

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2024 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 2/13/2024

Time: 8:00AM – 10:09AM

Present: Commissioners: Russ Zimmerman – President; Scott Miller– Vice President; Charles Schwochow

Present: Theresa Garcia – County Administrator

Others Present: Bill Brown, Bill Windnagel,

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Russ Zimmerman, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 2/8/2024 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices. There was one electronic bill that they would like to have more detail.	Russ Zimmerman Scott Miller Charles Schwochow		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3
Review of External board / Meetings Attended by Commissioners	The Commissioners all attended the Regional Planning meeting yesterday. They had a good discussion on the reformatting of the by-laws. They specifically talked about members and voting members. The Committee does have a draft that was sent out but all the members didn't receive it. Most of the changes have to do with who the voting members are and making sure that entities only have one vote. The Committee is doing a good job going through and making the changes. Commissioner Miller wondered if there was a model policy that was being looked at by the Committee. They do have some examples	Russ Zimmerman Scott Miller Charles Schwochow		
Commissioners and Administrator Discussion	County Administrator talked to the vendors regarding the possibility of the solar array out by the industrial park. We should have some recommendations in the next few weeks.			


<p>* Then /Now Documents</p>	<p>One certificate was presented by the Prosecutors Office for DTF. A remaining balance for 2023 was not anticipated and was received in 2024. One invoice makes up this certificate. Enterprise Fleet Mgt - \$11,977.05</p> <p>Two certificates were presented by the JJC. One PO for 2023 was closed end the other 2023 PO was not enough to cover the invoice. Two invoices make up these certificates. Croghan Colonial - \$150.14 Wal-Mart - \$90.66</p> <p>One certificate was presented by the Sanitary Engineer. Failed to do a super blanket for the year 2024. One invoice makes up this certificate. Badger Meter Inc. - \$144.31</p>	<p>Prosecutor / DTF</p> <p>JJC</p> <p>Sanitary Engineer</p>	<p>\$11,977.05</p> <p>\$150.14 \$90.66</p> <p>\$144.31</p>	<p>*Motion: Move to Approve certificates Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3</p>
<p>City of Clyde</p>	<p>Bill Brown from Clyde Economic Development stopped in to sit in on the meeting. Commissioners invited him to share information about City of Clyde happenings. They are working on updating ordinances for the City. They are working on the downtown revitalization program. The City of Clyde formed a new Arts and Entertainment Committee. They will do some beautification around the City. They have a group working on events for the Solar Eclipse. He is working with Sandusky County EDC with a local employer to help them with some issues. He plans to attend the OEDA in Columbus along with the City Manager and the Mayor. They continue to work on their CRA. City Council has accepted their proposal to work on the details of the safe streets program. Commissioner Zimmerman asked Bill if he knew why Clyde would not be on the Regional Planning Committee. Bill was not sure but will present it to the City Manager.</p>	<p>Bill Brown – Clyde EDC Director</p>		
<p>* Personnel</p>	<p>None</p>			
<p>* Travel Requests</p>	<p>None</p>			
<p>Community Work Program (CWP)</p>	<p>Bill was unable to attend the meeting.</p>			
	<p>*** Commissioner Miller had to leave session to go to an outside meeting.</p>			


<p>Visitors Bureau</p>	<p><u>Peggy Courtney – Visitors Bureau.</u> Peggy came in for her regular meeting with the Commissioners. See attachment for agenda items. Peggy had documents showing the additional traffic on their web page of people looking for Solar Eclipse events. The traffic is coming from all over the country. Hotels are starting to fill up. The Chamber is going to sponsor the Holiday Lights again this year. She is scheduling a meeting with Croghan Colonial to ask them about sponsorship for this year. Commissioner Schwochow suggested they should contact the Veteran Board about lights in the Veterans Park. Peggy is working on the America 250 grant process. She would like to get some funding for a barn. The application process is cumbersome.</p>	<p>Peggy Courtney – Executive Director</p>		
<p>Facility Management</p>	<p><u>Ron Hiser – Facility Management.</u> Ron came in for his regular meeting with the Commissioners. See attachment for agenda items. The camera in the courthouse elevator has been installed and they are working on a couple of issues. He is updating the Clyde Court renovation project design. He has completed painting and installation of the new containment rack at the jail. He replaced the cabinets and countertops in the control room at the JJC. They are still working on the trash disposal contract for the County. They are installing LED lights at the Haz-mat building. He continues to work on the design for EMS building and the old Big Lots building.</p>	<p>Ron Hiser - Director</p>		
	<p>2024 - 65 APPROVING SUPPLEMENTAL APPROPRIATION FOR EMA (\$200.00) AND 911 (\$3,000.00) UTILITIES FOR 2024 EXPENSES</p>	<p>EMA/911</p>		<p>*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3</p>
	<p>2024 - 66 APPROVING SUPPLEMENTAL APPROPRIATION TO PROSECUTOR DTF CONTRACT SERVICES (\$24,500.00) FOR 2024 LEASE PAYMENTS</p>	<p>Prosecutor DTF</p>	<p>\$24,500.00</p>	<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3</p>
	<p>2024 – 67 APPROVING A ONE-TIME DONATION TO THE PONTIFEX FROM THE JUVENILE JUSTICE CENTER</p>	<p>JJC</p>		<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3</p>


	2024 - 68 APPROVING APPROPRIATION TRANSFER FOR SHERIFF TRAINING FUND SUPPLIES TO CONTRACT SERVICE (\$2,000.00) AND SUPPLEMENTAL APPROPRIATION TO CONTRACT SERVICES (\$6,772.73) FOR 2024 EXPENSES	Sheriff	\$2,000.00 \$6,772.73	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2024 – 69 IN THE MATTER OF APPOINTING REPRESENTATIVE TO THE SANDUSKY COUNTY SUBCOMMITTEE FOR LOCAL OHIO PUBLIC WORKS COMMISSION (OPWC) PROJECTS	Engineer / OPWC		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3
	2024 - 70 IN THE MATTER OF APPOINTING REPRESENTATIVES TO THE DISTRICT 5 INTEGRATING COMMITTEE	Engineer / OPWC		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Scott Miller Yes – 3
	2024 - 71 ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH GREAT LAKES DEMOLITION COMPANY, LLC, OF CLYDE OHIO FOR THE SAN-CR 201-0.31 BRIDGE SUPERSTRUCTURE REPLACEMENT PROJECT (PID# 119051)	Engineer	\$1,732,220.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2024 – 72 APPROVING SUPPLEMENTAL APPROPRIATIONS TO CWP CONTRACT SERVICES (\$500.00) FOR EQUIPMENT REPAIRS AND COMMISSIONERS GRANT FUND COSTS TO OTHER AGENCIES (\$236,380.00) FOR HEALTHY AGING GRANT EXPENSES	CWP Commissioners Grant Fund	\$500.00 \$236,380.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2024 – 73 APPROVING THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SANDUSKY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (DJFS) AND THE SANDUSKY COUNTY SHERIFF'S OFFICE FOR SERVICE OF PROCESS AND SECURITY OF THE DJFS BUILDING	DJFS / Sheriff		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3

Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (10:09am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Charles Schwochow 2nd: Russ Zimmerman 2 – Yes (Miller absent)

Signature of:


 Russ Zimmerman, President


 Scott Miller, Vice President


 Charles Schwochow

Board of County Commissioners, Sandusky County Ohio

Attest: 
 Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

 Clerk, Board of County Commissioners, Sandusky County, Ohio

Sandusky County Commissioners Agenda



Topics of Discussion for the meeting Dated February 13th, 2024.

1. The BOH has a catch basin that the side has failed, and needs replaced.
2. The camera in the C.H. elevator has been installed; however, they are having some issues that they are working through. PO# have been issues for the exterior cameras and cable runs.
3. Working with interior decorator and flooring contractor on conference room carpet.
4. Working with Theresa on developing a Project Initiation system for I.T and F.M..
5. The installation of the louvers to address the relief fans noise at the BOH is complete.
6. We have up-date the Clyde Court on proposed renovations for that location.
7. We are updating the lobby floor at the BOH.
8. We are updating the lighting at Veterans Park to LED.
9. The painting and the installation of new racks in the jail clothing containment area is complete.
10. We are installing new cabinets and countertops in the JDC control room.
11. The boilers, fire suppression, and backflow prevention devices are being inspected this month.
12. The jail project of adding data, access points, and additional power for vending and charging stations is complete.
13. We are continuing to work on C.H. Security on safety measures. Working with North Coast on securing door #227, however we have been informed that our door hardware (in the courthouse) is obsolete. We had a short meeting yesterday.
14. The JDC HVAC Better Buildings contract has been signed.
15. Replacing the courthouse holding cell toilet. A new sink toilet combo has been ordered.
16. Working with Jeff's team and Thomas Porter on design for the new EMS buildings. We are having weekly meetings and took a road trip to Danbury fire department last Wednesday to check out some details that we may want to incorporate into our design as well.
17. Justin Terry has started on the 108-demolition work. Terry Tracht is securing additional quotes for the demolition contractors to palletize the red sandstone and deliver it to F.M.
18. We are working with PDG on mechanical upgrades for the Woodville Court, Dog warden, Communication center, and the Commissioner Bld. locations.
19. A PO# has been issued for the replacement of the damaged courthouse front handrail.
20. We have cut a PO# for the service body and plow package for F.M. new truck.
21. We received delivery of new mowing equipment yesterday.
22. Working on new Trash disposal contract.



712 North Street, Suite 102 – Fremont, OH 43420 – 800-255-8070 – www.sanduskycounty.org

Commissioner Meeting Agenda – February 13, 2024

1. Solar Eclipse Update
 - Hotels and camping
 - Events
 - Presentations
2. Rock & Awe Holiday Light Show
 - Sponsorship 2024
 - Follow-up with Sandusky Co. Twp. Assoc.
3. America 250-OH Grant
4. Relief Grant Funds project update

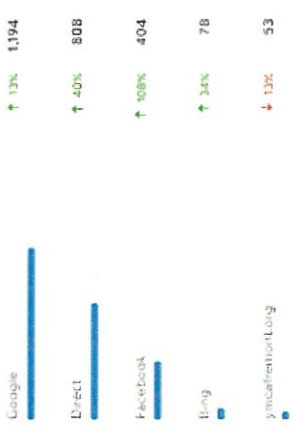
Traffic Overview

Last 30 days (Jan 15 - Today) compared to previous period (Dec 16, 2023 - Jan 14, 2024)

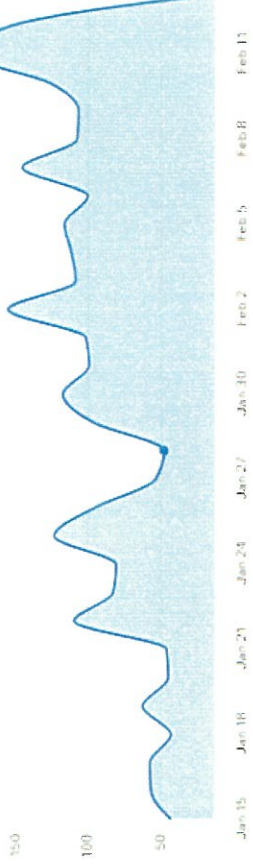
Site sessions
2,791 ↑ 30%

Unique visitors
2,270 ↑ 27%

Sessions by traffic source

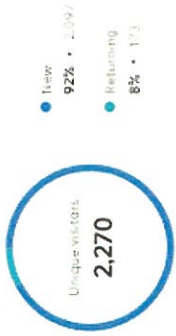


Sessions over time



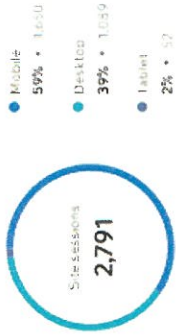
See Full Report

New vs returning visitors



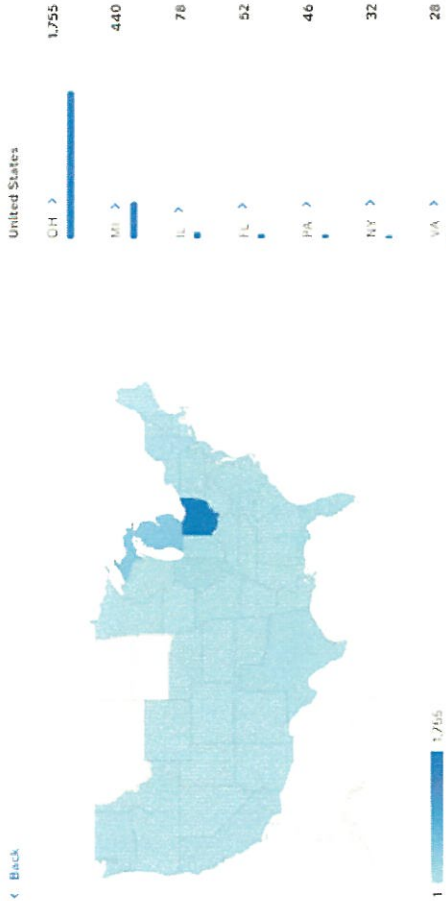
See Full Report

Sessions by device



See Full Report

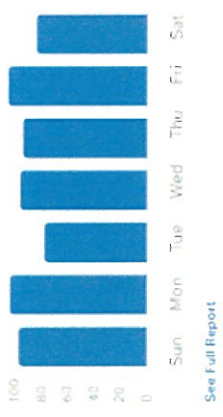
Sessions by state



1 1/2/25

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Avg. sessions by day



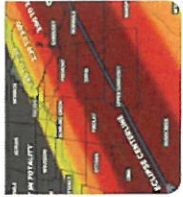
See Full Report

Traffic insights

The most popular page visitors navigate to is: /recluse

See All Insights

2024 Today Time



northern Ohio will be in the direct path of totality on April 8th for the total solar eclipse, including parts of Hancock, Wyandot, ...

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https://www.sanduskycounty.org > ecl...

Total Solar Eclipse 2024 - Experience Totality in Ohio

Now is the time to plan your visit and stay and the Sandusky County, Ohio. Experience the Great American Eclipse Totality in Fremont Ohio.

- Eclipse Info
- Eclipse Events
- Eclipse Camping

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where is the best place to see the 2024 eclipse in ohio? 🔍

2/13/2024

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