

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2026 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 2/17/2026

Time: 8:30AM – 9:21AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President; Charles Schwochow

Present: Theresa Garcia – County Administrator

Others Present:

(*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:30am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 2/12/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Charles Schwochow Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
Commissioners and Administrator Discussion	Board of DD made a request to store some of their office items in the big lots building. Commissioner Miller noted it should be verified the building is dry and secured to store items. Commissioner Zimmerman is going to work with Board of DD and Facility Management on a space.			
	Commissioners discussed Capital Projects that can be turned in. There are several that Administrator Garcia has prepared to submit. There was discussion on the Rice Township Water project.			
* Then /Now Documents	One certificate was presented by the Commissioner's Office. PO for the following invoice was not done prior to receiving it because we did not receive a quote to have the work done. One invoice makes up the certificate. Fremont Fence - \$30,000.00	Commissioners	\$30,000.00	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

* Personnel	None			
* Travel Requests	None			
Sheriff	Sheriff was unable to attend his meeting			
Mental Health Board	<u>Mircea Handru – Mental Health Board.</u> Mircea came in for his regular meeting. He talked about the new building downtown Fremont. They hope to open in April. TASC office will be moving to the building. OneOhio Regional meeting will be in March. The merger with Huron County is moving along. They will be working on a new name for the new program. They plan a media day on July 1st where all the Commissioners from the counties will come and introduce. Annual report will be approved at the end of the month and he will review it at the next meeting with the Commissioners. He is working with Melanie Allen, JFS Director, on the new foster treatment home. Mircea talked about crisis intervention and the procedures they follow. There are five different tiers of intervention and how to respond.	Mircea Handru – Executive Director		
* Resolutions	2026 - 58 APPROVING SUPPLEMENTAL APPROPRIATION TO AUDITOR UNCLAIMED FUNDS REIMBURSEMENT AND REFUNDS (\$20,000.00) FOR 2026 EXPENSES	Auditor Unclaimed Funds	\$20,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
	2026 - 59 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF CPT FUND TRANSFER OUT AND FUND TRANSFER FROM SHERIFF CPT FUND TO COMMISSIONER PI (\$33,208.68) FOR MARCS RADIO EQUIPMENT EXPENSES	Sheriff and PI	\$33,208.68	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2026 - 60 APPROVING SUPPLEMENTAL APPROPRIATION TO PROSECUTOR VOCA FUND WAGES (\$20,780.30) AND BENEFITS (\$3,220.00) FROM VOCA GRANT FUNDING	Prosecutor VOCA	\$20,780.30 \$3,220.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3

	2026 - 61 APPROVING SUPPLEMENTAL APPROPRIATION TO PROSECUTOR FOJ FUND (\$2,861.00) FOR 2026 MANDATED ALLOWANCE	Prosecutor	\$2,861.00	*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3
	2026 - 62 APPROVING FUND TRANSFERS FOR FEBRUARY MANDATED SHARE PAYMENT (\$15,087.08) AND JANUARY CHILD PLACEMENT COSTS (\$145,694.27)	DJFS	\$15,087.08 \$45,694.27	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (9:21am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes - 3

Signature of:

absent

Scott Miller, President

Charles Schwochow

Charles Schwochow, Vice President

Russ Zimmerman

Russ Zimmerman

Board of County Commissioners, Sandusky County Ohio

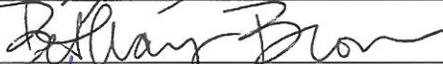
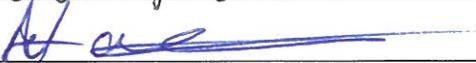
Attest: Theresa Garey
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

SIGN IN SHEET

Department Head Meeting 2/17/2026

NAME (Please Print)	Signature
Jeff Jackson	
Bethany Brown	
Nicola Anderson	

Public

