

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2026 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 1/22/2026

Time: 8:00AM

Present: Commissioners: Scott Miller – President, Charles Schwochow– Vice President; Russ Zimmerman

Present: Theresa Garcia – County Administrator

Others Present: Julie Schwochow, Ruth Zimmerman, Carlos Baez, Chief Jackson

(*action items)

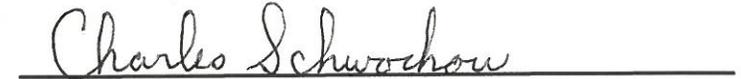
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 1/20/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Commissioners and Administrator Discussion	The Commissioners all received a notice from Rumpke Waste and Recycling notifying them of their intent to obtain a permit to build a transfer station in the Bark Creek Industrial Park. A public meeting is scheduled for February 16, 2026 at 6:00pm at the Solid Waste office on East State Street. The meeting is intended to familiarize citizens with the facility. The meeting will be publicized in the newspaper.			
	Commissioner Miller received a call from an individual regarding a manufactured housing development that is preparing to expand and she has some concerns about the expansion. The current homes are not well kept and there is a lot of trash and other issues with these homes. She has already shared her concerns with the park owner. He talked to her about talking to the Township about her concerns.			

* Resolutions	2026 – 40 APPROVING FUND TRANSFER FROM 79 SALES TAX TO GENERAL FUND, PI AND DEBT FUND (\$597,680.00)	Commissioners	\$597,680.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2026 - 41 APPROVING AGREEMENT BETWEEN SANDUSKY COUNTY COMMISSIONERS AND SANDUSKY COUNTY HEALTH DEPARTMENT TO PERFORM BOTH CLERICAL AND NURSING SERVICES FOR SANDUSKY COUNTY TUBERCULOSIS (TB) RECORDS BUREAU	Health Department		*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – Carlos Baez, Engineer			
* Adjournment (10:00am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd: Yes - 3

Signature of:



Scott Miller, President

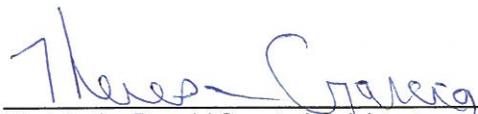


Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest: 
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES



Jeffery J. Jackson
E.M.S. Chief

2100 Countryside Place
Fremont, Ohio 43420

419-332-7313
Fax 419-334-6511

EMS Agenda January 22, 2026

- **EMS Vehicles**

Still finalizing squad specs and remount options. We will be touring one more company on Friday for the remount option.

- **Personnel**

Down one medic position.

- **General discussion**

Construction projects are moving along well.

Station 14 – Exterior wall covering continues working on the west side now.

EMS HQ and Station 18 – Work on the interior walls continues, plumbing and electrical work is also taking place. The apparatus bays are all poured. The building is really looking different on the inside.

All primary trucks computers were updated waiting on the other vehicles as there was an issue getting the updated docking stations.

Draft overview of year end report

Attended several meetings throughout the month.



SANDUSKY COUNTY ENGINEER
2500 West State Street, Fremont, Ohio 43420
Telephone: (419) 334-9731 ~ Fax: (419) 334-9733

Carlos A. Baez Sr., P.E., P.S.

January 2026

2026 Capital Improvements

Resurfacing

- CR 113 From CR 53 to CR 178 (Ballville Twp.) 2 Miles (Federal Project 80/20)
- CR 201 From SR 53 to CR 192 (Ball/GC Twps.) 6 Miles (Federal Project 80/20)
- CR 65 From CR 66 to CR 128 (Wash/San Twps.) 6.5 Miles
- Total Engineers Estimate: \$2,700,000.00 (14.5 Miles)

Bridges

- WA 65-5.07 Bridge Replacement with a reinforced concrete box culvert \$110,000.00
- GR 213-0.67 Bridge Replacement over Green Creek \$1,139,100.00 (OPWC 21/79)
- Ballville Bridge Concrete deck resurfacing project \$390,000.00
- WO MCHER Bridge Design over the Portage River \$135,000.00 Construction in 2027.

Other Work

- ODOT Roundabout on E. State Street & Bypass – County’s portion \$400,000.00
- Replacement of the E. State Street traffic light at EMS and Rural King \$400,000.00
- 100 miles of pavement markings on various county roads \$125,000.00
- Various culvert replacement and extensions on roads to be resurfaced \$20,000.00
- Miscellaneous Ditch work around the county \$15,000.00

Sandusky County Engineer
2025 Bridge Inspection Results

January 5, 2026

Township/Rating	Poor			Fair			Good			TOTAL
	3	4	5	6	7	8	9	PER CENT		
Ballville	0	1	1	3	15	11	0	31	0.4%	
Green Creek	0	1	0	1	8	13	0	23	0.4%	
Jackson	0	0	0	3	2	13	0	18	0.4%	
Madison	0	0	0	0	5	14	0	19	0.4%	
Rice	0	0	1	2	4	6	0	13	0.4%	
Riley	0	0	0	6	10	19	0	35	0.4%	
Sandusky	0	0	2	2	11	9	0	24	0.4%	
Scott	0	0	0	1	5	14	0	20	0.4%	
Townsend	0	0	1	2	0	14	1	18	0.4%	
Washington	0	0	0	3	14	19	0	36	0.4%	
Woodville	1	0	0	1	5	15	0	22	0.4%	
York	0	0	0	0	1	1	0	2	0.4%	
TOTAL	3	4	5	6	7	8	9	261	87.74%	

NOTES: #3's, 4's & 5's, Prop. Work

Tindal = 4; BA 181 - 3.38 = 5 (120%)

GR 213 - 0.67 = 4 (58%) TBR 2026

RI 155 - 0.13 = 5 Wood Box

RY 202-0.90 = *Rehabbed 2025*

SA 20 - 5.15 = 5 (State St. Bridge), SA 166-1.32 = 5 (325%)

TO 278 - 1.10 = 5 (Double Box U. OTP)

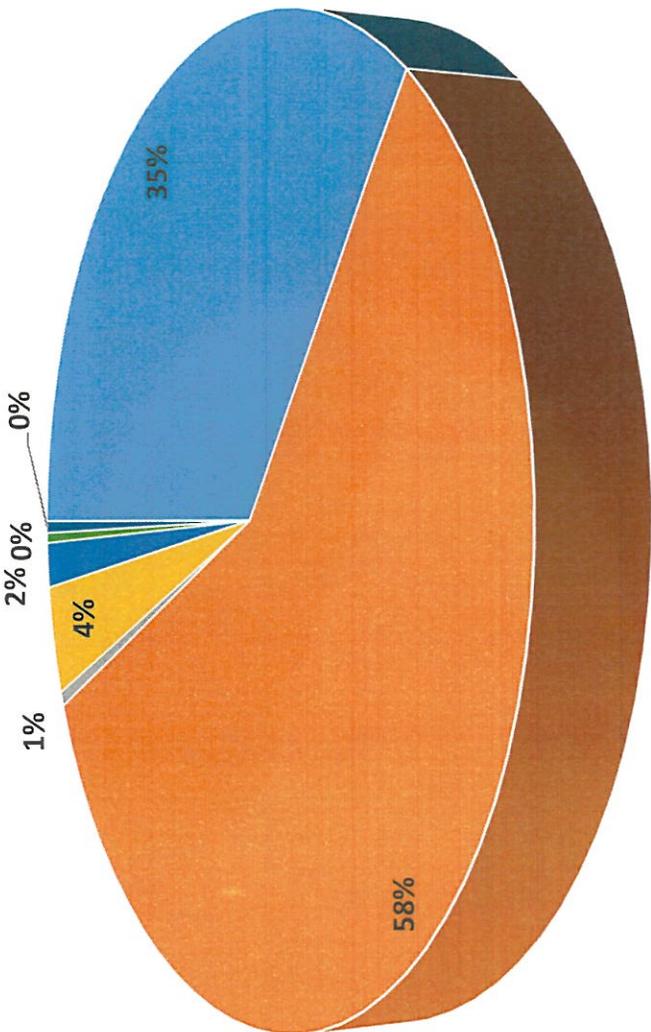
WA 65-5.07 = 6 TBR 2026

WO S. CHERRY = 3 (25%) TBR 2027

87.74% Rated 7 or better

Replaced CR 201 Bridge in 2024

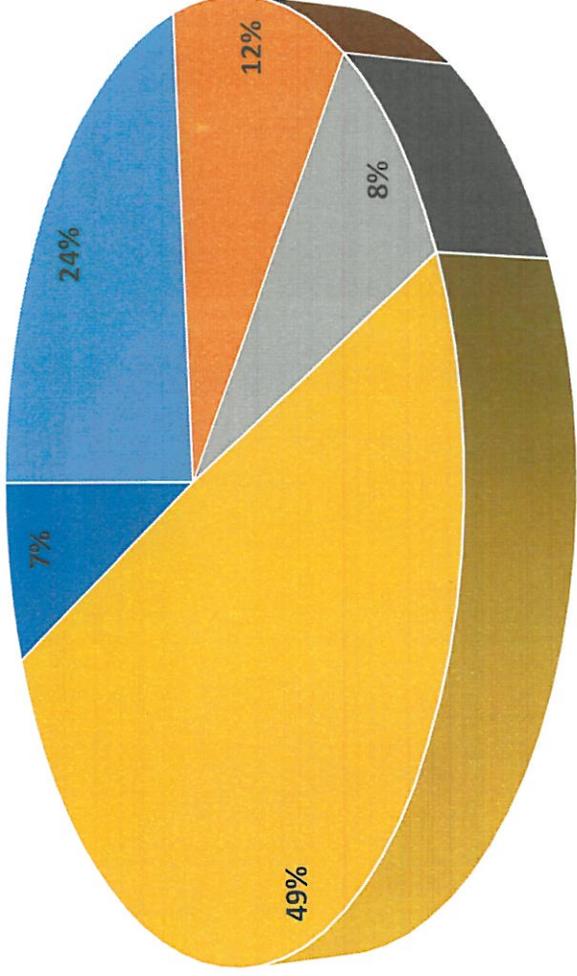
2025 Income



- 410 - License Tax
- 410 - Gas Tax
- 425 - Fines
- 435 - Reimbursements/Refunds
- 455 - Investment Income
- 490 - Charges for Services
- 497 - Transfers

2025 INCOME	
410 - License Tax	\$ 2,410,880.11
410 - Gas Tax	\$ 3,956,771.80
425 - Fines	\$ 36,293.57
435 - Reimbursements/Refunds	\$ 268,091.95
455 - Investment Income	\$ 112,539.34
490 - Charges for Services	\$ 25,033.42
497 - Transfers	\$ 30,000.00
	\$ 6,839,610.19

2025 Expenses



- 0601 - Salaries & Wages
- 0601 - Benefits - OPERS, Medicare, Health/Life Ins., Work. Comp.
- 0602 - Supplies - Parts, Materials, Small Equipment, Fuel
- 0602 - Capital Outlays - Contracts, Equipment, Vehicles
- 0601/0602 - Other - Maintenance/Inspections, Office Supplies, Printers, Utilities, Building/Vehicle Repairs, Reimbursements

2025 EXPENSES	
0601 - Salaries & Wages	\$ 1,635,320.49
0601 - Benefits - OPERS, Medicare, Health/Life Ins., Work. Comp.	\$ 818,240.45
0602 - Supplies - Parts, Materials, Small Equipment, Fuel	\$ 561,433.42
0602 - Capital Outlays - Contracts, Equipment, Vehicles	\$ 3,416,447.51
0601/0602 - Other - Maintenance/Inspections, Office Supplies, Printers, Utilities, Bu	\$ 495,861.88
	\$ 6,927,303.75

