

# Minutes 2015

Thursday April 9, 2015  
Boardroom of the Commissioners  
622 Croghan St., Fremont, OH 43420

\*\*\*

Session began at 8:00a.

\*\*\*

Throughout the day the following occurred .....

\*\*\*

Commissioners reviewed numerous mailings. Several other items for other offices were signed and/or reviewed by the Commissioners. Minutes from session 04.07.15 were reviewed and approved. Invoices were approved in electronic and paper fashion.

\*\*\*

County Administrator discussion:

\*\*\*

Then and Now Certificates:

One presented by Board of DD. Account Clerk was not notified by Kim J. that she had requested services from Business Communication Specialists. One invoice makes up this certificate:

Business Communication Specialists - \$62.50

Commissioner Thatcher moved to approve the Then and Now Certificates, Commissioner Schwochow seconded. The ensuing vote was unanimous in the affirmative.

\*\*\*

Cindy Bilby – DJFS – Reviewed an email that was sent to the Commissioners regarding a child abuse case. Investigation is still on going. Cindy will update Commissioner Thatcher so he can respond. Children Services costs are up astronomically. It is not just a Sandusky County issue it is all over the State. These all go by Judges' rulings and have no choice. Child Support is in good shape, budget is running accordingly. Call center model may be rolling out soon but we are ahead of the game on this.

Lori Green case discussed process of how we choose who will answer cases.

\*\*\*

Personnel actions taken: none

\*\*\*

Travel requests approved: none

\*\*\*

Public forum portion of session proceeded.

\*\*\*

Citizen attendees: Bob Bordner in to talk about the sewer project down at Whiteman's Grove. Steve Shiets at Sanitary Engineers would be the best person to ask about the progress of the project. As far as they know this is still under review. May qualify for grants. Inquired if the county budget was completed for the year and if it was on the web page.

**Minutes 2015**

Judge Ansted wanted to make sure the Commissioners were aware that on 4/14/15 there is a town hall meeting regarding community conversation regarding prescription drug abuse. It would be nice to have the Commissioners come out and participate. This needs to be addressed and the community as a whole needs to be aware and participate.

\*\*\*

Media attendees: none

**RESOLUTIONS CONSIDERED ON THIS DATE  
2015 - 110**

**AUTHORIZING BOARD OF COMMISSIONERS FINDING FOR IMPROVEMENT ON MILLER TILE DITCH #141; AUTHORIZING SUPPLEMENTAL APPROPRIATION AND FUND TRANSFER (\$37,500.00)**

M - Schwochow

S - Thatcher

VOTE – Yes

**2015 - 111**

**AUTHORIZING ADVANCE TO EMA FOR HOMELAND SECURITY EQUIPMENT PURCHASE.**  
(\$43,100.00 advance approved 3.24.2015)

M – Thatcher

S - Schwochow

VOTE – Yes

\*\*\*

At 11:00a there was a bid opening for RFP Jail-JJC Food Service. Four people attended the bid opening. Five bids were received. Commissioner Thatcher moved to tabulate and award at a later date. Commissioner Schwochow seconded the motion. The ensuing vote was unanimous in the affirmative.

\*\*\*

At 11:38am and with business concluded for the day Commissioner Schwochow moved to adjourn with a second to the motion offered by Commissioner Thatcher. The ensuing vote was unanimous in the affirmative.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Board of County Commissioners, Sandusky County, Ohio

Attest: \_\_\_\_\_  
Clerk to the Board

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

\_\_\_\_\_  
Clerk, Board of County Commissioners, Sandusky County, Ohio