Sandusky County Commissioners - 622 Croghan Street, Fremont, OH 43420 2025 MEETING Time: 8:00AM - 10:22AM Meeting: Board Of Commissioners Location: Commissioners' Board Room | Date: 10/14/2025 Present: Commissioners: Scott Miller - President, Charles Schwochow- Vice President; Russ Zimmerman Present: Theresa Garcia - County Administrator Others Present: Julie Schwochow, John Johannsen, Matt Meggitt, Terry Stanforth, Sheriff (*action items) BRIEF DESCRIPTIONS / ACTION STEPS: **PERSON** DOLLAR AMOUNT: MOTION / VOTE **AGENDA ITEMS RESPONSIBLE:** Call to Order Pledge Scott Miller. of Allegiance (8:00am) President *Review & Approval of The 10/9/2025 minutes were reviewed/approved by the Scott Miller *Motion: Move to Approve Charles Schwochow minutes Commissioner Board. The Board reviewed incoming mail and external Moved by: Charles meeting notices. Russ Zimmerman Meeting Minutes, in-Schwochow coming Mail Review & 2nd: Russ Zimmerman **External Meeting** Yes - 3Notices * Then /Now None Documents * Personnel None * Travel Requests None Community Work John Johannsen - CWP. Deputy Johannsen and John Johannsen -Captain Meggitt came in for the regular meeting with the Program (CWP) **CWP** Deputy Commissioners. See attachment for agenda items. Mowing is still keeping them busy. He has four on his crew right now. There was discussion on equipment needs and current equipment. Some of the equipment is shared with Facility Management and John was looking for a list on what equipment went where. John will put together a budget list for Administrator Garcia for 2026. He plans on visiting all the Townships to let them know what he can do for them and pass out contact information.

Veterans Office	Terry Stanforth – Veterans. Terry came in for his regular meeting with the Commissioners. Commissioner Miller noted the Veterans Park looks good. He asked about the sidewalk project by the flag shed. Terry noted the project is on hold for right now. He sent out the GDX report for 2024. Some basic information from the report is attached. He would like to be able to have information on veterans from other counties they have helped in their office. These individuals' assistance numbers are placed on the report for the county they are from rather than the county that assisted them. Terry asked about putting a metal two car garage to put the Veterans vehicles in. He put the cost in his budget and will move forward if it is approved. Terry reminded all of the Veterans Day ceremony on 11/11/25 at 11:00am.	Terry Stanforth – Service Officer		
Sheriff	Chris Hilton – Sheriff. Sheriff came in for his regular meeting with the Commissioners. Sheriff picked up the new transport van last week. It is a very nice van and will work well for the transports. Commissioner Miller asked about any shortcomings due to the government shut down. They have not, however next year's Marine Patrol Grant is gone. He will be using other grant funds to cover this loss. Sheriff has reached out to Gibsonburg and Woodville about MARC's radios. They are working on a dedicated channel for the two entities to share. He would like to make sure to replace a couple of older vehicles that are in need of repairs that are costly. Commissioners noted the plan is to replace four vehicles a year. Sheriff would like to test Tahoe's instead of F-150 pickups. He is going to get quotes. Sheriff talked about visibility in the rural areas. He wants his staff to use some of the satellite offices like Gibsonburg. He was also asked by Townsend Township for extra patrol and they have a small office they can use as a satellite office too.	Chris Hilton - Sheriff		
* Resolutions	2025- 293 APPROVING SUPPLEMENTAL APPROPRIATIONS TO VARIOUS FUNDS FOR 2025 FUND BALANCES (\$1,212,750.00)	Various funds	\$1,212,750.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – Chris Hilton, Sheriff		
* Adjournment (10:22am)	With business completed for the day the meeting was adjourned.	* Motion: Move to adjo Moved by: Charles Schwochow 2nd: Russ Zimmerma Yes - 3	

Attest: Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Signature of:

Scott Miller, President

Charles Schwochow

Charles Schwochow, Vice President

Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Sandusky County Work Crew Monthly Report

To: Sandusky County Commissioners

From: Deputy John Johannsen

Reporting Period: September 1 - September 30th

Overview

community partners throughout the month of August. Our primary goals remain focused on providing meaningful work opportunities for participants while contributing positively The Sandusky County Work Crew has continued to assist various departments and to the community and saving taxpayer dollars through labor assistance.

Monthly Summary of Activities

Location	Task(s) Performed	Hours Worked
CC2	box pick up/shred	14
Sandusky County 4- H	Stall tear down	က
Countryside	Mowing/trimming	28
Fremont Food Pantry	load and unload food	4
Clyde Fair 10	Fencing for track	×
Gibsonburg Cemetery	weed trimming	2.5
Greenspring Cemetery	weed trimming	80
Misc	***various task**	20

Transporting boxes from Record retention to Woodville Court, Cleaning Vehicles, equipment maintenance

Total Hours Worked: 119 hours

Participants

Average Crew Size: 2 individuals per day (back to 4 for the month of October)

Total Participants this Month: 07

Referral Sources: Jail

Discussion points:

- 1.Who pays for equipment maintenance cost?
- 2. How much do we charge for CWP services?
- 3.What groups do we charge and who do we not charge?
- 4.What organizations donate to the program?
- 5.Is it possible to set up a meeting with the courts to see if we can work something out when it comes to sentencing jail time?

Challenges:

Limited crew size and not on crew long enough to be consistent.

CWP inmates do not get tablets in the dorm and are unable to communicate with family. Inmates do not want to go out on the crew due to good time being awarded prior. Also,

Goals for Next Month:

Contact Townships and discuss ways the CWP can assist.

Lindsey leaf clean up.

Assist with fall preparation projects in parks and county entities.

All equipment serviced for the winter, make proper repairs on damaged items.

Build a better relationship with the courts and probation officers to help get qualified candidates on the crew.

Find ways to motivate qualified inmates to participate in the program.

Meet with other agencies and get ideas to see if can benefit our program.

Thank you for your continued support of the Work Crew program. Our participants are gaining valuable skills while helping improve the community in a meaningful way.

Respectfully submitted,

Deputy John Johannsen

Work Crew Coordinator

Sandusky County

Garcia, Theresa A.

Stanforth, Terry From:

Schwochow, Charles; Zimmerman, Russ; Miller, Scott; Garcia, Theresa A. Wednesday, October 1, 2025 3:29 PM Sent:

Geraghty, Susan; Alonzo, Beatrice; Renfro, Courtney; Lee Swartz

2024 GDX Report

Subject:

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GDX_FY24 (2).xlsx Attachments:

Follow up Flagged Follow Up Flag: Flag Status:

We finally received our 2024 numbers. Thankfully, we received them before the Government shut down.....lol.

combined in years past. So, for 2024 Sandusky County had \$18,752,728 million paid directly to our county veterans and For 2024 they broke out Compensation & Pension and Dependency & Indemnity Compensation. Those numbers were surviving spouses. In 2023 it was \$18,135,000 million.

veteran population is decreasing we are still increasing the amount of money going to our veterans. This is a direct result This is an increase of \$617,000 from 23 vs 24. Our veteran population also dropped by 200 veterans compared to 2023. We currently have 3623 veterans as of 2024 vs 3821 as of 2023. I feel this important to note that even though our of the services that this office provides to our veterans.

Thanks,

Sandusky County Veterans Services 2511 Countryside Dr. Suite B Terry Stanforth, Director - CVSO Fremont, OH 43420 (C) 419-307-6917 (P) 419-334-4422 (F) 419-334-3434

10/14/2025

Contact Information	- Sclo	K							
Signature	Machine Machine								
Name	MEChast Mascoph	John Johnnessen							