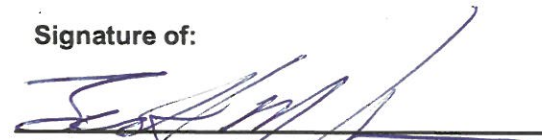


Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2025 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners’ Board Room	Date: 8/26/2025	Time: 8:00AM – 9:55AM
Present: Commissioners: Scott Miller – President, Charles Schwochow– Vice President; Russ Zimmerman				
Present: Theresa Garcia – County Administrator				
Others Present: Julie Schwochow, Pat Dickman, Rich Oddo, Bob Gross				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 8/21/2025 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Commissioners and Administrator Discussion	Administrator Garcia shared a message from Cindy Noss asking for a guest speaker in October. It is a Christian biblical group trying to bring biblical information to the community. Commissioner Miller is going to follow up on this.			
	The fair was successful again this year. The scavenger hunt had a few participants. They may want to think about whether or not to have a tent again.			
* Then /Now Documents	One certificate was presented by the JJC. They had an intake allergic to laundry soap and had to place an order to get detergent to wash the clothing for the intake. One invoice makes up this certificate. Sarah Lewis - \$37.96	JJC	\$37.96	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

* Personnel	The August health insurance transfer was presented for signatures.		\$410,519.95	
* Travel Requests	None			
Facility Management	<u>Pat Dickman and Rich Oddo – Facility Management.</u> Pat and Rich came in for his regular meeting with the Commissioners. See attachment for agenda items. Board of Health project, he is still waiting for final paperwork. The JJC has some issues that still has to be fixed. The Clyde Court renovation is still being worked on. There was a meeting yesterday to put together a floor plan that works. They had parking lot sealing done this weekend. Jail and JJC inspections are coming up in the next couple of weeks. Dispatch roofing is completed and exterior painting has been done. Two of the work crew mowers need to be replaced. Pat asked if he needs to budget for the mowers. They have two positions open and they have two interviews tomorrow. Pat did have questions on the parking lot behind the church and if we are responsible for the whole parking lot. We do maintain the lot in turn they allow the county to use it as a parking lot.	Pat Dickman – Director Rich Oddo – Purchasing Manager		
City of Fremont	Bob Gross came in with the City of Fremont to review an enterprise agreement. This is a tax abatement incentive to encourage industrial development. When developing the Industrial Park off of St. Rt. 412 they expanded the tax abatement area for development in the new Industrial Park. This project will be for the spec building being built. This will give a pre-existing building that will be available for interested parties. They are hoping to have the building done in May of 2026. They do have a vendor that is marketing the lots and the spec building. They did approach the schools and they passed their resolutions approving the agreement and the City of Fremont did as well.	Bob Gross – City of Fremont EDC Director		
* Resolutions	2025 – 226 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO PI AND TO DEBT FUNDS TO COVER LOAN PAYMENTS (\$639,000.00)	Commissioners	\$639,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

	2025 - 227 APPROVING FUND TRANSFERS FROM COURT OF APPEALS AND AG SOCIETY OTHER AGENCY TO COUNTYWIDE CONTRACT SERVICES (\$1,680.60) FOR 2025 EXPENSES AND SUPPLEMENTAL APPROPRIATIONS TO COMMISSIONERS PI CONTRACT SERVICES (\$50,000.00) FOR 2025 EXPENSES AND POSTAGE (\$5,000.00) FOR ADDITIONAL 2025 POSTAGE NEEDS.	Various	\$1,680.06 \$50,000.00 \$5,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2025 - 228 AUTHORIZING OHIO ENTERPRISE ZONE AGREEMENT BETWEEN THE CITY OF FREMONT AND KJV JHI LLC. BE APPROVED BY SANDUSKY COUNTY.	Enterprise Zone		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (9:55am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes - 3

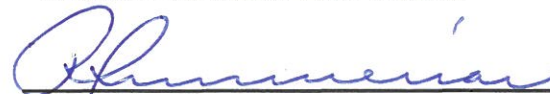
Signature of:



Scott Miller, President



Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest:

Theresa Gauray
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Facility Management Project Update 8/26/25

1. Close Out BOH;

Update: Remaining Task:

- Warner to deliver the (2) hard and (1) electronic final copies of the O&M manuals and as-built.

2. JDC upgrades; new RTU's, HRU, controls, ext., new HVAC for the front office.

Update: Remaining Task

- Issues with high humidity in pod areas.
- Punchlist generated for remaining items to be completed.
- Paperwork to follow.

3. Clyde Court Renovation

Update:

- Team reviewed latest drawings on 8/25/25. Architect is to make changes brought up in the meeting and start to put together an estimated budget cost.

4. Internal Maintenance Projects

Update:

- Parking lot blacktop sealing is complete for 2025.
- Jail and JDC inspections are coming up this quarter.
- Dispatch building roof and exterior painting complete.
- Doorway in Magistrate office to be done over Columbus Day weekend.
- Request for Office Addition at Service Center. SCCFC. Stacy Gibson.
- Discussion about upgrading two of the work crew mowers in 2026.
- Sidewalk repairs to be done at Service Center and Courthouse in late September.
- Posted job openings for Electrician and Housekeeper.

Let's Build a Healthier Community Together.

Share **Your Voice**. Shape **Our Future**.

Take the 2025 Sandusky County Community Health Survey to help us better understand the health needs, concerns, and priorities of our community. Your responses will guide programs and services that make Sandusky County a healthier place for everyone.



You can complete the survey online or contact Sandusky County Public Health to request a printed or large-text copy of the survey at 419-334-6377.



Survey is open to Sandusky County residents only. Survey will take roughly 20 minutes to complete.

www.scpublichealth.com



Sandusky County Health Partners



