 911 Levy
C. Safety Town-Camp Fire
D. Heat Safety Week
E. Road Closures/Detours

Training Provided/Hosted/Attended:

A. 7 Week Nuclear Radiological Series Course-US Dept. of Energy
B. SKYWARN-NWS-Cleveland Office
C. EMA-Spring Conference
D. EMAO-Spring Conference
E. Goodwill Industries-Davis Besse Plan
F. State Emergency Response Committee
G. Lindsey Fire-LEPC Tabletop-State Concurred

Emergency/Disasters/Hazmat Spills:

A. Spring Creek Evacuation (6/8,6/9,6/10)
B. Crude Oil Spill
C. Sheen on Portage River
D. Multiple Diesel Spills
E. Fairgrounds-EMS MCI Exercise
F. Flooding-basements/property-No reports of living spaces

Community or School Plan Reviews/Updates:

A. Fremont-4th of July Event-IC plan
B. Fremont Alliance Church-HS walk through
C. Board of DD-HS walk through

Exercises:

- A. Healthcare Coalition
 - B. Ottawa Co. Exercise-Evaluator
 - C. NWS-Cleveland-Extreme Heat
 - D. Bay Twp. Exercise-Water Treatment Plant-Chlorine Spill-Evaluator
- A.) Atul and I continue to meet with vendors regarding NG911 systems as well as request quotes.
- B.) Frontier
 - C.) Frontier and AT&T
 - D.) State Onsite-Audit-PSAP Rules Review

Homeland Security-

- A. Regular briefings and continue-information is passed on to other agencies as needed.
- B. Election Sit Report briefings were had and info passed along as needed
- C. ILO duties continue

Communications-

- A.) New Template Complete-State will be reworking so we can schedule a time for re-programming. We are attempting to work with P&R to get a bulk rate programing deal since all radios in Sand. Co. will need to be touched.
- B.) Co. Engineers now has 2 radios
- C.) We transferred 2 radios to Woodville so they could meet the request to move to MARCS

2026 upcoming:

1. IRONMAN Triathlon-planning underway-7/19
2. MCI-Command Bus-partnered with EMS on this project. Finalizing this project with graphics-Used at Spring Creek Evacuation
3. NG9-1-1-Ongoing project-
4. SC Drone Trailer-Old Bicentennial trailer is getting remodeled to be utilized on scenes. Remodel will not only benefit the Drone Team members but will also benefit the Public Safety agencies with Drone Technology for 9-1-1 calls while on scene and live feed capabilities back to the dispatch center if they want to utilize it.
5. Healthcare Trailer-Donated to EMA by the NWO Regional Hospital Council. We will be working with EMS on both stock inside and a use that will benefit the whole county in Public Safety moving forward-this is being targeted as a 2026 project.
6. Interoperable Communications Plan will have to go through a full overhaul plan update
7. RFP Evaluator Course-7/21-7/23
8. MSI-Dry Run Exercise-8/27/26, MSI-FEMA Evaluated Exercise-9/10/26
9. OEMA & EMAO-Fall Conference-9/29 & 9/30

10. EMAO-Winter Conference-12/3 & 12/4
11. I have been requested to provide a presentation at the NW Regional Healthcare Conference-Spring Creek Evacuation-7/13
12. Facilitator-Dry Run Perry Nuclear Power Plant Exercise (8/17-8/21)
13. Facilitator-Full Scale Perry Nuclear Power Plant Exercise (9/21-9/25)
14. Fair Week (8/24-8/30)-Safety and Security, Communications, Weather
15. I was approached to apply for my OCEM designation. This will be applied for in September, if accepted would be awarded in spring of 2027

6/23/2026

[illegible]