Sandusky County Commissioners - 622 Croghan Street, Fremont, OH 43420

MEETING 2018

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 5/17/18

Time: 8:00 AM - 11:40 AM

Present: Commissioners: Kay E Reiter, President; , Scott Miller, V-President; Charles Schwochow

Present: Theresa Garcia, County Administrator

Others Present: Peggy Courtney, Brenda Havens, Dave Thornbury, Jaime Wolfe, Craig Shoup, Pat Dickman, Conner Witt, Mark Mulligan, Tim Braun, Jeni Belt

(*action items)

| AGENDA ITEMS | BRIEF DESCRIPTION / ACTION STEPS: | PERSON RESPONSIBLE: | DOLLAR AMOUNT: | MOTION/VOTE: |
|--|---|---|-------------------|--|
| Call to Order Pledge of Allegiance (8:00am) | | Kay E Reiter, President | AMOUNT. | |
| *Review & Approval of Commissioner Meeting Minutes, In-coming Mail Review & External Meeting Notices | The 5/15/18 minutes were reviewed/approved by the Board. The Board reviewed incoming office mail and external meeting notices. | Kay E Reiter , Scott Miller, Charles Schwochow, | | *Motion: Move to Approve minutes Yes - 3 |
| Review of External board/Meetings Attended by Commissioners | Commissioner Reiter attended the SCTID Board on Wednesday morning. It was a good meeting. They did recommend new terms for the Board to be approved by the Commissioners. There was great discussion on future projects and scheduling a workshop to brain storm. There was discussion regarding annexations too. | | | |
| | Commissioner Miller attended the FCFC Executive Finance Committee. An indepth discussion was had on the PERS pickup and wage changes for the FCFC staff. They then talked about a grant that WSOS is helping with. | | | |
| Commissioners and Administrators Discussion | Commissioners attended the Positive People Banquet on Tuesday. The ceremony was very nice and all students that participated were all well deserving. The struggles that were overcome were amazing. | | | |
| | Soil & Water Board member sent a letter regarding the time and attendance system the county is putting in place. Their employees are mandated to use a system provided by the state and they are concerned about how they will tie together. The Commissioners asked the Administrator to keep track of this. | | | |

| *Then/Now Docume | Six certificates were presented from the Commissioners Office. Five certificates are for | | \$35,415.00 | *Motion: Move to Approve |
|------------------|---|-----------------------|-------------|---------------------------|
| | WSOS / CDBG grants, the fund was not set up in time to appropriate funds and obtain | | \$4,627.00 | then and now certificates |
| | PO's prior to receiving the first invoices. The sixth certificate the amount for the | | \$6,507.00 | Moved by: Charles |
| | seminar was inadvertently crossed off the original PO. Six invoices make up these | | \$2,291.00 | Schwochow |
| | certificates. WSOS - \$35,415.00, WSOS- \$4,627.00, WSOS - \$6,507.00, WSOS - | | \$1,175.00 | 2nd: Scott Miller |
| | \$2,291.00, Frey Plumbing & Heating - \$1,175.00, Visa - \$50.00 | | \$50.00 | Yes - 3 |
| *Personnel | None at this time | | | |
| *Travel Requests | None at this time | | | |
| Visitors Bureau | Peggy Courtney, Brenda Havens and Dave Thornbury - Visitors Bureau. Peggy asked | Peggy Courtney - | | |
| (9:00am) | about the security issues with tours at the courthouse during regular business hours. | Executive Director | | |
| | They had a tour yesterday and when they came through the tunnel security met them | Brenda Havens - Sales | | |
| | downstairs with the security wand to scan the group. The concern is with senior tours. | and Promotions | | |
| | The Commissioners suggested they take their concerns to the Sheriff. He is in charge of | Specialist | | |
| | security at the courthouse and he would have to make a decision on tours during | Dave Thornbury - | | |
| | business hours. The Fishing Festival is this weekend and should be well attended. They | Graphic | | |
| | are working with Fremont City Schools to give back to the community for passing the | Designer/Marketing | | |
| | tax levy. They are passing out contractor cards for those contractors in working on the | Specialist | | |
| | new schools. It will work the same as the fishing cards passed out during fishing season. | Specialise | | |
| | They are in the process of having the next barn being painted in the county. They are | | | |
| | looking at doing the dedication this coming Tuesday probably at 4:00pm. Peggy will let | | | |
| | us know when it is for sure. | | | |
| Human Resources | Jaime Wolfe - HR Specialist. Jaime came in to talk about the CEBCO incentive/wellness | Jaime Wolfe - HR | | |
| 9:30am) | program changes for 2019. Currently CEBCO covers the finances for the incentives and | Specialist | | |
| | they have found it to be costly and it has not seen as big of an increase in participation | | | |
| | as they hoped. The incentive will be more effective as a rate differential by the counties. | | | |
| | Jaime will keep the Administrator updated and they will discuss recommendation to the | | | |
| | Board. | | | |
| Resolutions | 2018 – 162 | | \$7,660.77 | *Motion: Move to Approve |
| 10:00am) | APPROVING FUND TRANSFER FOR SANITARY ENGINEER FOR INVESTMENT INCOME | | | Moved by: Scott Miller |
| | FROM INTEREST EARNED ON MONEY INVESTED (\$7,660.77) | | | 2nd: Charles Schwochow |
| | | | | Yes - 3 |
| | 2018 - 163 | | | *Motion: Move to Approve |
| | AUTHORIZING CHANGES IN THE FEE STRUCTURE FOR TESTING AND EUTHANIZING AT | | | Moved by: Charles |
| | THE OFFICE OF THE SANDUSKY COUNTY DOG WARDEN | | | Schwochow |
| | | | | 2nd: Scott Miller |
| | | | | Yes - 3 |

| | 2018 – 164 RE-APPOINTING CATHY GLASSFORD AND JUDI SIMON AS REGIONAL PREVENTION SPECIALISTS TO THE OHIO CHILDREN'S TRUST FUND (OCTF) 2018 - 165 IN THE MATTER OF APPOINTMENTS OF BOARD MEMBERS FOR THE SANDUSKY COUNTY TRANSPORTATION IMPROVEMENT DISTRICT (SCTID) | | *Motion: Move to Approve Moved by: Charles Schwochow 2nd: Scott Miller Yes - 3 *Motion: Move to Approve Moved by: Charles Schwochow 2nd: Scott Miller Yes - 2 (Kay E Reiter- abstained) |
|----------------------|--|---|---|
| Road Vacation View - | The Commissioners moved the meeting to the conference room upstairs to view the | | |
| Motor Avenue | drone video of the area. The video was reviewed and discussion on the request was | | |
| (10:30am) | had. | | |
| Public Open Session | Citizens Attendees - none Media Attendees - Craig Shoup, News Messenger Elected Officials - Mark Mulligan, Prosecutor | | |
| Prosecutor (11:00am) | <u>Tim Braun and Mark Mulligan - Prosecutors Office.</u> Mark requested to enter executive session to discuss steps in the purchase or sale of property. At 11:05am Commissioner Miller moved to enter executive session. | Tim Braun - Prosecutor Mark Mulligan - Assistant Prosecutor | *Motion: Move to enter executive session Moved by: Charles Schwochow 2nd: Scott Miller Yes - 3 |
| | At 11:30am the commissioners exited executive session. | | *Motion: Move to exit executive session Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3 |
| | Commissioner Reiter made a motion to add a resolution to enter into a management agreement. | | *Motion: Move to add resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3 |
| | 2018 - 166 ENTERING INTO A MANAGEMENT AGREEMENT BY AND BETWEEN SANDUSKY COUNTY BOARD OF COMMISSIONERS, PRISTINE SENIOR LIVING OF FREMONT, LLC AND CCH HEALTHCARE LLC | | *Motion: Move to Approve Moved by: Scott Miller 2nd: Charles Schwochow Yes - 3 |

| nment m) | | | - | |
|---------------|--|--|---|--|
| 111) | With business completed for the day the meeting was adjourned. | *Motion: Move to Adjourn | | |
| | | Moved by: Scott Miller | | |
| | | 2nd: Charles Schwochow | | |
| | | Yes - 3 | | |
| | | Signature of: | | |
| | | Kayle. Reits | | |
| | | Kay E Reiter, President | | |
| | | | | |
| | Scott Miller, Vice President | | | |
| | | Charles Schwochow | | |
| | | Board of County Commissioners, Sandusky County, Ohio | | |
| Attest: | | | | |
| Clerk | to the Board / County Administrator | | | |
| I, the unders | signed, Clerk of the Board of Commissioners, | | | |
| Sandusky Co | ounty, Ohio, do hereby certify that the foregoing | | | |
| | correct copy from the official record of said | | | |
| | unty Commissioners as recorded in its Journal. | | | |