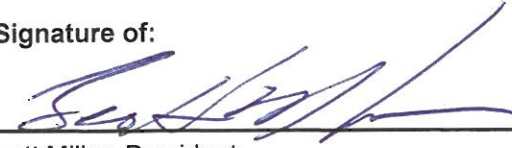


Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2025 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 8/19/2025	Time: 9:00AM 9:59AM
Present: Commissioners: Scott Miller – President, Charles Schwochow – Vice President, Russ Zimmerman				
Present: Theresa Garcia – County Administrator				
Others Present: Ron Hiser, Mircea Handru, Traci Myles				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (9:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 8/14/2025 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices..	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Commissioners and Administrator Discussion	Commissioner Miller attended the Health Department meeting. A summary of the minutes are attached. They talked about what would happen if they lost funding from property taxes and the progress on the sewer systems in the county.	Scott Miller		
	Tori Boyer, TASC Director, sent over a memo about lab costs. These costs have not been increased in ten years and the expenses have increased quite a bit. She is requesting approval to increase costs by \$3.00. Commissioners had no issues with the increase.			
* Then /Now Documents	One certificate was presented by Common Pleas Court. Court Administrator was not made aware of services. One invoice makes up this certificate. Joanne Cobb - \$412.50	Common Pleas	\$412.50	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

* Personnel	None			
* Travel Requests	None			
Project Manager	Ron Hiser – Project Manager. Ron came in to give the Commissioners and update on the two EMS stations. Ron presented a four-week look-ahead schedule for both projects. LS 14 is about three weeks ahead of schedule. He reviewed each building's schedule and how they are doing. Everything is moving along very well. LS 18 is on schedule. (see attached schedule)	Ron Hiser – Project Manager		
Mental Health Board	Mircea Handru – Mental Health Board. Mircea came in for his regular meeting with the Commissioners. They have a draft agreement for the new building for the foster treatment home. Everything is going great, Huron County levy is coming up in November. They received a draft copy of their annual audit and there were no issues. The Commissioners will be getting a copy of the audit. The remodel for the building downtown Fremont is going well. He is going to look at possibly adding parking space.	Mircea Handru – Executive Director		
* Resolutions	2025 – 219 APPROVING AMENDED SANDUSKY COUNTY JFS PREVENTION, RETENTION, CONTINGENCY (PRC) PLAN.	DJFS		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (9:59am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

Signature of:



Scott Miller, President

absent

Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Construction Report for L.S. 14 & 18

L.S. 14

- All MEPS Installed and inspected by August 25th
- Framing inspection by August 26th
- Hang tape and finish drywall by September 10th
- Standing seam roof installation by September 21st
- Building scan for fiber cement panels by August 19th
- Install oil separator by August 20th
- Install gas line underground by August 20th
- Pour sidewalks by August 22nd
- Finish grading & topsoil by August 29th
- Site paving by September 5th

L.S. 18

- Waterproof Administration area
- Electrical site work
- Finish interior electrical rough ins
- Finish masonry block work
- Administration concrete prep and pour concrete
- Prep and pour the concrete in the mechanical yard and install equipment pads
- Install detention pond grates
- Prep floor in storm shelter and mechanical room
- Working on Toledo Edison easement



SANDUSKY COUNTY PUBLIC HEALTH



GOOD MORNING!

AUGUST 18, 2025

The following is a summary of agenda items discussed and action taken @ the regular Friday, August 15, 2025 Sandusky Co. Board of Health meeting, held @ 8:30 A.M. in the Front Conference Room:

1. Guests in attendance: Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D., Sandusky Co. Commissioner Scott Miller and Sami Farraj, Sandusky Fuel, LLC.
2. The minutes of the Sandusky Co. Board of Health meeting held on Friday, July 18, 2025 were approved as presented.
3. The financial report was reviewed with revenue for the month of \$227,018.63; and revenue year to date of \$2,279,229.58. Expenses for the month totaled \$335,892.18 and expenses year to date are \$1,981,508.96.
4. The monthly bills were paid. Resolution 25-10 was approved transferring \$10,000.00 from Board of Health to W.I.C. fund.
5. Sandusky Co. Public Health was approved as Recovery Friendly Work Place, effective July 25, 2025, offering supportive assistance for employees with mental health/substance abuse issues, focusing on mental/physical well being of employees. Sandusky Co. Public Health will extend Recovery Friendly Work Place mission to local factories, agencies and retailers. President Dean Auxter thanked Health Planning and Education Staff for this certification.
6. Approved resignation, effective August 6, 2025 of Environmental Health Intern Isabella Sanabria. BEST OF LUCK, ISABELLA. GREAT JOB FOR YOUR CONTRIBUTIONS THIS SUMMER!!!
7. The fiscal portion of 2024 Annual State of Ohio Audit is complete. Information regarding cyber security preventative measures for Sandusky Co. Public Health is on-going.
8. Approved Authorizing Necessary Tax Levies and Certification to County Auditor in the amount of \$688,417.00.
9. Approved contract Get Vaccinated in the amount of \$20,764.00 with Ottawa Co. Public Health.

10. Approved contract with St. Mary's Development Corporation in the amount of \$5,000.00 for implementation of WISE Program (Wellness Initiative for Senior Education) for older adults.
11. Approved Contract with Great Lakes Community Action Partnership for Household Sewage Treatment System in the amount of \$1,500.00/installation.
12. Heard a report on the Citizens Public Information Committee meeting held Friday, July 25, 2025. Permit for operation of the new well has been received.
13. SANDUSKY CO. PUBLIC HEALTH DISTRICT LICENSING ADVISORY COUNCIL MEETING IS RESCHEDULED TO TUESDAY, AUGUST 19, 2025 @ 9:00 A.M. IN THE BACK CONFERENCE ROOM.
14. Sandusky Co. Public Health Community Health Assessment will be distributed to Board of Health members, local partners and families. Ten (10) \$100.00 Wal-Mart gift cards are being offered by Health Partners as an incentive to complete the assessment on health status of Sandusky Co. residents. PLEASE COMPLETE THE SURVEY TO ALLOW POSITIVE HEALTH MEASURES FOR ALL OF SANDUSKY COUNTY!!!
15. The tenth annual Sandusky Co. Public Health Work Force Development Day will be held on WEDNESDAY, SEPTEMBER 17, 2025 @ Hayes Museum, with employee training scheduled for the morning and tour of the museum and team building activities in the afternoon. SANDUSKY COUNTY PUBLIC HEALTH OFFICES WILL BE CLOSED THIS DAY.
16. Director of Environmental Health Juston Carpenter reviewed the Ohio Dept. of Agriculture Food Operation Survey and reported the Ohio Dept. of Health has approved the submitted Action Plan for the Household Sewage Treatment System survey.
17. Bethany Brown and Charlotte Stonerook reported on the Mid-Year CADCA Conference. held July 21-25, 2025 in Nashville, TN. Federal grant funding will be at 2025 level. Trainings provided several new ideas for prevention, noting that music lyrics are often infused with drug/alcohol reference. The board will be updated on results of environmental scans conducted this week of products in grocery stores, gas stations, vape shops, and carry outs. Sale to youth is in limbo with legislative bodies and law enforcement not sure of current regulations.

18. Division reports noted home visiting program for newborns is just beginning with increased United Way of Sandusky Co. funding. Director of Nursing Deb Agee reported the new Ohio Dept. of Health Vital Statistics system provides information on cannabis used by pregnant moms, infant low birth weight and other important statistics to aid Sandusky Co. Public Health in providing support to new moms and their families.
19. Sandusky Co. Public Health will kick off Drive Sober, Get Pulled Over @ the Sandusky Co. Fair opening on Monday, August 18, 2025 and staff will provide educational information and items on Thursday and Friday, August 21 and 22, 2025 in Chamber of Commerce of Sandusky Co. tens. OVERDOSE DRUG AWARENESS DAY IS THURSDAY, AUGUST 28, 2025, FROM 6-8 P.M. AT CITY OF FREMONT AMPITHEATER. PLEASE PLAN TO ATTEND THIS EVENT.
20. Sandusky Co. Public Health Environmental Health Division continues food service operation inspections to assure residents that the establishment is clean and safe.
21. At 9:00 A.M., the hearing for Sami Farrar, Sandusky Fuel, 104 N. Broadway, Green Springs, Ohio commenced. Environmental Health Director Juston Carpenter presented pictures of the retail food establishment and read a complaint received regarding cleanliness, flies, garbage, and compromised grease trap. Sandusky Co. Board of Health ordered the 104 N. Broadway, Green Springs Ohio establishment closed, effective August 15, 2025 until such time violations are corrected.
22. THE SEPTEMBER SANDUSKY COUNTY BOARD OF HEALTH MEETING IS FRIDAY, THE 19TH @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

PLEASE NOTE: SANDUSKY COUNTY PUBLIC HEALTH OFFICES ARE CLOSED:

MONDAY, SEPTEMBER 1, 2025 FOR LABOR DAY. WILL RE-OPEN TUESDAY, SEPTEMBER 2, 2025 @ 8:00 A.M.

WEDNESDAY, SEPTEMBER 17, 2025 FOR TENTH ANNUAL WORK FORCE DEVELOPMENT DAY!
WILL RE-OPEN TUESDAY, SEPTEMBER 18, 2025 @ 8:00 A.M.

august 2025

SUN	MON	TUE	WED	THU	FRI
3	4	5	6	7	
10	11	12	13	14	
17	18 mom work 8-330 dad emily 1115-1245 M-practice 330-430 JJ-physical 345 L-away match Edison 4	19 mom work 830-330 L&M-physical 830 L-Home match 4 G-varsity watch 430 M-practice 7-830	20 mom work 730-330 dad Emily 1115-1245 M-practice 4-530 L-away Oak Harbor 4 G&J Open House 6-7	21 mom work 730-230 dad, JJ, G&J Milkshake 4-12 JJ-away Cheer Bellevue 315 L-Home match 4 G-practice MMS 415-530 M-home match 7	dad Emily 11 mom, JJ, G& 12-2 L-practice 3- dad home fo
24 mom & dad golf? dad&J- baseball practice 1-3 swim at dusty & Mary's 3-6	25 mom work 730-230 dad Emily 1115-1245 L-practice 3-5 G-Volleyball Pictures 5 M-away match Bellevue 7	26 1st day of school! L-Home match 4 G-practice MMS 530-7 JJ-practice MMS 6-7 M-practice 7-830	27 dad Emily 1115-1245 L-practice 3-5 M-away match 7 Perkins	28 JJ- Home game 4 L- Home match 4 M- practice ?	dad Emily 1 L-practice dad away f Spartans
31 dad&J- baseball 1-3					

