

Minutes 2016

Tuesday November 29, 2016
Boardroom of the Commissioners
622 Croghan St., Fremont, OH 43420

Session began at 8:00am.

Throughout the day the following occurred

Commissioners reviewed numerous mailings. Minutes from session 11/22/16 were reviewed and approved. Invoices were approved in electronic and paper fashion.

Other items for other offices were signed and/or reviewed by the Commissioners: none

County Administrator discussion: Winter Conference is December 4th-6th.

Then and Now: none

Personnel actions taken: none.

Rich Oddo – Facility Management. Gun lockers in the jail are built in wall and are not big enough for the current guns. They were written up on the inspection about the gun lockers. They are going to pull the existing boxes and fix them to make them work. There was a request to put gun lockers in the Admin office. The Board will discuss the Admin boxes during budget.

Health Department chiller will be started up today and should be good to go.

Met with Palmer Energy last week regarding the solar energy project. They looked at the electrical rooms in the buildings and the fields and yards around the buildings. They will come back and meet with the Commissioners with a map of where they want to put the units.

Fuel station is up and running. There are a lot of reports that can be run from the new program. Some of the departments are asking for some of the reports.

500 West State Street public bathroom toilet has been leaking and the floor is ruined. The Commissioners instructed Rich to have the toilet replaced and if the sub floor needs to be replaced do that. Tile can be very simple tile from Lowe's or Wal-mart.

Travel Request: none

Public forum portion of session proceeded.

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**AUTHORIZING AN APPLICATION FOR DEPOSIT OF COUNTY/PUBLIC FUNDS;
AUTHORIZING MEMORANDUM OF AGREEMENT FOR DEPOSIT OF COUNTY/PUBLIC
FUNDS FOR THE COUNTY OFFICE OF THE TREASURER**

M - Schwochow S – Polter

Polter - Yes Schwochow - Yes Thatcher – Yes

2016 – 315

**UPDATING SEWER SERVICE RATES FOR THE STATE ROUTE 53 (PHASE 3) AREA OF
THE GENERAL SEWER DISTRICT.**

M - Thatcher S – Polter

Polter - Yes Schwochow - Yes Thatcher – Yes

2016 – 316

**UPDATING SEWER SERVICE RATES FOR THE SHOREWOOD AREA & SUNNY ACRES
AREA OF THE GENERAL SEWER DISTRICT.**

M - Thatcher S – Polter

Polter - Yes Schwochow - Yes Thatcher – Yes

2016- 317

**UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER
DISTRICT (PHASE 1A) AND THE RIVIERA MOBILE MANOR AREA WITHIN THE CITY OF
FREMONT.**

M - Thatcher S – Polter

Polter - Yes Schwochow - Yes Thatcher – Yes

2016- 318

**UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER
DISTRICT (PHASE 1B AND 3).**

M - Thatcher S – Polter

Polter - Yes Schwochow - Yes Thatcher – Yes

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**UPDATING SEWER SERVICE RATES FOR SANDUSKY TOWNSHIP REGIONAL SEWER
DISTRICT OUTSIDE OF SEWER IMPROVEMENTS PHASE 1A AND PHASE 1B & 3.**

M - Thatcher S – Polter

Polter - Yes Schwochow - Yes Thatcher – Yes

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**RESOLUTION ---- AUTHORIZING THE SANDUSKY COUNTY AUDITOR TO ALLOCATE
FUNDS TO THE CITY OF FREMONT FROM THE COUNTY MOTOR VEHICLE LICENSE TAX
FUND**

M - Polter S – Thatcher

Polter - Yes Schwochow - Yes Thatcher – Yes

