

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2025 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 10/21/2025

Time: 8:00AM – 10:46AM

Present: Commissioners: Scott Miller – President, Charles Schwochow– Vice President; Russ Zimmerman

Present: Theresa Garcia – County Administrator

Others Present: Julie Schwochow, Gwen Soule, Allen Gahler, Steve Shiets, Cody Maynard

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 10/14/2025 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Commissioners and Administrator Discussion	Deputy Johannsen had sent quotes on mowers and a list of supplies and equipment he needs for 2026 for the Community Work Program. There was discussion on what was needed for the program and what Facility Management might need. Administrator Garcia will go over the list with both offices. Commissioners mentioned the mowers need to be industrial and not residential mowers so they are appropriate for the mowing they need to do.			
	In December of 2024 Rich Farmer was in asking about some assistance with a project at the fairgrounds. The plan was to put new fencing up. A quote was provided and Commissioners did agree to assist not to exceed \$30,000.00. Administrator Garcia will reach out and make plans for this.			

	The request for an increase in the 2026 official certificate was approved and that change will be made and will help in finalizing the budget.			
* Then /Now Documents	<p>One certificate was presented by Board of DD. No PO was opened for the automatic renewal of Motion Array software license. One invoice makes up this certificate. Croghan Colonial Bank - \$249.99</p> <p>One certificate was presented by the Commissioner's Office. No PO's were in place either due to an oversight or we were not aware we would be paying the invoice. Four invoices make up the certificate. Amazon -- \$399.99 Cisco Systems - \$3,831.84 & \$7,000.00 GLCAP - \$2,500.00</p>	<p>Board of DD</p> <p>Commissioners</p>	<p>\$249.99</p> <p>\$399.99 \$3,831.84 \$7,000.00 \$2,500.00</p>	<p>*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3</p>
* Personnel	Statement of Expense for County Court Probation presented for signatures. Vacation cash out request from Dog Kennel was signed			
* Travel Requests	None			
OSU Extension	<u>Gwen Soule – OSU Extension.</u> Gwen and Allen Gahler came in for their regular meeting. Gwen updated 4H. They are wrapping this year up and starting schedules for next year. They have Spring programs to work on and Fall Programs are in place. Commissioner Miller asked about fair attendance for 4H. Gwen noted numbers were slightly up. They still have some recovery to do from Covid years. Gwen will send their approved budget once OSU sends it to her. OSU is changing the structure on how they supervise county offices so there will be some changes. Allen is still working on harvest on research projects. They still have cabbage at the research farm. He received funding for one of the projects and will start working on that project. OSU has notified the office they will be taking a “winter break” between Christmas and New Year. Their office will closed on those days.	<p>Gwen Soule – Educator</p> <p>Allen Gahler - Educator</p>		
Sanitary Engineer	<u>Steve Shiets and Cody Maynard– Sanitary Engineer.</u> Steve and Cody came in for their regular meeting with the Commissioners. See attachment for agenda items. The Rice Township water project is waiting on purchase of land. Letters went out to another parcel owner and	<p>Steve Shiets – Sanitary Engineer</p> <p>Cody Maynard – Utilities Manager</p>		

	they are waiting on a reply. Commissioner Miller asked for a list of others so notices can be sent to any potential parcel owners to see who wants to work with us. Only three residents are not connected yet in Wightmans Grove. Sandusky River Company's plat was approved at the Regional Planning last night. The new Operator in Training was hired and doing well. He is now fully staffed. Cody has been posting items on Govdeals they don't need anymore. His budget has been completed and advanced. He has two trucks and computers to be replaced in 2026. The trucks have been ordered.			
* Resolutions	2025- 294 APPROVING APPROPRIATION TRANSFER FOR BOARD OF DD FROM BENEFITS TO FEES (\$52,000.00) FOR 2025 AUDITOR AND TREASURER EXPENSES	Board of DD	\$52,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2025 - 295 APPROVING APPROPRIATION TRANSFER FOR PROSECUTOR DTF FROM SUPPLIES TO INTERDEPARTMENT (\$1,000.00) TO COVER FUEL COSTS FOR 2025	Prosecutor DTF	\$1,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	At 10:00am the Commissioners entered in to recess until the next meeting. AT 10:22am Commissioner went back in to session			
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
State Treasurer's Office	Patrick McCauley from the State Treasurer's Office came in to update the Commissioners on his office. Pat presented a sheet with some Ohio Business Programs (see attachment). He likes to come in to update the Commissioners and review the programs that are out there. Star Ohio is one of the largest used programs. The Homebuyer Plus program allow people to open a saving account that helps them earn interest for buying a home. Buckeye Business Advantage is a new program that is going to be launched for smaller businesses that has to have headquarters in Ohio. It offers \$1M to these businesses to help with equipment and business needs.	Patrick McCauley – State Treasurer's Office Representative		

* Adjournment (10:46am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes - 3
----------------------------	--	--	--	--

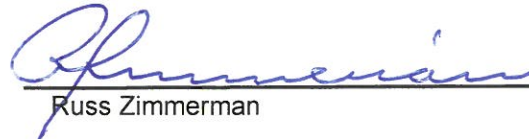
Signature of:



 Scott Miller, President



 Charles Schwochow, Vice President



 Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: 

 Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

 Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY PUBLIC HEALTH



GOOD AFTERNOON!

OCTOBER 17, 2025

The following is a summary of agenda items discussed and action taken @ the regular Friday, October 17, 2025 Sandusky Co. Board of Health meeting, held @ 8:30 A.M. in the Front Conference Room:

1. Guests in attendance: Sandusky Co. Commissioner Scott Miller; Caroline Timmons, Attorney Tom Bowlus; Zoning Inspector Fred Audritsh.
2. The minutes of the Friday, September 19, 2025 Sandusky Co. Board of Health meeting were approved as presented.
3. Review of monthly financial report. Revenue for the month \$270,697.95; revenue year to date \$3,131,690.83. Expenses for the month \$328,453,453.07 and expenses year to date of \$2,589,762.00
4. Approval of payment of monthly bills and Resolution 25-12 Supplemental Appropriation in the amount of twenty-four (\$.24) cents.
5. INTRODUCTION OF TAYLOR GARCIA, ENVIRONMENTAL HEALTH DIVISION. WELCOME ABOARD, TAYLOR!!
6. Employment of Julia Ollom, Intermittent, Environmental Health Division, effective October 6, 2025. WELCOME ABOARD, JULIA!!
7. Interviews are being conducted for the part time Help Me Grow position.
8. SANDUSKY CO. BOARD OF HEALTH PERSONNEL COMMITTEE WILL MEET FRIDAY, NOVEMBER 7, 2025 @ 12:30 P.M. IN THE EXECUTIVE CONFERENCE ROOM.
9. Heard the second reading, by title, of Resolution 25-07 Sandusky Co. Public Health 2026 Fee Schedule. Environmental Health Director Juston Carpenter requested if anyone was present for the public hearing for Resolution 25-07. There was no one in attendance for the public hearing of Resolution 25-07.
10. SANDUSKY CO. BOARD OF HEALTH FINANCE COMMITTEE WILL MEET FRIDAY, NOVEMBER 7, 2025 @ 8:00 A. M. IN THE EXECUTIVE CONFERENCE ROOM.

2000 Countryside Drive
Fremont, OH 43420

Tel. 419-334-6377
Fax 419-334-6380

info@scpublichealth.com
www.scpublichealth.com

11. Approved Notice of Award for W.I.C. grant in the amount of \$372,576.00, October 1, 2025-September 30, 2026.
12. Approved Creating Healthy Communities grant in the amount of \$100,000.00 FOR PROJECT PERIOD 10-1-2025-9-30-2026.
13. Approved Notice of Award for Ohio Traffic Safety Office grant in the amount of \$28,875.00, October 1, 2025-September 30, 2026.
14. Approved contract with Mental Health and Recovery Services Board – The Board, for SPF-PFS EPIC Leadership for \$27,500.00.
15. Approved contract with Sandusky Co. Family and Children First Council for SPF-PFS EPIIC Leadership in the amount of \$27,500.00.
16. Approved contract with Huron Co. Public Health SPF-PFS EPIIC county partners in the amount of \$32,500.00.
17. Approved contract with Ottawa Co. Public Health SPF-PFS county partner in the amount of \$32,500.00.
18. Approved the contract with Hope in Fostoria – CARSA for SPF-PFS county partner in the amount of \$32,500.00.
19. Approved the contract with Wyandot Co. Family and Children First Council for SPF-PFS county partner in the amount of \$32,500.00.
20. Health Commissioner Bethany Brown encouraged the completion of Sandusky Co. Public Health Community Health Assessment, with the need for male input on the survey. PLEASE COMPLETE THE SURVEY. Health Partners will meet Thursday, November 6, 2025 @ 11:30 A.M. to review survey completion percentage.
21. Board of Health members received an update on federal funding shutdown. W.I.C. is the largest grant with funding secure through October 31, 2025. Ohio Dept. of Health stated “plan” is available, if needed. Funding is flowing; however, consultants have been furloughed.

22. Director of Nursing Deb Agee reported the first walk in FLU CLINIC was held Monday, October 6, 2025 with the high dose vaccine in demand. COVID vaccine is by appointment only with patient's insurance being reviewed before appointment.
23. There was a slight reduction in Title 10 funding. Help Me Grow Program received accreditation status. FAMILY CONNECTS will increase the number of newborn home visits, before the infant's two (2) month check up and is available to any Sandusky Co. mom and newborn.
24. Health Planning and Education participated in Y.M.C.A. of Sandusky Co. Fun Fest, Get Fit @ Downtown Fremont Farmer's Market, ProMedica Family Fest and Mom's Against Suicide. SPOOKTACULAR IS TUESDAY, OCTOBER 21, 2025 FROM 6-8 P.M. @ Y.M.C.A. OF SANDUSKY CO. ALL ARE WELCOME!!!
25. W.I.C. is "business as usual" during federal shutdown with participation @ highest level.
26. Environmental Health has noticed an increase in workload, attendance @ Ohio Environmental Health Association Conference @ Kalahari, October 9 and 10. Environmental health Director stated public health hearings will be brought before the Board of Health in coming months. Routine surveillance of 104 N. Broadway, Green Springs, is being done following orders @ the August 15, 2025 Board of Health meeting.
27. A public hearing regarding nuisance conditions @ Artz property, 2760 SR #19, Fremont, Ohio, was held. Sandusky Co. Board of Health issued orders for abatement of public health nuisance conditions initiated within ten (10) days of order and compliance with six (6) months of order.
28. Sandusky Co. Commissioner Scott Miller voiced concern of two (2) recent deaths of elderly individuals who left car running in garage and died due to carbon monoxide poisoning and if Sandusky Co. Public Health could address this issue.
29. NOVEMBER SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 21ST @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.
30. PLEASE NOTE: SANDUSKY CO. PUBLIC HEALTH OFFICES ARE CLOSED TUESDAY, NOVEMBER 11, 2025 FOR VETERAN'S DAY. WILL RE-OPEN WEDNESDAY, NOVEMBER 12, 2025 @ 8:00 A.M. THANK YOU FOR ALL VETERANS FOR THEIR SERVICE. YOU ARE APPRECIATED!!!

AGENDA
Commissioners' Meeting
October 21, 2025

1. Rice Township Water Improvements
 - Utilize a 3 Phase Approach for construction
 1. Replacement of the Shorewood Water Plant
 2. Replacement of the Shorewood Distribution System
 3. Expansion of the Distribution System along State Route 53 corridor
 - a. State Route 53 corridor could be “phased in” due to costs
 - Could also utilize 3 Phase Approach to maximize funding
 - Downside would be timing delays
 - The General Plan for Water Supply was submitted to the Ohio EPA
 - General Plan recommends County Water Supply
 - Project construction is estimated at \$12.7 million
 - Relying heavily on the General Fund
 - 30 Year Loan Payment is over \$600,000 repayment per year
 - 2.5% Interest but believe we can get 0% (\$424,000 repayment per year)
 - Ohio EPA sent an initial review (but not approved yet)
 - Update to receive General Plan Ohio EPA Approval
 - Source Funding of Repayment (General Fund)
 - Most likely looking for a commitment of \$424,000 if 0% loan is utilized
 - Test well site on property location – either one of the following:
 - Obtain an easement to drill test well on water plant property
 - Purchase water plant property to drill test well
 - Current Situation
 - Planning Loan was completed with repayment over the next 5 years
 - Commissioners have now paid two payments of \$19,008.60
 - Until we get to construction, these will need covered by the Commissioners
 - Preliminary Design not affected by water supply was already started
 - Preliminary Plans are 30% complete
 - Two more loan applications are required: (1) Design Loan & (2) Construction Loan
 - County Water District Legal / JED – Prosecutors and/or Squires Patton Boggs
 - Purchase property of Water Plant & Water Tower (along with any necessary easements)
 - Utilize Prosecutors Office like Wightman’s Grove property acquisitions
 - Minimum Foot print
 - 2 well fields with 300’ Isolation Radius
 - Yields about a minimum of 10-acre rectangular property
 - Can include floodplain for isolation radius but wellhead must be out of it
2. District #1 Agreement
 - New Agreement had three requests originally from the County
 - Switchover Date for County to take over the billing for County customers with a flat rate
 - Add an Operation & Maintenance charge to the City for pumping Pinewood Village Area
 - This would include the Autumnwoods Subdivision Area
 - Similar to how Grandview Lift Station pumps City sewage from Augusta Drive Area
 - Update the rates to the current rates for both the City and County
 - New Agreement had one request originally from the City
 - City I/I Plan was approved via Ohio EPA with the following commitments:
 - County is committing \$50,000 annually for I/I Plan over the 10 year period
 - If \$50,000 is not spent in that year, funding rolls over to the next year
 - Basically committed spending \$500,000 on I/I issues within the next 10 years
 - City requested the following items based on their review:
 - County pays for upgrades to the City’s system to connect new properties

- Removal of County unmetered customers referenced to City unmetered customers
 - City is willing to proceed with the switchover date
 - Modification of the description of the City's charge and update County's charge
 - During the last discussion, City billing office indicated the overhead charge was \$1.88
 - Cost does not support switchover to County performing the billing at \$6.95
 - Still don't think we are comparing apples to apples but we are closer than before
 - John Larson has updated the agreement, and I have reviewed it
 - Forward the agreement to Prosecutors for review
 - Reach back to Katie Romancheck
 - Expiration Date of the Agreement
 - Date was in 2026 to coincide with Three Way Agreement
 - Three Way Agreement is due in 2026
 - General Sewer District
 - Sandusky Township Regional Sewer District (STRSD)
 - City of Fremont
3. Wightman's Grove
- 49 connections completed
 - Health Department is in enforcement process on up to 5 unconnected structures
 - In reviewing those five, 2 can be removed (one connected and one removed structure).
 - Requested an update from the Health Department on the enforcement status
 - Establishment of a Connection Charge of \$4,500 was completed effective January 1, 2026
 - Send letters to the 3 unconnected property owners
 - Sandusky River Co. Amendment was completed
 - Plat was submitted to Regional Planning for review and approval
 - One tap per proposed parcel will need verified
4. Office Operations
- All connection charge increases have been completed via resolutions and are on our website
 - All the rate increases have been completed via resolutions and are on our website
 - City of Fremont was notified
 - Sandusky Township Sewer District was notified
 - Customers will be notified on their bills as well
 - Vehicle Accident on P-161 on August 14, 2025
 - Truck is being repaired by Snyder Collision in Sandusky, Ohio
 - Some push back on the passenger side door repairs
 - Snyder and Allstate claim the impact could not have caused damage to passenger door
 - The passenger door worked fine prior to the accident
 - Received a rental car while the truck is being repaired
 - Working through Human Resources to get repairs completed and everything addressed
 - Operator In Training
 - Hired Brandon Hays as Operator In Training who started September 22, 2025
 - Fully staffed, but keeping the field operation fully staffed has been difficult
 - Have talked with Northwest Water & Sewer for third party back up for operations
 - They have about 40 plus operators on staff as an organization
 - Currently functioning by utilizing one licensed individual for coverage
 - Sandy and I will probably be meeting with them in the near future
 - Need to figure out how to maintain their knowledge of our sites
 - Monthly or quarterly visits until we have a backup licensed operator
 - Reimbursement to their organization which is under ORC 6119
 - Possibly a Technical Service Agreement
 - They do not perform emergency maintenance (i.e. pulling pumps, grinders, etc.)
 - Updated the Shorewood Water Contingency Plan
 - Still working on updates for Rules & Regulations and Licensed Contractor's Handbook

- 2026 Budget
 - Advanced both budgets on October 16, 2025
 - Water Budget - \$108,000
 - Sanitary Sewer Budget - \$3,101,000
 - Vehicle Purchases
 - 2012 Crane Truck Replacement (\$135,000)
 - Diesel Truck (Ford F350) was ordered last week for \$66,014.68
 - Utilized in 2025 Budgets
 - Most likely need to remove it from the 2026 Budgets
 - Service Body, Lift Gate and Emergency Lighting is estimated at \$45,000
 - New crane is estimated at \$30,000
 - Cost would be eliminated if utilizing old crane on new truck which is included in the \$45,000 estimate
 - 2002 Ford F-150 Truck (\$45,000)
 - Ford Maverick which will be ordered in 2026
 - Emergency Lighting and outfitting truck
 - Computers for office staff (\$10,000)
 - SCADA Upgrades (\$100,000)

5. Field Operations

- Shorewood Line Flushing was completed October 1, 2025
 - Delayed the line flushing twice due to staff shortage and driveway work via Zimmerman's
- Repairs
 - Shorewood Well #1 is back online on August 21, 2025
 - Hayes Generator Issues (Running sporadically 2 to 3 times a day with no power failure)
 - Replaced computer board on Transfer Switch via Buckeye Power Sales (BPS)
 - Replaced same board in 2024 by Buckeye Power Sales
 - This finally stopped the sporadic callouts
 - Rice Lift Station
 - Spare pump repaired via American Armature (\$6,820)
 - Original Pump #2 was repaired via American Armature (\$6,820)
 - Bad starter caused both pumps to burn up
 - Starter was losing third leg periodically causing the damage
 - Burketts replaced starter and other components (\$3,154.47)
 - Air Releases (3 new ones ordered (\$4,911.75) – Received)
 - Pulled two air releases that were beyond repair to replace and one spare
 - Flygt Rod Installations (Inhouse & Burketts)
 - Rice Lift Station
 - Shorewood Lift Station
- Various repairs via Excavator
 - Shorewood Water Leak in front of 1088 Millbrook on September 10, 2025
 - Repairs were completed in-house and yard restoration has been completed
 - Hawk Lift Station Odor Issues (Sandusky Township Sewer District)
 - Another complaint from property owner was forwarded to the Township Sewer District
 - Verified all alarm & status points on the Master Terminal Unit (Bergren Co.)
 - Bergren Co. has been in to start working on some of the issues
 - Burketts is coming in to check wiring for many of the generators
 - Bergren Co. indicated computer boards in Remote Terminal Units (RTU) are obsolete
 - Replacement of each board is around \$3,400 each
 - Software no longer supports old boards utilized in over half of the RTU
 - Once a new board is installed at one of the stations, software will need changed
- EMS connection issues (Porter Architects)
 - Life Squad 14

- 6" valve for fire suppression was added on the outside of the building
 - EMS Office
 - 8" sanitary sewer needs deflection testing
6. Office Remodel
- Porter Architects provided pricing (\$310,000)
 - Preliminary Design - \$98,000
 - Final Design - \$150,000
 - Construction - \$62,000
 - Invoice of \$24,894.40 was paid
 - Currently there is no contract with Porter Architects in place
 - Coordination with the EMS renovation of their building on E. State Street will be crucial
 - Sanitary Engineers to take over EMS portion of building and cold storage building
 - Submitted office and site plan layout review to Porter
 - Sanitary Engineers will be looking at the following key areas of focus for the work
 - Meeting / Training Areas for both public and staff meetings
 - Customer Drive Through with Drop Box
 - Updating the Lab for Water & Wastewater Testing
 - Updating Parking Lot and Yard Lot for better flow of vehicles
 - Asphalt the majority of the Yard Lot
 - Increasing Maintenance Area for Equipment and Pump Repairs
 - Increasing Garage area for vehicles along with wash & maintenance bays
 - Increasing Storage Building area for equipment storage
 - Provide individual offices for Supervisor positions
 - Separate areas for I.T. equipment, radio equipment, and housekeeping
 - Separate area from work area for employee lunch breaks
 - Sanitary Engineer Renovation & Expansion will hopefully utilize Bond via the Commissioners
 - Fund requests from the Commissioners
 - Customer Parking Lot
 - Change of the Parking Lot for safety concerns
 - Better flow for pedestrians crossing the street (most don't realize it is a street)
 - Also will allow for a larger parking lot for future County Office structure
 - Separate Electrical Service for Fuel Depot
 - Utilize old EMS Electrical Service or old Sanitary Engineer Electrical Service
 - Sanitary Engineer's electric is maxed out in Storage Building from Fuel Depot
 - Fuel Depot electric has been paid by the Sanitary Engineers since installation
 - EMS old transfer switch will be utilized for Fuel Depot

OHIO BUSINESS PROGRAMS



ROBERT SPRAGUE
OHIO TREASURER



Agricultural Linked Deposit Program

WHO IS IT FOR?

The Ag-LINK program is for Ohio farmers, agribusinesses, and agricultural co-ops that have headquarters and 51% of operations maintained in Ohio.

WHAT DOES IT DO?

Through Ag-LINK, farm operators, agribusinesses, and co-ops can receive up to a 3% interest rate reduction on new or existing operating loans. For more than 30 years, the program has helped Ohio's agricultural community to finance upfront costs for feed, seed, fertilizer, fuel, equipment, and other expenses.



ohiotreasurer.gov/ag-link/



WHO IS IT FOR?

Buckeye Business Advantage is for Ohio-based, for-profit small businesses with 150 or fewer employees, at least 51% of whom must be Ohio residents, that meet specific eligibility requirements.

WHAT DOES IT DO?

The program lowers interest rates on business loans by partnering with financial institutions, making it more affordable for eligible Ohio small businesses to access capital for growth or expansion.



ohiotreasurer.gov/buckeyebusinessadvantage



Ohio Market Access Program

WHO IS IT FOR?

OMAP is aimed at Ohio municipalities, local governments, and schools looking to reduce their borrowing costs through enhanced credit access.

WHAT DOES IT DO?

The program's purpose is to provide credit enhancement to these entities, helping them secure favorable financing terms and lower interest rates for capital projects. OMAP leverages the state's high short-term credit rating to help improve market access and lower borrowing rates for local governments.



ohiotreasurer.gov/omap/



A SAVINGS PLAN FOR OHIOANS

WHO IS IT FOR?

The Ohio Homebuyer Plus program is designed to help prospective homebuyers looking to purchase a primary residence in Ohio save their money for a down payment and closing costs.

WHAT DOES IT DO?

Ohio Homebuyer Plus creates specialized, tax-advantaged savings accounts to assist Ohioans on their homebuying journey. Individuals who open an account will have access to above-market interest rates and may also qualify for certain Ohio state income tax deductions. For financial institutions, it provides an opportunity to grow their customer base while supporting a state-backed initiative that strengthens local communities and improves access to homeownership.



ohiotreasurer.gov/homebuyerplus/



STABLEACCOUNT.COM

WHO IS IT FOR?

The STABLE Account is for individuals living with disabilities who wish to save and invest their money without losing eligibility for certain means-tested benefits. There are currently more than 49,000 STABLE accountholders.

WHAT DOES IT DO?

The program allows people with disabilities to save and invest money without losing their access to essential benefits such as Medicaid and SSI. Earnings on a STABLE account grow tax-free and are not subject to Federal income tax, so long as they are spent on Qualified Disability Expenses such education, housing, transportation, healthcare, assistive technology, basic living expenses, and other items.



ohiotreasurer.gov/investment-account-for-people-with-disabilities/



State Treasury Asset Reserve of Ohio

WHO IS IT FOR?

The State Treasury Asset Reserve of Ohio (STAR Ohio) allows Ohio government subdivisions, including counties, cities, school districts, townships, villages, public libraries, fire districts, park and recreation districts, and transportation boards, to invest in a highly-rated public investment pool.

WHAT DOES IT DO?

STAR Ohio is an investment pool that allows government subdivisions to invest in high-grade, short-term securities, while offering safety, penalty-free liquidity and comparatively higher yields. The investment objectives of STAR Ohio are the preservation of capital, the maintenance of liquidity, and the provision of current income.



ohiotreasurer.gov/star-ohio/

