Effective March 23, 2023, Sandusky County Board of Commissioners will be recording their public sessions. The recordings of the Public Session meeting shall not serve as the permanent record, but the written transcribed minutes shall be the permanent record.

Audio recordings will be retained only until after the minutes of the particular meeting have been adopted by the Board and may be erased or destroyed at any time after minutes of the meetings to which the audio recordings pertain are adopted by the Board, but not less than 30 days after the recording and shall be made available as a public record request during this time period.

** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Board of Commissioners:

Russ Zimmerman
Scott Miller
Charles Schwochow
County Administrator:
Theresa Garcia
tgarcia@sanduskycountyoh.gov

Agenda

Regular Session of the Board Tuesday October 14, 2025 8:00am

- *** COMMISSIONERS WILL NOT BE MEETING ON THURSDAY OCTOBER 16TH
- ** Item requires Board approval

Pledge of Allegiance

Discussion of Electronic Bills paid

- ** Review and approval of Minutes
- ** Approval of Then/Now certificates, Personnel documents and travel requests presented

John Johannsen – Community Work Program (CWP)

Terry Stanforth – Veterans

Sheriff

Public forum – (**resolutions, questions, comments)

Public Conduct Policy – Persons who wish to address the Board of Commissioners regarding any item on the agenda may be granted the privilege of the floor for a five-minute period unless, at the discretion of the Board President or other presiding person, circumstances dictate a longer or shorter period of time. All remarks shall be addressed to the Board as a body and not to any one member.

*** A full copy of the policy can be found on the county webpage and in the Commissioners Board Room

Outside Meetings:

- Tuesday 10/14/25 @ 1:30pm Land Bank Miller and Zimmerman
- Wednesday 10/15/25 @ 12:30pm FCFC Executive Committee Zimmerman
- Friday 10/17/25 @ 8:30am Health Board meeting Miller
- Monday 10/20/25 @ 4:00pm Regional Planning Zimmerman

RESOLUTIONS

2025- 293 APPROVING SUPPLEMENTAL APPROPRIATIONS TO VARIOUS FUNDS FOR 2025 FUND BALANCES (\$1,212,750.00)