

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2025 MEETING	
Meeting: Board Of Commissioners		Location: Commissioners' Board Room	Date: 9/25/2025	Time: 8:00AM – 9:47AM
Present: Commissioners: Scott Miller – President, Charles Schwochow– Vice President; Russ Zimmerman				
Present: Theresa Garcia – County Administrator				
Others Present: Julie Schwochow, Sandy Spang, Marissa Bechstein, Beth Hannam, Jeff Jackson, Stacey Gibson				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 9/23/2025 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
* Then /Now Documents	One certificate was presented by EMS. PO for the service date was established at the end of 2024. State delayed the invoices, and the 2024 PO was liquidated. One invoice makes up this certificate. Treasurer State of Ohio - \$750.00	EMS	\$750.00	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
* Personnel	September Health Insurance transfer form was presented		\$358,862.13	
* Travel Requests	None			
TMACOG	Sandy Spang and Marissa Bechstein came in with a presentation on the importance of being part of the Lake Erie West Regional Comprehensive Economic Development Strategy (CEDS) group. They have tasks to complete and the new group will work hard on	Sandy Spang – Executive Director Marissa Bechstein – AICP Program		

	implementation of the plans. They will put together a five year plan to see what is lacking in the region. It is very important to implement a plan that combines housing, workforce and transportation studies. It is very important to marry transportation with EDC plans. There will be quarterly meetings in the regional counties to work on tasks and implementation. There will be a big push for grants on transportation improvement.	Manager		
EMS	Jeff Jackson – EMS. Chief came in for his regular meeting with the Commissioners. See attachment for agenda items. LS-19 is in the shop for some warranty paint work and LS – 18 is back in service after the checkup. They are still working on filling paramedic positions. The 50 th anniversary event was a success along with the 9-1-1 ceremony in Gibsonburg. Working with IT on upgrading computers with windows 11. Call volume is still remaining high. Both new buildings are going well.	Jeff Jackson - Chief		
Family Children First Council (FCFC)	Stacey Gibson – FCFC. Stacey came in for her regular meeting with the Commissioners. See attachment for agenda items. They are holding a training tomorrow with the Educational Service Center. It is a cross agency training. JFS is offering some space for them to have some family meeting space. They received a grant from Communities Foundation to help renovate the spot. Wraparound ended last year with 36 referrals compared to 74 from the prior year. She is not sure why these referrals have dropped. Some have gone to other agencies provided by the State. The Chronic Absenteeism and Truancy Support program is doing well. Many students are doing online classes. It does keep them isolated form socialization skills. A new program, Family Allies Network Support (FANS), is working with parents and caregivers of all ages. They offer real life tools for today's families.	Stacey Gibson - Director		
* Resolutions	2025 - 273 APPROVING THE PROPOSED AGREEMENT TO THE SANDUSKY COUNTY BUDGET COMMISSION FOR AN ALTERNATIVE METHOD FOR APPORTIONMENT OF UNDIVIDED LOCAL GOVERNMENT FUND TO BE CALLED "LOCAL GOVERNMENT FUND ALTERNATIVE METHOD"	Commissioners		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

	2025 - 274 ENTERING INTO AGREEMENT WITH FREMONT CITY SCHOOL DISTRICT FOR SCHOOL RESOURCE OFFICER (SRO) ON BEHALF OF SANDUSKY COUNTY SHERIFF	Sheriff		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2025 - 275 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO PI AND TO DEBT FUNDS TO COVER LOAN PAYMENTS (\$680,000.00)	Commissioners	\$680,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2025 – 276 APPROVING SUPPLEMENTAL APPROPRIATIONS TO EMS CONSTRUCTION FUNDS CAPITAL OUTLAY (\$4,160,100.00), PI CAPITAL OUTLAY (\$100,000.00) AND SUPPLIES (\$20,000.00), PUBLIC DEFENDER (\$10,000.00), INSURANCE (\$400.00) AND CORONER WAGES (\$3,000.00) AND BENEFITS (\$2,000.00)	Various	\$4,160,100.00 \$100,000.00 \$20,000.00 \$10,000.00 \$400.00 \$3,000.00 \$2,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (9:47am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd: Yes - 3

Signature of:



Scott Miller, President



Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest:

Theresa Gracia
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
Is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES

Jeffery J. Jackson
E.M.S. Chief

2100 Countryside Place
Fremont, Ohio 43420



419-332-7313
Fax: 419-334-6511

EMS Agenda September 25, 2025

- **EMS Vehicles**

LS-19 is still in the shop for paint issues (warranty)

LS-18 is back in service from the remount manufacturer for a checkup

- **Personnel**

We continue to have 4 open medic positions we do have 2 interviews scheduled for today with another application just arrived today.

EMT positions are full

- **General discussion**

50th Anniversary was a huge success

9-11 Ceremony in Gibsonburg was also a great success.

Working with IT in sorting out which computers will need replaced do to the Windows 11 upgrade and forecasting future needs for the new stations.

Calls volume still remains high for the organization.

Construction projects are moving along well.

Station 14 – priming the walls and started to do the grading for the drive and parking lot.

EMS HQ and Station 18 – progress continues first round of administration truss' are up .

Quarterly Meeting with County Commissioners

Stacey Gibson, Director

September 23, 2025

Director's Report

The 2025 Fiscal Year Annual Report has been completed and shared with Council and community partners. The report highlights key accomplishments, funding sources, and continued investments in youth and families.

Cross Agency Training – Local partners are collaborating with North Point ESC to provide a training to school personnel. This training is to be held on September 26th at Vanguard School.

DJFS has agreed to provide FCFC meeting space in the JFS Building that will be designed for FCFC Staff and Family Team meetings. This space will work perfectly for Council needs and will take the place of FCFC needing a stand alone office space. Renovations will cost FCFC \$20,000. FCFC has also been awarded a Community Foundations Grant which will cover the cost of all furnishings for the meeting space.

Program Reports

Wraparound - We ended FY25 with 36 Referrals, this was a drop from 74 in FY24. So far this year we have had 7 Referrals. There are currently 29 open cases. The most frequently identified needs at intake remain consistent, with mental health and diagnostic concerns, school behaviors and significant behavioral challenges, and truancy and school-related legal issues ranking as the top three.

CATS - Chronic Absenteeism and Truancy Support - FY25 the CATS program has received 17 referrals from Juvenile Court and Diversion, with 9 youth currently receiving services. Currently, there have been no CATS referrals for this school year.

Family Allies Network of Support (FANS) - The Family Allies Network of Support has been working this summer to update and expand the program. The program will continue to focus on parents and caregivers of youth of all ages. The program will continue to offer real-life tools for today's families, discussions on available resources in the community, and include a speaker at each meeting. FCFC has created a brochure that includes programs and supports for Parents and Caregivers. These programs and supports are comprised of information collected from the various agencies in the county, will be updated as needed, and can be found on the website. The next FANS meeting is scheduled for October 14, 2025, at 9:30 a.m. Ohio Kan will be the guest speaker.

2025 FCFC Meeting Dates

Meetings are held the first Thursday of every other month at 8:00am.

March 6th

June 5th

September 4th

December 4th

2511 Countryside Drive, Suite A

Fremont, Ohio 43420

(p) 419.307.1541 (f) 419.332.2156

9/25/2025

[illegible]