

<b>Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420</b>			<b>2025 MEETING</b>	
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Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 12/23/2025	Time: 8:10AM 9:52AM	
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Present: Commissioners: Scott Miller – President, Charles Schwochow– Vice President; Russ Zimmerman

Present: Theresa Garcia – County Administrator

Others Present: Julie Schwochow, Tori Boyer, Lisa Kuelling,

(\*action items)

**AGENDA ITEMS**      **BRIEF DESCRIPTIONS / ACTION STEPS:**      **PERSON RESPONSIBLE:**      **DOLLAR AMOUNT:**      **MOTION / VOTE**

<b>Call to Order Pledge of Allegiance (8:10am)</b>		Scott Miller, President		
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<b>*Review &amp; Approval of Commissioner Meeting Minutes, incoming Mail Review &amp; External Meeting Notices</b>	The 12/18/2025 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
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<b>Commissioners and Administrator Discussion</b>	Commissioner Miller attended the Health Board meeting and one of the discussions was they lost some revenue from Solid Waste because the reduced revenue with Seneca County leaving the district. See attachment for summary of health department meeting.			
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	Commissioner Zimmerman apologized for a comment he made several weeks ago when discussing the elimination of property tax. It was inappropriate and he apologizes.			
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<b>* Then /Now Documents</b>	None			
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<b>* Personnel</b>	None			
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<b>* Travel Requests</b>	None			
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TASC / EMO	<p><b><u>Tori Boyer – TASC/EMO.</u></b> Tori came in for her regular meeting with the Commissioners. See attachment for agenda items. She currently has 36 clients and 4 pending. They received their National CARF accreditation. They received a 1-year accreditation This summer they will have another 2 day audit and hopefully receive a 2 year accreditation. OHMAS State Certification is coming up for three year renewal. The new building project is coming along. They are working inside the building and hoping to move the beginning of April. She is using mental health funds to cover some costs for monitoring when needed. Judge Ray is working with Tori on reinforcement rules when individuals aren't paying for their monitor or if they tamper with the monitor. Year to date they have saved the county \$236,263.00 in jail costs by providing monitoring.</p>	Tori Boyer - Director		
Emergency Management (EMA)	<p><b><u>Lisa Kuelling – EMA.</u></b> Lisa came in for her regular meeting with the Commissioners. See attachment for agenda items. Grants are still in force with an additional HMEP grant awarded of \$19,120.00. The new Davis Besse Contract was signed that goes through 2027. Second quarter audit for 9-1-1 will come up next year. They have attended and hosted several trainings this year. She is planning the next LEPC tabletop. Clyde will no longer answer their own 9-1-1 calls they will all be handled through Sheriff Dispatch. They will continue on long-term transfer of parcels from Clyde PD to Sheriff's Office. They are receiving quotes on Next Gen 9-1-1 programs. Quotes are higher than what were expected. It is a very busy time for Homeland Security this time of year. Starting January 1, 2026 the 9-1-1 committee will change since we will go to one PSAP and it will be just the three Commissioners.</p>	Lisa Kuelling - Director		
Family Children First Council (FCFC)	<p><b><u>Stacey Gibson – FCFC.</u></b> Stacey came in for her regular meeting with the Commissioners. See attachment for agenda items. Stacey shared the 2026 meeting dates along with the 2026 Officers. The Wraparound referral numbers were up for 2025. They are serving 35 youth at this time. They are assisting these clients that have many different issues. They continue to work with the truancy program. This helps families get back on track with improving attendance and discussing the importance of attendance. Building space is still being worked on. They are slowly moving some offices around so they can start putting together the room for their meeting space.</p>	Stacey Gibson – Director		

* Resolutions	2025 - 367 AUTHORIZING PETTY CASH FUND ACCOUNT BE ESTABLISHED FOR THE SANDUSKY COUNTY COMMON PLEAS COURT FOR JURY FEES FOR 2026	Common Pleas	\$2,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2025 - 368 ENTERING INTO AGREEMENT FOR REPRESENTATIVE SERVICES WITH PERALES AND ASSOCIATES FOR PROJECT MANAGEMENT	Commissioners		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2025 - 369 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO PI AND TO DEBT FUNDS (\$635,000.00) AND SUPPLEMENTAL APPROPRIATION (\$1,000.00) TO COVER LOAN PAYMENTS	Commissioners	\$635,000.00 \$1,000.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (9:52am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes - 3

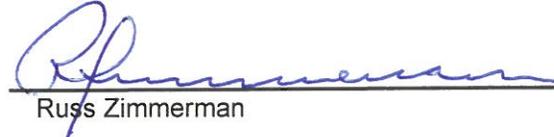
Signature of:



Scott Miller, President



Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: Thomas Cooney  
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

\_\_\_\_\_  
Clerk, Board of County Commissioners, Sandusky County, Ohio

**Quarterly Meeting with County Commissioners  
Stacey Gibson, Director  
December 23, 2025**

**Director's Report**

**2026 Officers**

- Chairperson: Ruthann House
- Vice Chairperson: Melanie Allen
- Fiscal Officer: Bethany Brown
- Secretary: Denice Hirt

**Program Reports**

**FCFC Wraparound Service Coordination** – So far in FY25, the Wraparound Program has received 29 referrals and is currently serving 35 youth. Referrals have been made for youth as young as 3 years old up to age 17, reflecting the broad reach and flexibility of Wraparound services across developmental stages. The needs of our families continue to span a wide spectrum—from those requiring simple information and referral to those facing significant challenges such as self-harm, family violence, and other complex behavioral and emotional concerns. This diversity highlights the importance of a coordinated, family-driven approach to ensure each family receives the appropriate level of support. Our team remains committed to providing individualized, strengths-based care coordination to help families navigate multiple systems, reduce disruptions, and build lasting skills for success.

**CATS: Chronic Absenteeism and Truancy Support** –Our team recently created a *Working Together to Get Back on Track* session for parents and caregivers, focused on building positive engagement with schools, improving attendance, and addressing barriers to student success. Court ordered participants will strategize for communicating with teachers, understanding attendance policies, and accessing local supports. We will emphasize the importance of early intervention and how parents and schools can work together to prevent chronic absenteeism.

**Family Allies Network of Support (FANS)** - This program continues to support parents and caregivers of youth of all ages, offering real-life tools for navigating daily challenges, exploring community resources, and engaging with guest speakers who bring expertise and insight to each session. We recently updated our family support guide featuring a comprehensive listing of programs and supports available to parents and caregivers in Sandusky County, based on information gathered from local agencies. This guide will be updated regularly and is accessible on our website.

**2026 Meeting Dates**

Meetings are held the first Thursday of every other month at 8:00am at Sandusky County JFS.

March 5, 2026  
June 4, 2026  
September 3, 2026  
December 3, 2026

2511 Countryside Drive, Suite A  
Fremont, Ohio 43420  
(p) 419.307.1541 (f) 419.332.2156

EMA  
12/23/25  
0900 A.M.

Grants: 2023-2024

- A.) EMPG FY24- \$52,029.00
- B.) SERC (LEPC)-\$22,824.00-awarded in august 2025
- C.) HMEP-Grant awarded, 19,120.00
- D.) Homeland Security-Partnered with EMS and applied for equipment for IC-Mass casualty/fatality bus. **Announcements: January 2026**
- E.) Mitigation-waiting on FEMA to finalize so we can close this grant out.
- F.) Davis Besse Contract dollar amount will stay the same through 2027. **New contract sent over- Theresa signed.**

Meetings:

EMA Regional  
EMAO Regional Directors-North Central Sector  
Homeland Security regional meeting  
Sand. Co. LEPC  
Sand. Co. Regional Planning  
Sand. Co. Fire Association  
Sand. Co. Dept. Head Mtg  
EMAO-Education Committee  
EMA-State  
Cybersecurity Regional Planning Committee  
NW Ohio Healthcare Coalition Steering Committee  
NW Ohio Regional Hazmat Conference Committee  
Sandusky County Drone Team  
State 911 Director/Coordinator  
State 911 Executive Committee  
State 911-ESI Net Steering Committee  
Weather Center Briefings  
MS-ISAC (Multi-State Information Sharing and Analysis Center)  
EMPG Taskforce  
Red Cross  
9-1-1 PSAP ops committee  
P&S-Incident Command Bus  
IPAWS-State of Ohio  
Walk Thru with Fremont Ross-Davis Besse plan  
Communications-Subcommittee  
Election Sit. Rep with state  
City of Clyde-911  
Winter Wx briefing  
Comprehensive Planning

**Reports:**

- A.) Davis Besse-completed each quarter
- B.) Work Plans-completed
- C.) 9-1-1 Financial Report-completed
- D.) 9-1-1 FCC Report-completed
- E.) 9-1-1 PSAP Rules Review (Audit)-next one will be in 2<sup>nd</sup> quarter 2026

**Public Outreach:**

- A. Erie Co.-Mitigation

**Trainings Provided/Hosted/Attended:**

- A. Flood Mapping training
- B. OEMA Fall Conference
- C. EMAO Fall Conference
- D. Snow Observation
- E. Vickery Environmental-annual
- F. AI
- G. Swatting/Hoax
- H. REP Core Concepts
- I. REP-Ingestion and Plume Planning

**Emergency/Disasters:**

- A. LEPC-Diesel Fuel spills

**Community or School Plan Reviews/Updates:**

- A. Fremont City Schools

**Exercises:**

- A. Planning underway for LEPC tabletop-Lindsey VFD next 3 year rotation

**911-**

- A.) Reviewing Hosted or Non-Hosted System options
- B.) Reviewing NG 9-1-1 Vendor options
- C.) Clyde will no longer be answering 9-1-1 calls as of 12/31/25 @ 11:59pm.  
Temporary short-term solution in place
- D.) Continued work on long-term transfer of parcels from Clyde PD to SO
- E.) Scott Twp. Trustees-temporary solution put in place for fire response to 9-1-1 calls.
- F.) NG9-1-1-Quotes are coming in higher than anticipated. AT&T came in at 1.2 million for non-hosted, and 1.7 million for hosted

## Homeland Security-

- A. Regular briefings continue-information is passed along to other agencies as needed. *Very busy time as we approach the holidays*
- B. Election Sit Report briefings were had and info passed along as needed
- C. We will be hosting a class in Sand. Co. on 6/17/26-Demystifying Cyber Attacks
- D. ILO duties continue

## Communications-

- A.) Central Channel
- B.) Sub Committee continues to meet to come up with a template that works for everyone now that Fremont FD & PD, Gibsonburg PD and Woodville PD are coming on the system. Waiting for approval from the state on our request of additional channels.

## 2025 Projects:

1. 5-year Mitigation Plan-Completed
2. Mass Notification System change over-Regroup-Completed
3. MCI-Command Bus-partnered with EMS on this project. Bus will start going through remodel process shortly. 9-1-1 -IC-Mass Casualty/Fatality Bus should be finished in 1<sup>st</sup> quarter of 2026
4. NG9-1-1-Ongoing project
5. SC Drone Trailer-Old Bicentennial trailer is getting remodeled to be utilized on scenes. Remodel will not only benefit the Drone Team members but will also benefit the Public Safety agencies with Drone Technology for 9-1-1 calls while on scene and live feed capabilities back to the dispatch center if they want to utilize it.
6. Healthcare Trailer-Donated to EMA by the NWO Regional Hospital Council. We will be working with EMS on both stock inside and a use that will benefit the whole county in the area of Public Safety moving forward-this is being targeted as a 2026 project.
7. Davis Besse Plan updated-2026 project-will need to re-work the plan with the attachment of the old portion of the school to the new portion of the school for flow plan, layout and logistics.
8. All yearly updates on plans have been completed: EOP, Hazmat, DWART
9. Interoperable Communications Plan will have to go through a full overhaul plan update in 2026
10. 2026 project-911 committee changes again with the closure of Clyde 9-1-1 PSAP. Under the ORC it reverts back to just the 3 County Commissioners overseeing which will require another 9-1-1 plan re-write.

**Sandusky County TASC  
Progress Report to County Commissioners**

December 23, 2025

**TASC**

The current caseload is 36 current clients. 4 pending/ scheduled assessments

We received our National CARF accreditation. We received a 1-year accreditation. The two-day audit will be happening again at some point this summer for our renewal. Renewal application is required to be in by the end of February.

OHMAS renewal application was already submitted for our expiration in April- this is a reoccurring event/ expense that happens every 3 years to maintain our state certifications.

New building project has started being built on the inside. They are estimating completion to be beginning of April. I will keep all informed as things progress.

**Electronic Monitoring**

Still utilizing Mental Health Board funds to cover costs of those eligible and ordered on monitor through Fremont Municipal Court. We started utilizing these funds in July and have been a great help in timely and accurate payments from municipal court clients.

Working with Judge Ray on the standing order for electronic monitoring to help reinforce rules when individuals are not paying or attempt to tamper with monitoring. I just approved the final form so this should be finalized soon.

Currently there are 10 enrollees on GPS and 10 enrollees on SCRAM. We have 2 pending at this time.

Since January 1, 2025, the county savings are currently at \$236,263. The daily rate has not been updated since 2017 per our records, and after speaking with Captain West we have received the current daily rate, as reflected on this report.

Courts	Male	Female	Completed	Violated	Active	Days
Common Pleas	20	5	12	6	7	2119
County Court #1	21	1	14	1	6	734
County Court #2	14	5	16	2	1	723
Fremont Muni Court	16	7	17	4	2	1619
Bellevue Court	2	0	1	0	1	19
Juvenile Court	32	11	35	6	2	1404
<b>Total</b>	<b>105</b>	<b>29</b>	<b>95</b>	<b>19</b>	<b>19</b>	<b>6618</b>

**Total Offender - hooked-up 134**

**Total Jail Time Saved**

**Days** 2,206    **1 Day Jail = 3 Days Electronic Monitoring**  
**Price per Day** \$107.10    **Daily rate for jail**  
**\$236,263**

**Saving The County**



# SANDUSKY COUNTY PUBLIC HEALTH



GOOD AFTERNOON!

DECEMBER 19, 2025

The following is a summary of agenda items discussed and action taken @ the regular Friday, December 19, 2025, Sandusky Co. Board of Health meeting, held @ 8:30 A.M. in the Front Conference Room:

1. Guests in attendance: Sandusky Co. Commissioner Scott Miller; Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D.; Gilbert Overmyer, Sandusky Twp. Trustee; Paul Lotycz; Sandusky Twp. Trustee; Kyle Amor, Sandusky Twp. Trustee; Ben Decker, Decker-Decker Construction; Emma Gross, Ohio State University student; and Carline Timmons.
2. Sandusky Twp. Trustees were present to hear the update on Artz property, 2760 N. SR #19, Fremont.
3. Sandusky Co. Board of Health 2025 Vice President Ryan R. Zimmerman, D.V.M. will serve as President in 2026. Iracemo Arevalo, M.D. was elected Sandusky Co. Board of Health 2026 Vice-President. CONGRATULATIONS TO DRS. ZIMMERMAN AND AREVALO. Thank you for your leadership!!
4. The minutes of the Friday, November 21, 2025 Sandusky Co. Board of Health meeting were approved as presented.
5. The monthly financial report was reviewed with revenue for the month of \$239,927.47; revenue year to date of \$3,659,869.58. Expenses for the month were \$299,964.42 and year to date expenses totaled \$3,236,906.60.
6. Payment of monthly bills was approved.
7. Approved contract for Mary Kuns, CNP, in the Reproductive Health and Wellness Clinic for 2026.
8. Approved contract for Brianna Rauch, CNP, in the Reproductive Health and Wellness Clinic for 2026.
9. Approved Sandusky Co. Public Health 2026 Appropriations in the amount of \$4,242,332.07.
10. Approved Sandusky Co. Finance Guidance form in accordance with Sandusky Co. plan.
11. Approved Sandusky Co. Public Health Cyber Security Plan which is required by State of Ohio enacted legislation.

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12. Approved award of \$150,000.00 for Water Pollution Control Loan funds.
13. Approved contract with Sandusky Co. Job and Family Services in the amount of \$25,000.00 for the diaper program in 2026.
14. Approved contract extension with Ottawa and Huron Co. Public Health for Cribs for Kids through June 30, 2026.
15. Approved Memorandum of Understanding with Village of Woodville for pedestrian Infrastructure in the amount of \$6,800.00.
16. SAVE THE DATE: 2026 ANNUAL SANDUSKY CO. DISTRICT ADVISORY COUNCIL – MONDAY, MARCH 9, 2026 @ 7:30 A.M. IN THE FRONT CONFERENCE ROOM.
17. An update on Artz property, 2760 N. SR #19, Fremont, has not been abated and is a public health nuisance.
18. Discussion on federal changes to vaccination schedule was held. Newborn home visits are being done, providing Cribs for Kids, educational information and services provided by Sandusky Co. Public Health.
19. Health Planning and Education attended a two (2) day Prevention Conference in Columbus and COP-RCORP meeting in Dublin, provided vaping education to Gibsonburg, Fremont and Bellevue High schools students and distribution of resource bags @ Sandusky Co. Fairgrounds Winter Wonderland. Laura Bogard met with Village of Woodville Chief of Police to begin planning the pedestrian infrastructure project for 2026.
20. The annual sewage installer training event which provides CEU's to attendees was held on Wednesday, December 10, 2025 @ the Keen Center, with over 30 participants learning about geology for the ground in Sandusky Co. Participants completed a survey of the event and answers were very positive. GREAT WORK ENVIRONMENTAL HEALTH DIVISION!!
21. Over seventy (70) inspections of all programs have been completed by the Environmental Health Division. A recent follow-up inspection of 104 N. Broadway, Green Springs, no food is being served. A court hearing is scheduled for Monday, January 5, 2026.

22. Funds in the amount of \$40,000.00 will not be received from the OSS Solid Waste District in 2026.
23. The Sandusky Co. Public Health Community Health Assessment survey was completed with over 550 online responses, double the prior paper survey. Focus groups, with men and minority featured, will be held in January, 2026 and release early spring.
24. Sandusky Co. Public Health is partnering with Sandusky Co. Economic Development Corp in February, 2026 for over forty-five (45) students to tour the facility and see public health diversity in careers and services.
25. Sandusky Co. Public Health staff collected Toys For Tots, Sandusky Co. Food Pantry and Community Charismas
26. Sandusky Co. Public health offices will close @ noon on Wednesday, December 24, 2025 through Friday, December 26, 2025, with employees utilizing accrued time for Wednesday and Friday.
27. Ben Decker, Decker and Decker Construction, represented Andrew Kobosky, 1540 CR #31, Fremont, for a sewage variance request. The variance requested was reviewed and approved.
28. Board of Health order was issued to Bill and Rebecca Costelli, 1822 Christy Road, Fremont, for a sewage nuisance of sludge directly into the creek. Pumping of the septic tank to be completed within 14 days from today and application/design of sewage treatment system replacement submitted to Sandusky Co. Public Health within thirty (30) days of today's date.
29. Board of Health member Iracemo Arevalo, M.D., questioned vaccine guidelines Sandusky Co. Public Health Clinic was following, i.e. ACIP guidelines.
30. THE JANUARY SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 16<sup>TH</sup> @ 8:30 A.M. in THE FRONT CONFERENCE ROOM.

PLEASE NOTE: Sandusky Co. Public Health Offices are closed @ Noon on Wednesday, December 24, and Thursday and Friday, December 25 and 26, 2025 re-opening Monday, December 29, 2025. Offices will be closed Thursday, January 1, 2026

