

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2026 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 2/12/2026

Time: 8:00AM – 10:43AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President; Charles Schwochow

Present: Theresa Garcia – County Administrator

Others Present: Beth Tischler, Melanie Allen

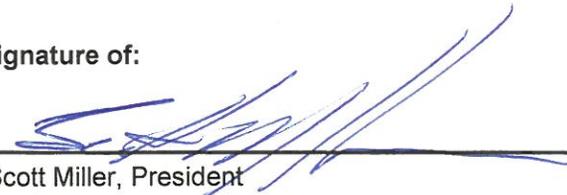
(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 2/10/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Commissioners and Administrator Discussion	Commissioners reviewed the budget commissioner February 3rd meeting. The report showed last year's revenue was 4% over budget and expenses were in line with the budget. There was a comparison of what other counties have in carryover and whether or not Sandusky should have more in the budget reserve. The discussion was whether you hold revenue that is collected for a reserve or if you are collecting the amount of revenue needed for expenses.			
* Then /Now Documents	One certificate was presented by the Veterans Office. Invoice was originally added to immediate relief and should have been invoiced. One invoice makes up this certificate. Toft Funeral Home - \$1,000.00	Veterans Board of Elections	\$1,000.00 \$78.18	

	<p>One certificate was presented by the Board of Elections. PO to in place at time of conference. One invoice makes up this certificate. Sharie Chagnon- \$78.18</p> <p>One certificate was presented by the Engineer's Office. Proper PO procedure was not followed for the registration fee. One invoice makes up this certificate. Croghan Colonial Bank - \$350.00</p> <p>One certificate was presented by EMS. PO was not established due to not being aware that service had been started for the new building. One invoice makes up this certificate. Village of Gibsonburg - \$120.21</p> <p>One certificate was presented by the Commissioner's Office. PO's for the invoices were not done prior receiving due to oversight and not knowing if we were paying dues. Two invoices make up this certificate. GOVOS - \$4,000.00 TMACOG - \$19,024.00</p>	<p>Engineer's Office</p> <p>EMS</p> <p>Commissioners</p>	<p>\$350.00</p> <p>\$120.21</p> <p>\$4,000.00 \$19,024.00</p>	<p>*Motion: Move to Approve certificates Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>
<p>* Personnel</p>	<p>None</p>			
<p>* Travel Requests</p>	<p>None</p>			
<p>Prosecutor</p>	<p><u>Beth Tischler – Prosecutor.</u> Beth came in for her regular meeting with the Commissioners. Her office is moving forward. She did receive a resignation from one of her staff to move to County Court as a Magistrate. She is posting the position and does have an intern that will be taking the Bar soon so could fill the gap if interested. She is working with many Townships on learning more about Data Centers. There was an individual at the Township meeting that would like to see a zoning change in their Township. There is a plan to add 150 mobile home units on CR 523 off of St Rt 53. There is some concern about adding this many units and the zoning and flood plain issues to address. Drug Task Force has been busy and had a great year in getting drugs off the streets.</p>	<p>Beth Tischler - Prosecutor</p>		

Jobs and Family Services (JFS)	<p>Melanie Allen – JFS. Melanie came in for her regular meeting with the Commissioners. See attachment for agenda items. We have custody count of 47 children. We did have one child go to their father. They did have to remove nine children from two families. They were not connected just happened at the same time. Twelve of the children in custody are in congregate care and make up 80% of the placement costs. The SNAP funding that was cut at the federal level may be covered by the State. That would only be a 25% cut. She will have to make some cuts in her office to compensate for other cuts being made at the Federal level. They are applying for OneOhio funds for the new group treatment home. That will get them up and running. They are working with the State on rules and regulations. They are hoping to get State certifications before the end of the year and then they can start placing children.</p>	Melanie Allen - Director		
* Resolutions	2026 - 56 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF COMMISSARY CONTRACT SERVICES (\$10,000.00) FOR 2026 EXPENSES	Sheriff	\$10,000.00	*Motion: Move to Approve resolution Moved by: 2nd: Yes – 3
	2026 - 57 APPROVING SUPPLEMENTAL APPROPRIATION TO COMMUNITY WORK PROGRAM SUPPLIES (\$3,500.00) FOR 2026 SUPPLY NEEDS	Community Work Program	\$3,500.00	
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – Beth Tischler, Prosecutor			
* Adjournment (10:43am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes - 3

Signature of:



Scott Miller, President



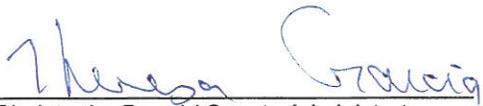
Charles Schwochow, Vice President



Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Feb Commissioner's Agenda

2/12/26

- I. Placements
 - a. Current custody count: 47 (last month 48) (however on 2/10 we did a removal of 9 children, 2 families, I think 8 went to foster care, don't have all those details yet)
 - i. 1 custody to dad in
 - ii. 12 /congregate care (80% of our total costs), 7 / no cost kin placement, 3 TFC, 1 / no cost Medicaid placement
 - iii. March 12 placement discussions @ 11
 - b. Budget plans
 - i. SNAP federal cuts
 - ii. OneOhio for additional group home funds

2000 Countryside Dr.
Fremont, OH 43420
Regular Board Meeting

February 12, 2026, 8:00 a.m.

Agenda

Type of meeting: Regular

Facilitator: Chairman-Scott Chalfin

LOCATION: SWCD Office

- I. Approval of Agenda
 1. Agenda Review
 2. Roll Call
- II. Approve Regular Board Minutes
- III. Approve Treasurer Report
- IV. Meagan Grammer
 1. Activity Report
- V. Beth Anne Hermes
 1. Activity Update
- VI. Zach Randolph
 1. Activity Update
- VII. Cathy Berg
 1. Activity Update
- VIII. NRCS
 1. Activity Update
- IX. New Business
 - A. H2Ohio Payments
 - Transfers funds
 - 2024 & 2025 VNMP Implementation
 - 2024 & 2025 VRT
 - 2024 & 2025 Subsurface Placement
 - 2024, 2025 Manure Incorporation
 - 2022, 2023, 2024 Small Grains ~~2025~~
 - 2022, 2023, 2024 Cover Crops
 - 2022, 2023 Interseeding Bonus Cover Crops
 - 2025 Forages
 - B. Forb Orders
 - C. Adobe License
 - D. Chamber Ag Breakfast
 - E. Conference/Trainings
 - F. APAP MOU
 - G. Policy
- X. Approve bills to be paid, sign minutes, and financial report
- XI. Next regular board meeting **Thursday, March 12, 2024 @ 8 AM** at office



Sandusky County Regional Planning Commission

100 N. Park Avenue, Suite 151
Fremont, Ohio 43420

Megan Schutt
Regional Planning Administrator
(419) 334-6227
mschutt@sanduskycountyoh.gov

AGENDA

Regular Meeting of the SCRPC
Monday, February 9th, 2026
4:00 PM

1. Call to Order
2. Introduction of Members
3. Approval of Previous Minutes January 12, 2026
4. Old Business
 - a. Woodville Township Zoning Amendment
 - b. County Wide Zoning
5. New Business
 - a. BrightStar Mobile Home Park
 - b. Next Comprehensive Plan Meeting – 02/26/2026
 - c. Woodville Township – Property Addition
6. Adjourn



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MINUTES

Regular Meeting of the SCRPC
Monday, January 12th, 2026
4:00 PM

1. **Call to Order**
Paul Lotycz called the meeting to order.
2. **Introduction of Members**
Introductions were made.
3. **Approval of Previous Minutes November 10th, 2025**
Motion to approve the November 10, 2025, meeting minutes was made by Paul Lotycz and seconded by Dale Copley. All approved, motion carried.
4. **Old Business**
 - a. **Sandusky River Company Condominiums**
The committee was informed that there have not been any new updates on the condominium project in Wightman's Grove. The road needs to be vacated before any further movements on the project.
 - b. **Subdivision Standards & Fees**
The final versions of the standards and fees were approved after regional planning added revisions per the sanitary engineering and Ballville Township. Now that the regional planning committee has approved, the County Commissioners will need to approve and sign the standards. Motion to approve the subdivision standards and fee schedule was made by Paul Lotycz and seconded by John Havens. All approved, motion carried.
5. **New Business**
 - a. **Voting for Board Officials**
After introductions were made, the first order of business was to elect and vote for new board officials. Fred Auditsh was nominated for President, John Havens was nominated for First Vice, and Steve Michaelis was nominated for Second Vice. Each gentleman accepted their nomination. It was voted and approved to elect these nominations as the board officials. Motion to approve the election was made by Beth Hannam and seconded by Jerri Miller. All approved, motion carried.



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b. Zoning Changes to Tax Map/GIS

The Tax Map/GIS office wants to make sure that if the townships are making any changes to their master maps, those changes get forwarded to the office to be reflected on the Auditor's site.

c. Health Department/ORC – 30 days with Splits

Travis Bates, the main contact for lot splits from the Health Department, agreed that lot splits can be turned around in the 10-days. The only time that the process for a lot split may take more than 10-days is if there needs to be a soil test or extensive research. This 10-day process is given in the regional planning lot split process and Travis explained that the 30-days is too much time to get them back to regional planning.

d. 2026 Assessment Fees

The Regional Planning Administrator voiced a reminder that there are four outstanding invoices that will need paid by January 31, 2026.

e. Woodville Township Zoning Amendment

There was a request to Woodville Township to change the zoning from agricultural to quarry for parcel 28-02-00-0007-00. The parcel is not abutting another quarry zoned parcel. The SCRPC decided that we would need more information regarding the reason and plan for the zoning change from the requesting party. Beth Hannam approved this motion and it was seconded by Dale Copley. All approved, motion carried.

6. Adjourn

The next SCRPC meeting will be held February 9, 2026, at 4:00pm. Motion to adjourn was made by Dale Copley and seconded by Jerri Miller. All approved, motion carried.

Mobile park , March 3 meeting 175 new sites
Expanding water and septic (new and piggy
back it) Megan has prints

Comprehensive meeting _ return the plan
Feb 26 meeting, an invite will be sent

County wide zoning - standize zoning books

Update zoning maps for townships to tell
Economic Develp to make them aware. Need
a committee to help with this.

Need a group of people to collect info on
Data centers. Have all the info available.
Inquiry on what is needed, what steps are
required. No officials have been notified as of
yet. Owners may have been.

Can a moratorium be placed on data centers,
they believe they can as they did with a solar
one.

Lindsey campgrounds was sold and wants to expand.

Drones have legal rights to fly over property.

Eliminate cr 30, quarry buying land to do this.
On going.

Cherry street bridge Woodville, 2027, 4 month closure

Cr 213. Ridge by Green Creek closed for 3 months this year.

Roundabout on Eastside to start this year
Bidding in April, completion by October.

Possible roundabout at cr 128. Light will not happen. Carlos has done preliminary designs and has ideas. Apply for money in March. \$5 million.

