| Sandusky County Co   | mmissioners -   | - 622 Croghan Street, Fremont, OH  | 43420  | 3420 MEETING 2020 |         |  |  |  |
|--|---|--|--|-------------------|---------|--|--|--|
| Meeting: Board Of Comm   | nissioners  | Location: Commissioners' Board Room  | Date: 1/21/2020                                | M – 11:29AM       |         |  |  |  |
|  |   | resident; Russ Zimmerman, V-President;   | Scott Miller                                   |                   |         |  |  |  |
| Present: Theresa Garcia;   | County Administ   | rator  |  |                   |         |  |  |  |
| Others Present:  |   |  |  |                   |         |  |  |  |
| (*action items)  |   |  |  |                   |         |  |  |  |
| AGENDA ITEMS   | BRIEF DESCR   | PTIONS / ACTION STEPS:   | PERSON<br>RESPONSIBLE:                         | DOLLAR            | AMOUNT: | MOTION / VOTE  |  |  |
| Call to Order Pledge of Allegiance (9:30am)  |   |  | Kay E Reiter,<br>President                     |                   |         |  |  |  |
| *Review & Approval of<br>Commissioner<br>Meeting Minutes, in-<br>coming Mail Review &<br>External Meeting<br>Notices | The 1/16/2020 r<br>Board. The Boa<br>meeting notices  | minutes were reviewed/approved by the rd reviewed incoming mail and external .   | Kay E Reiter<br>Russ Zimmerman<br>Scott Miller |                   |         | *Motion: Move to Approve<br>minutes<br>Moved by: Russ<br>Zimmerman<br>2nd: Scott Miller<br>Yes - 3 |  |  |
| Review of External<br>board / Meetings<br>Attended by<br>Commissioners   | Association Ann sat with them ar sat with them al conversation with Commissioners attending if they the group. They a chance to spe         | ssioners attended the Township and Banquet. Representative Reineke and the Chamber CEO, Rachel Wynkoop, so. Commissioner Reiter had a the Rachel about giving the a heads up on meetings they are need to have information prepared for gave candidates for the March primary ak to the group.   | Kay E Reiter<br>Russ Zimmerman<br>Scott Miller |                   |         |  |  |  |
|  | Commissioner Mon Friday. They were told by years to save moneeded to reimbhappen. Martha assumptions citican condemn by Health Departments. | Miller attended the Health Board meeting talked about the APEX reimbursement. by the County Auditor the past several oney from the assessments in case they burse. They were made aware this could Bowen had some concerns regarding zens have that the Health Department wildings that are a health hazard. The ent can condemn a building for a reannot remove the people from the | Scott Miller                                   |                   |         |  |  |  |

| building. Commissioner Reiter asked who posts the             |                 |
|---|-----------------|
| notices on the buildings. Commissioner Miller stated          |                 |
| they did not discuss that but he is going to find out who     |                 |
| posts the notices. There are a few Townships that have        |                 |
| some homes they feel need to be condemned. They did           |                 |
| have an incident where there was a glass case left in the     |                 |
| waiting room and when it was open there was drug              |                 |
| paraphernalia and drugs in the case. It was turned over       |                 |
|   |                 |
| to the Sheriff's Office. This was a dangerous situation as    |                 |
| it could have had something harmful in it. The new policy     |                 |
| is not to touch anything left in the waiting rooms.           |                 |
| All three Commissioners attended the MLK breakfast on         | Kay E Reiter    |
| Monday 1/20/2020 at the Neely Center. It was a packed         | Russ Zimmerman  |
| house for the ceremony. There were 11 tables with 11          | Scott Miller    |
| different topics. Each table had a facilitator. At the end of |                 |
| the breakfast, each table reported their discussion.          |                 |
| Commissioner Miller sat at a table regarding health care.     |                 |
| Commissioner Zimmerman sat at a table on housing and          |                 |
| zoning. Commissioner Reiter was on higher education.          |                 |
| They had great discussion at the table. It was a very         |                 |
| diverse group.  |                 |
| Commissioner Zimmerman attended the Sandusky                  | Russ Zimmerman  |
| County Airport Authority on Monday. They gave the             | Truss Zimmerman |
| treasurers report. They did lose some money last year.        |                 |
|   |                 |
| However they had not given the treasurer the fuel on          |                 |
| hand and an inventory report and that was not included        |                 |
| in the report. Carlos Baez, County Engineer, gave them        |                 |
| an old floor scrubber for the hangers and they were very      |                 |
| appreciative of that donation. The Airport Board was          |                 |
| supposed to meet with the FAA and the FAA keeps               |                 |
| pushing the meeting back. This meeting has to do with         |                 |
| the grant they are applying for. They asked                   |                 |
| Commissioner Zimmerman again about the Hanger                 |                 |
| Keepers insurance policy and if the Commissioners             |                 |
| would pay for part of the premium. Administrator Garcia       |                 |
| is going to find out if CoRSA has coverage that could be      |                 |
| more affordable than what they currently have. They had       |                 |
| an issue with totals on the financial report. The numbers     |                 |
| were way off on the update that was sent out. The             |                 |
| problem is the report is in word and the formulas were        |                 |
| not correct. They are going to update the report.             |                 |
| All three Commissioners attended the Elected Officials        | Koy E Poitor    |
|   | Kay E Reiter    |
| meeting this morning. It was a good meeting. They did         | Russ Zimmerman  |
| have some IT related issues that were discussed.              | Scott Miller    |
| Commissioners will discuss this with IT at their next         |                 |
| meeting. The auditor talked about food for staff              |                 |

| * Then /Now<br>Documents | appreciation. The suggestion was to make sure there is a training that goes along with these luncheons.  One certificate was presented by the Sanitary Engineer. Failed to secure a PO for December 2019 services to be paid in January of 2020. One invoice makes up this certificate.  Datamail - \$686.19  Two certificates were presented by the Law Library. Books were sent after accounting system was closed for the year. Two invoices make up these certificates. Thomson West - \$5,390.00   | Sanitary Engineer  Law Library   | \$686.19<br>\$5,390.00<br>\$192.50 | *Motion: Move to Approve<br>certificates<br>Moved by: Scott Miller<br>2nd: Russ Zimmerman<br>Yes - 3 |
|--------------------------|---|--|------------------------------------|--|
| * Personnel              | Legal Directories Publishing Comp \$ 192.50  None   |  |                                    |  |
| * Travel Requests        | None  |  |                                    |  |
| Facility Management      | Ron Hiser – Facility Management. Ron came in to meet with the Commissioners for his regular meeting. See attachment A for agenda items. Ron talked about the changes with the PEAK renovation. Ron needed to know how he should move forward with bids. The Commissioners agreed to bid the project as planned and if there is a change we will submit it as a change order to the project. Ron is working on the update at the Veterans Memorial Park and he is going to remove a couple of trees that are splitting and moving the sidewalk to clean that area.   | Ron Hiser - Director   |                                    |  |
| OSU Extension            | Gwen Soule – OSU Extension. Gwen came in with Katie Schlagheck for their regular meeting with the Commissioners. 4-H is getting ready to do training and start the new year enrollment. Last year they thought the enrollment was going to be down but with some of the spin club memberships they were up a little on membership. This year they have to figure out how to contain the membership on the spin club memberships. Katie talked about the collaboration with FCFC. They are working with 8th graders on a financial program. They are working with Clyde Schools first. There are four lessons on education and how it affects income, deductions and taxes. In the program they are assigned a job and a scenario on how many children they have, their housing, transportation, child care etc. They go to different stations and make decision on their scenario. It is very eye opening. Some kids are just now realizing how much it costs their parents to raise a family. They | Gwen Soule –<br>Educator<br>Katie Schlagheck –<br>Family and<br>Consumer Science |                                    |  |

| * Resolutions<br>(10:00am) | will expand to other schools if it goes well in Clyde Schools. All feel giving education on basic financing skills to kids is a great idea. Commissioner Zimmerman gave Gwen names for some Judges for the shooting club.  2020 - 34 APPROVING SUPPLEMENTAL APPROPRIATION TO CONTRACT SERVICES (\$15,000.00) FROM SICK DOG FUND   | Dog Kennel                         | \$15,000.00  | *Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman                        |
|----------------------------|---|------------------------------------|--|---|
|                            | 2020 - 35<br>APPROVING SUPPLEMENTAL APPROPRIATION FOR<br>FCFC OTHER COSTS (\$246.00) FOR AUDIT FEES   | FCFC                               | \$246.00   | Yes - 3  *Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Kay E Reiter Yes - 3         |
|                            | 2020 - 36 APPROVING FUND TRANSFERS TO DISASTER SERVICES \$6,094.00, SOIL & WATER \$44,417.53, REGIONAL PLANNING \$36,566.00 AND SUPPLEMENTAL APPROPRIATION FOR ANNUAL FUNDING TO SPECIAL FUNDS OSU EXTENSION \$129,000.00 AND SOIL & WATER FOR TRUCK SALE REIMBURSMENT \$1,917.53   | Various                            | \$6,094.00<br>\$44,417.53<br>\$36,566.00<br>\$129,000.00<br>\$1,917.53 | *Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3                |
|                            | 2020 - 37 AUTHORIZING MARRIAGE LICENSE FEES, DIVORCE, DISSOLUTION AND ANNULMENT FEES (\$5,565.00) BE PAID TO FIRST STEP DOMESTIC VIOLENCE SHELTER AND SANDUSKY COUNTY LIBERTY CENTER PURSUANT TO SECTION 3113.34- 35 OF THE OHIO REVISED CODE (ORC)   | Domestic Violence                  | \$5,565.00   | *Motion: Move to Approve<br>resolution<br>Moved by: Russ<br>Zimmerman<br>2nd: Scott Miller<br>Yes - 3 |
| Board of DD                | Sarah Zimmerman – Board of DD. Sarah came in with Michelle Mong, Board of DD Fiscal Officer, for their regular meeting with the Commissioners. See attachment B for agenda items. Sarah shared the new DD calendars, the Leadership Lunch and Learn save the date and information on the upcoming "Hoop it up" event. The Rock your Mismatched Socks event is March 21st so they will be looking for pictures of offices wearing their mismatched socks again this year. They have had a budget increase for their Family Support Services due to increasing requests from parents caring for children at home. They may have to increase this again as the need has grown. Sarah reviewed the 2019 referral numbers and how it compared to 2017 and 2018. Accreditation review is coming up. Sarah is looking forward to the review she feels they are in really good shape. She has | Sarah Zimmerman-<br>Superintendent |  |   |

|                            | Signature  | e of:   |
|----------------------------|--|---|
| * Adjournment<br>(11:29am) | With business completed for the day the meeting was adjourned. | * Motion: Move to adjourn<br>Moved by: Scott Miller<br>2nd: Russ Zimmerman<br>Yes - 3 |
| * Adia                     | Elected Officials – none                                       |   |
|                            | Media Attendees – none   |   |
| Public Open Session        | Citizens Attendees – none                                      |   |
|                            | encourages a 10-year forecast.                                 |   |
|                            | submitted her 5-year forecast and the State still              |   |

Attest: Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Kays T

Kay E Reiter, President

Russ Zimmerman, Vice President

Scott Miller

**Board of County Commissioners, Sandusky County Ohio** 

# Sandusky County Commissioners Agenda

## Topics of Discussion for the meeting Dated January 21 2020

\* Denotes action needed

- Developing Departmental moves. Facility Management, PEAK, Dog Warden, OSU, and multiple other departments are consolidating and redefining storage spaces at the 1071 5<sup>th</sup> St. location.
- We are working on the Service center project Punch list and Close-out documents with CSO.
- projects. We met with Poggemeyer Design Group, F.M., Peak, and I.T. yesterday to review the atest prints and designs. Also we have another meeting scheduled for tomorrow to set dates We are working with the Poggemeyer Design Group and end users on the Better Building to go out for bid on phase one.
- Additional electrical work being done so that during a power outage the security system (card readers) will work as scheduled at the courthouse. This was completed this past week and was tested last Saturday. Everything worked as designed 4
- Scheduling the removal of the trees at Flag Park and concrete work repairs. Moving the sign to 5
- Commissioner's basement windows are in production and we are waiting on an installation 6
- A couple of issues have occurred with the elevator at the Sheriff's office. We are working with All-Pro on possible fault items. Estimates received and PO# issued
  - We are working with GLCAP on the CDBG funded Sandusky Co. Board of DD Senior Center kitchen renovation project and I have a met with them to discuss the project <u>last week</u>
    - We are working on installing cabling and time clocks at Woodville and Clyde Courts.
- 10. We are working on developing designs and costs for installation of security equipment at the Woodville Court location.
- 11. F.M. is looking into our gasoline and diesel procurement for 2020.
- 12. We have experienced some fire suppression piping leaks at our service center building here of late. (2 in the last 2 weeks).
- We are securing quotes on additional ice breakers to protect the new ADA ramp area. C.L. Deemer quote.
- 14. Annual boiler inspections are underway with Hartford Steam Boiler Inc.
- Facility Management has received a newer van for our housekeeping group. The existing vehicles will be put on Gov. Deals and sold.

t Hackment

## Sandusky County Commissioners Report

January 21, 2020

## 2019 Budget and Service and Support Administration (SSA) Updates

- Despite conflicting reports, CY16's county board cost report settlements were reconciled. SCBDD received a reimbursement in the amount of \$369,737 on December 23rd
  - Two budget increases in quarter four for Family Support Services due to increasing needs and requests for parents caring for their children at home. These services supported 69 individuals and their families.

| Waiver Enrollment  | rollment |           | Waiver L | Waiver Waiting<br>List | New Waiver<br>Enrollments |
|--------------------|----------|-----------|----------|------------------------|---------------------------|
|                    | 2018     | 2018 2019 | 2(       | 2019                   | 2019                      |
| Individual Options | 124      | 137       |          | 0                      | 11                        |
| Level 1            | 118      | 102       |          |                        |                           |
| SELF               | 9        | 11        |          |                        |                           |
| Total Waivers      | 248      | 250       |          |                        |                           |

|   | received to empround amough achieved | chicanor |      |
|---|--------------------------------------|----------|------|
|   | 2017                                 | 2018     | 2019 |
| Total Applied/Referred                          | 74                                   | 184      | 190  |
| Individuals Determined Eligible and<br>Enrolled | 31                                   | 51       | 118  |

### 2020 Highlights and Projections

- DODD accreditation review
- New strategic plan
- Levy renewal campaign
- New waiver rate increases implemented discussions for future increases
  - Evaluating how to extend PLAY services
- State mandated 5-year forecast submitted annually with 10-year encouraged as best practice

### Public Session Sign in Sheet

#### 1/21/2020

| Contact Information | Micael Marshal 419-261-1571 |  |  |  |  |  |  |  |  |
|---------------------|-----------------------------|--|--|--|--|--|--|--|--|
| Signature           | Michele March               |  |  |  |  |  |  |  |  |
| Name                | Micaula Manshadi            |  |  |  |  |  |  |  |  |