


Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2024 MEETING	
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 6/4/2024	Time: 8:00AM – 11:12AM	
Present: Commissioners: Russ Zimmerman – President; Scott Miller– Vice President; Charles Schwochow				
Present: Theresa Garcia – County Administrator				
Others Present: Ron Hiser, Matt Bodnar, Darren Schaible, see sign in for GLCAP and guest				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Russ Zimmerman, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 5/30/2024 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Russ Zimmerman Scott Miller Charles Schwochow		*Motion: Move to Approve minutes Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
Review of External board / Meetings Attended by Commissioners	Representatives from the Village of Gibsonburg came in to talk with the Commissioners about some talk they had heard about County Courts and came in to receive clarification. After discussion they commented they had no problems if the courts were to be housed in the same location.	Russ Zimmerman Scott Miller Charles Schwochow		
	Commissioners were unable to attend the Mental Health Board Meeting.	Russ Zimmerman Scott Miller Charles Schwochow		
	Commissioner Miller participated in Beat the Heat with the Dog Kennel. It is to bring attention to what can happen if you leave a baby, elderly or a pet in a car when it is hot out. The temperature outside was 72 degrees and within 15 minutes the inside of the car was 120 degrees and as high as 140 degrees.	Scott Miller		

	Commissioner Zimmerman attended a Board of Revisions meeting. The topic was late fees and unpaid fees. There weren't any other problems that had to be presented for discussion and they said it will probably be the only meeting they have this year.	Russ Zimmerman		
Commissioners and Administrator Discussion	The County Treasurer called yesterday about some Post Office issues. In January she mailed out mobile home taxes and citizens did not receive them until March. She needed to have postage			
	Commissioner Miller talked to Bob Gross about the Industrial Park. Bob noted they have some very strong leads and hope to see some dirt move shortly.	Scott Miller		
* Then /Now Documents	None			
* Personnel	Three Statement of expenses were presented. One from County Court for training and seminar and two from Coroner Investigators.			
* Travel Requests	None			
Facility Management	Ron Hiser – Facility Management. Ron came in for his regular meeting with the Commissioners. See attachment for agenda items. Commissioner Miller noted he walked through the Park Avenue building and it is pretty empty. Ron is waiting for a new quote from the demolition contractor now that it is almost empty. Ron has been working on the solar array project possibility. We do not want to do something just to be green, we need to save some money. Ron is working on quotes for flooring and lighting at the jail. These are both issues that have been written up on the jail inspections. The plan is to take up the current floor and leave it finished cement. Regional Planning office is on hold until their Board approves spending the funds. Bid package #5 for JJC upgrades is moving along. They are setting up training for fire alarm systems at the BOH and BOE. He is getting quotes on blacktop sealing and repair of the sally port ramp at the courthouse. Woodville Court HVAC system project will start on Saturday and should be done by the end of June. The Veterans Monuments have been cleaned and looking good.	Ron Hiser - Director		

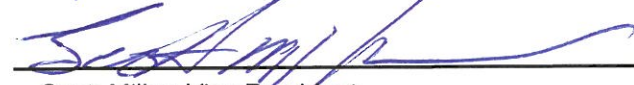
Comm-Core	Matt Bodnar and Darren Schaible from Comm-Core came in to introduce themselves to the Commissioners on their phone system program. CCAO does promote Comm-Core services. These are VOIP systems and manage service provider systems. They are a national company and Matt is local to the area. He has met with the Sandusky County IT team to answer questions on their system. They have a great team available to help and assist. Darrin gave some background on the company. IT has updated the Commissioners on his search for a new phone system. Commissioner Zimmerman talked about the system that allows you to use your computer as a phone. There are 49 systems that are included in their programs. They have pricing they have for CCAO members on their systems. There are several services they will manage or they can train staff to take care of the service. They stay actively involved in the account. Mat has been able to request no installation fees approved. They would love to work with Sandusky County on a new system.	Matt Bodnar Darren Schaible		
* Resolutions	2024 – 173 APPROVING TRAVEL REQUEST FOR COUNTY RECORDER INCLUDING OVERNIGHT ACCOMMODATIONS THAT ARE LESS THAN SIXTY (60) MILES, ONE-WAY FROM THE SANDUSKY COUNTY COURTHOUSE	Recorder		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2024 - 174 AWARDING BID TO OGLESBY CONSTRUCTION, INC. OF NORWALK, OHIO FOR THE 2024 PAVEMENT MARKING PROJECT	Engineer	\$127,611.94	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
	2024 - 175 APPROVING SUPPLEMENTAL APPROPRIATION TO DITCH ROTARY PAYMENT TO OTHER AGENCIES (\$6,069.00) FOR PACKER CREEK DITCH CONSTRUCTION FUND	Ditch Rotary	\$6,069.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Charles Schwochow Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
	At 9:39am the Commissioner recessed until the 10:30am meeting. Commissioner resumed session at 10:30am			

GLCAP	Representatives from GLCAP came in with clients to their different programs to thank the Commissioners for all they do for GLCAP. Commissioner Zimmerman turned the meeting over to Ruthann House, GLCAP Executive Director. May is community action month and celebrated across the country. She gave some background on community action groups. GLCAP brought a group of individuals in that shared their story. A report was presented showing the numbers of individuals served in 2023 and how they were served. (see attached) GLCAP and program participants shared their story. Stories on help with housing, transportation and many other services.	Ruthann House		
* Adjournment (11:12am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd: Yes - 3

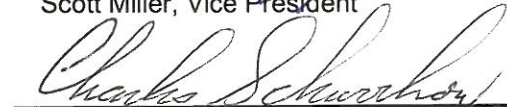
Signature of:



Russ Zimmerman, President



Scott Miller, Vice President



Charles Schwochow

Board of County Commissioners, Sandusky County Ohio

Attest: 

Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Sandusky County Commissioners Agenda



Topics of Discussion for the meeting Dated June 4th, 2024.

1. I talked with Grainger from Solscient Energy and he said that he talked with Mark Fry of Palmer Energy about a power purchase agreement (PPA). After looking at the numbers Mark told him that he could not recommend this to Sandusky County. We are also working with Parker Energy Solutions for an energy efficiency grant if we want to go that route. (as an owner operator).
2. We are securing quotes for flooring and lighting for the jail.
3. PO# has been issued for the tax map on workstation office for regional planner. Work is on hold currently.
4. We are adding a Knox box for the BOH location for the fire department has access.
5. Repairing the concrete at the employee entrance to the BOE.
6. Finishing controls on the Jail boilers.
7. The relief fan noise at the BOH continues to be an issue. Kleinfelder to propose to insulate the supply ductwork.
8. Working with Warner and Kleinfelder on bid package #5 (submittals and scheduling). Requested update today to meet with JDC management to keep them current.
9. The masonry block walls around the outdoor recreation areas at the jail need repairs. We are securing quotes.
10. We are adding a couple of new card readers at the Service Center. Need to update software.
11. Bid package #6 has been awarded to Marlin White.
12. Working with Jeff's team and Thomas Porter on design for the new EMS and renovation of Odd Lots building.
13. Working on the carpet for the commissioner's conference room.
14. In the process of performing annual maintenance on the fire extinguishers and fire protection systems.
15. We are setting up training for the fire alarm systems at the BOH and BOE.
16. Updating quotes for the blacktop sealing to be done this summer.
17. Updating quotes for the sally-port ramp at the courthouse.
18. Landscaping, installing mulch, and crew helping with mowing.
19. PO# has been issued for Woodville Court HVAC.
20. Monuments around the courthouse have been cleaned.
21. Light poles for the JDC were delivered 5/30/2024.

GLCAP

SANDUSKY COUNTY 2023 community report



285

children enrolled in Head Start, Early Head Start, and Migrant & Seasonal Head Start programs

108

students engaged in Afterschool and Summer School programs in Sandusky County

447

families provided with stable housing via homeless assistance programs, including veteran-specific assistance and households helped with COVID-related financial hardships

29

homes provided with roof, electrical, and other needed repairs through Community Housing Impact & Preservation funding

34

homes made safer and more energy-efficient through weatherization services

934

seniors served through education, health, and other county senior center programs

494

seniors provided with daily home-delivered lunches through the Meals on Wheels service

39,508

one-way rides taken through TRIPS Public Transportation demand-response service and the TRIPS Fremont Shuttle

1,194

households that receive energy or utility assistance, or were connected with affordable payment plans to better manage home utility costs

54

utility customers provided with home energy education through the Electric Partnership Program

176

individuals enrolled in workforce development and Financial Opportunity Center programs to improve job skills, gain employment, and build income

5

water/wastewater projects conducted in 3 communities, along with 2 well assessments and 8 home septic system replacements




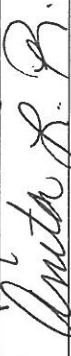






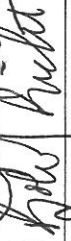



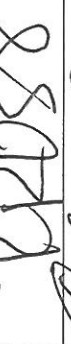



WWW.GLCAP.ORG
1-800-775-9767



Great Lakes
COMMUNITY ACTION
P A R T N E R S H I P

6/4/2024

Name	Signature	Contact Information
MATT BOYDAR		419 345 7210
Darren Schaisik		419-973-2999
KAREN FRANKS		419-307-9798
Anita Rathiff		419-552-4825
Lilly Richl		419-307-6511
Janice Fisher		419-332-7850
RUBEN HOUSE		419-333-6020
Tim Bessen		440-990-0635
Alex Borsak		419-332-7987
JIMMY WILLIAMS		567-201-7915
Sploin Richter		419-332-2015
Jim Forks		419 680 4676
Christy Swanson		419-208-0933
Christine Keller		419-307-7391
KATRINA ROS		5172014430
Carieb Crockett		218-539-0942