

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 7/7/2026	Time: 8:00AM
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President, Justin Smith				
Marc Glotzbecker – County Administrator				
Others Present:				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:06am)	Commissioner Miller opened the meeting at 8:06am	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 6/30/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Justin Smith		*Motion: Move to Approve minutes Moved by: Smith 2nd: Zimmerman Yes – 3
Commissioners and Administrator Discussion	Various miscellaneous items were presented by the Administrator to the Commissioners for their review. Of importance were the reviewed contract for the Senior Center Construction and a letter of request from the Airport. Commissioners discussed some upcoming events on their schedule and the EMS Life Squad 14 Opening which was held on July 6 th . Of note, they sincerely appreciated the presence of the many Sandusky County Elected Officials who were able to attend.			
* Then /Now Documents	1. Certificate was presented by EMS. PO was established in 2025, invoice from State of Ohio was delayed, 4 th quarter invoice not received until 6/22/26 after 2025 PO was liquidated. -Treasurer State of Ohio: \$690 2. Certificate was presented by the Commissioners	EMS Commissioners	\$690.00 \$180.00	*Motion: Move to Approve certificates Moved by: Zimmerman 2nd: Smith Yes – 3

	Office. The PO's for the following invoices were not done prior to receiving them due to either being from last year or an oversight. - Treasurer State of Ohio: \$180.00 Great America Leasing: \$652.21		\$652.21	
* Personnel	None			
* Travel Requests	None			
EZ Agreement- City of Fremont	City of Fremont Economic Development Director Bob Gross came in to discuss the Enterprise Zone Agreement with the Commissioners for the HP Young Industrial Park and the coming purchase of the spec building at the site (The EZ Agreement is essentially a tax abatement agreement for economic development purposes). Jenotta Herrer will be constructing another spec building at the park, and the need exists for another EZ Agreement. Discussion was had on the EZ Agreement process and the timelines that are established. Mr. Gross detailed that they have shown the park and the spec building to numerous potential companies. Mr. Gross stated: "HP Young Industrial Park is the number one submitted park for potential businesses in the State of Ohio." Mr. Gross requested that the Commissioners consider voting on the new EZ Agreement today and stated that it is "the exact same agreement as voted on last August." Commissioners discussed the need for it to be in a Resolution and requested that the Resolution be on the Agenda for Thursday.	Bob Gross, City of Fremont Economic Development Director		
Information Technology	Brayden Harr came in for the regular meeting with the Commissioners to provide updates on projects of note for the IT Department and went through the list of projects being worked on (see attached). Brayden detailed some issues with server racks being installed incorrectly at EMS 18 and the efforts to resolve the issues in a timely manner so as not to delay any opening of the facility. Commissioners and Brayden had a discussion on the updated technology at the new EMS buildings and how they will enhance the services provided to the community.	Brayden Haar		
Fair Board	Members of the Sandusky County Fair Board came in to meet with the Commissioners and update them on the coming County Fair and anything the Commissioners can do to assist to make the Sandusky County Fair be as successful as it can be. The Fair Board detailed a \$530,000 grant they received which will be used to pave			

	the Campground area, other spots on the Fairgrounds and complete the fence around the Fairgrounds. They are also building a new ADA compliant restroom with showers in the Campground area. Fair Board members also detailed the need for adequate building for their maintenance staff. Commissioners and Fair Board members had a discussion on the logistics of the live entertainment portion of the Fair, a Capital Maintenance Plan for fairgrounds buildings and facilities and rising costs of insurance. A question was asked by the Fair Board regarding assistance with potentially cleaning up the pond area at the Sugar Beet Plant. Commissioners thanked the Fair Board for waiving the fee's for both them and the Sheriff Office for the coming Fair.				
* Resolutions	RESOLUTION 2026-152 RESOLUTION APPROVING THE INCREASING OF THE REIMBURSEMENT LINE FOR ADULT PROBATION	Common Pleas	\$3,000.00	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	
	RESOLUTION 2026-153 RESOLUTION APPROVING SUPPLEMENTAL APPROPRIATION TO CAPITAL OUTLAYS-VEHICLES FOR DOWN PAYMENT ON 2 NEW AMBULANCES	EMS	\$198,371.75	*Motion: Move to Approve resolution Moved by: Zimmerman 2nd: Smith Yes – 3	
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials - none				
Board of DD	Sarah Zimmerman, Supt came in for her regular meeting with the Commissioners. She updated the Commissioners on various projects and programs currently ongoing with the Board of DD (see attached). Two main projects that are being focused on are: Building Project and accreditation. Building completion date is scheduled for early October and currently it is	Sarah Zimmerman, Supt Board of DD			

	under budget and ahead of the original schedule and State Accreditation will be August 4 th and 5 th . Conversation was had on the concerns with having parking lot islands, green space and trees at the new building. Commissioners asked to obtain clarification from the Fremont Engineer's Office.			
* Adjournment (11:10am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Smith 2nd: Zimmermerman Yes - 3

Signature of:


Scott Miller, President


Russ Zimmermerman, Vice President


Justin Smith

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Board of Commissioners:

Scott Miller

Russ Zimmerman

Justin Smith

County Administrator:

Marc Glotzbecker

Agenda

Regular Session of the Board
Tuesday, July 7, 2026, 8:00am

(** Item requires Board approval)

Pledge of Allegiance

Discussion of Electronic Bills

** Review and approval of Minutes

** Approval of Then/Now Certificates, Personnel Documents and Travel Requests presented

EZ Agreement- Bob Gross

Information Technology

Fair Board

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Board of Elections

Board of DD

Outside Meetings and Events:

7/8/2026- Lake Erie West Ribbon Cutting: 9:30am- All

7/9/2026- Soil and Water Board: 8:00am- Zimmerman

7/10/2026- Cops and Bobbers Fishing Derby: 5:00pm to 7:00pm (Sand Docks)

7/11/2026- Gibsonburg Lemonade Stand: 10:00am to 1:00pm (Williams Park)

RESOLUTIONS

RESOLUTION 2026-152

RESOLUTION APPROVING THE INCREASING OF THE REIMBURSEMENT LINE FOR
ADULT PROBATION

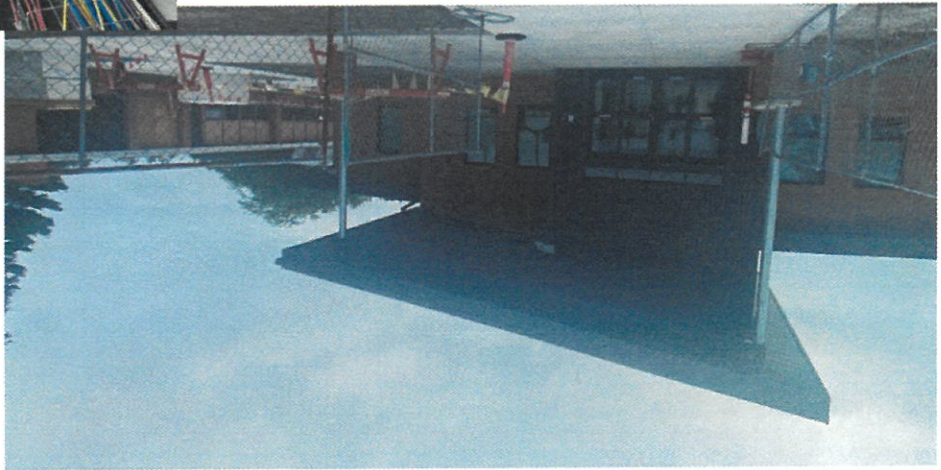
RESOLUTION 2026-153

RESOLUTION APPROVING SUPPLEMENTAL APPROPRIATION TO CAPITAL OUTLAYS-
VEHICLES FOR DOWN PAYMENT ON 2 NEW AMBULANCES

2026 July Projects		
	County	City
Item	Description	Description
Servers	HPE upgrades are scheduled for today	Migrating all police files to new server / Servers have been setup at WRC for DJE
Backups	Backups completing successfully. Increased cloud storage.	All backups completing successfully. Backup recovery testing has been setup for all servers.
Email Security	KnowBe4, additional campaigns implemented, trainings sent out this month. Monitoring the percentage completing.	KnowBe4, additional campaigns implemented, trainings sent out this month. Monitoring the percentage completing.
Networking	Setting up new networking equipment for EMS & Parks department.	Upgrading all routers / switches to most mature version.
Phones	GoTo Phone Migration, all departments have been migrated. No issues with phones have been reported.	GoTo Phone Migration, all departments have been migrated. No issues with phones have been reported.
Dark Fiber	Setting up policies for dark fiber between CH and Jail.	
Cybersecurity	Received all Yubikeys, setting up all users. Plan to implement countywide starting this month.	Received all Yubikeys, setting up all users. Plan to implement countywide starting this month.
I.T.	Continuig to migrate to (VSAX, ITGlue, Datto, and AutoTask).	Continuig to migrate to (VSAX, ITGlue, Datto, and AutoTask).
RMM / Backup	NinjaOne backups setup for all servers. Setup backups for key personnel workstations. Working on setting up new backups with Datto.	NinjaOne backups setup for all servers. Setup backups for key personnel workstations. Working on setting up new backups with Datto.
County Courts		
Clerk of Courts	Assisting Clerk of Courts with migration to Henschen.	
Prosecutor		
EMA/911	Scheduled meetings with three 911 cloud providers.	
SCSO	Working with P&R to setup Fremont PD & FD MARCS radios, also setting up OSP radio. Setup for dispatch positions have been completed.	
	New recorder ordered for radio/phone/911 recordings. AVL has been setup.	

Sandusky County Commissioners Report Quarter 3 July 6, 2026

Building Updates:

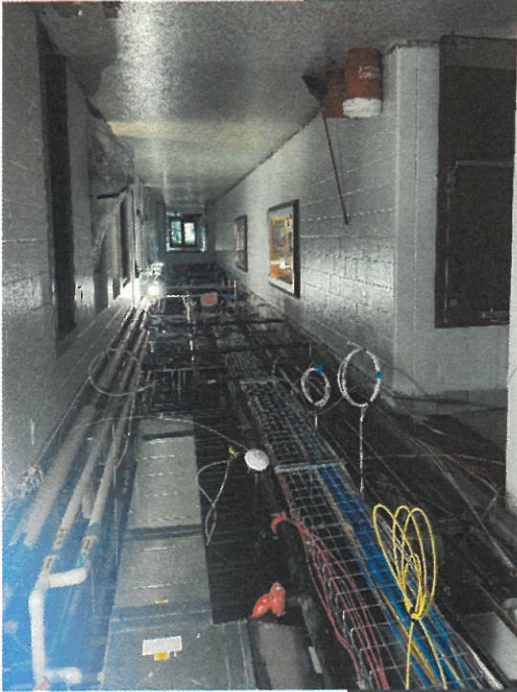


North Administration Addition: This addition was completed in May and staff shifted to the new offices and main lobby reception.

Administration Renovations: The renovation work continues in the existing office space and is nearing completion.

School Addition & Renovation: The south addition is essentially completed and is waiting for final finishes. The demolition work is nearly complete with new walls, floors, and windows now being constructed.

Parking Lot & Sidewalks: The parking lot is the biggest challenge and is causing some programming changes to both SCBDD and GLCAP to accommodate the work. This is expected to occur throughout July.



Completion Date: Completion is scheduled for October 2nd, which is three months ahead of the original schedule.



State Accreditation: August 4 & 5

7/7/2026

[illegible]