

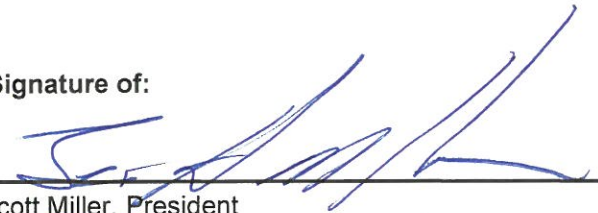
Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420			2026 MEETING	
Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 2/26/2026	Time: 8:13AM – 10:02AM	
Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President				
Present: Theresa Garcia – County Administrator				
Others Present:				
(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:13am)	*** Commissioner Schwochow is out of office today	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 2/19/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
Commissioners and Administrator Discussion	Commissioner Zimmerman attended an OS policy meeting to work on new policies for the new board due to Seneca County leaving the Board.			
* Then /Now Documents	One certificate was presented by Board of DD. The 2025 purchase order is closed and didn't realize there were two December invoices. One invoice makes up this certificate. Innovative Support Services - \$108.42	Board of DD	\$108.42	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
* Personnel	None			
* Travel Requests	None			

<p>Facility Management</p>	<p><u>Pat Dickman and Rich Oddo – Facility Management.</u> Pat and Rich came in for their regular meeting with the Commissioners. See attachment for agenda items. Bethany Brown came in with Pat and Rich to talk about some renovations needed at the Health Department. Bethany has been working with Pat on some ideas. The cubicles in the front area are very old, and they are not ADA compliant. She has been putting money aside to make these updates. She has talked to Fremont Floor for flooring and Burkett for some electrical work that would need to be done. The second project she is asking to do is to put up an electronic sign out in front of the building. There was discussion on the possibility of moving the sign to the corner of Fifth and Countryside, so the message is seen by more people. The total project would be a great State Capital Project. Pat went through his agenda items. He continues working on the upgrades at JJC. He is waiting for a second option on the Clyde Court renovation. New mowers are on site. Jail office area project will start at the end of March. He is investigating water treatment for the boiler systems and moving the Sheriff impound yard.</p>	<p>Pat Dickman – Director Rich Oddo – Purchasing Agent Bethany Brown – Health Commissioner</p>		
<p>EMS</p>	<p><u>Jeff Jackson – EMS.</u> Chief Jackson came in for his regular meeting with the Commissioners. See attachment for agenda items. Chief made a site visit at an ambulance remount manufacturer to see if they can mount a current box to a new truck. This would help with one squad, but they will need to work on specs for another truck. He is down one Medic but is having interviews today.</p> <p>Jeff asked to enter executive session to discuss service contracts. At 9:29am Commissioner Miller moved to enter executive session.</p> <p>At 9:52am Commissioners exited executive session.</p>	<p>Jeff Jackson - EMS</p>		<p>*Motion: Move to enter executive session Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)</p> <p>*Motion: Move to exit executive session Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)</p>

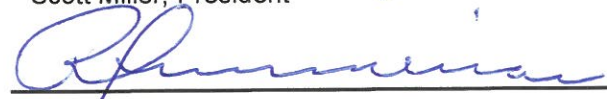
* Resolutions	2026 - 63 APPROVING FUND TRANSFER FROM 79 SALES TAX TO GENERAL FUND, PI AND DEBT FUND (\$655,000.00)	Commissioners	\$655,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 - 64 RESCINDING RESOLUTION 2026 - 59 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF CPT FUND TRANSFER OUT AND FUND TRANSFER FROM SHERIFF CPT FUND TO COMMISSIONER PI FOR MARCS RADIO EQUIPMENT EXPENSES	Sheriff		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes – 2 (Schwochow absent)
	2026 - 65 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFF CPT FUND REIMBURSEMENTS AND REFUNDS (\$33,208.68) FOR WAGE REIMBURSEMENT FROM SPECIAL DETAIL	Sheriff	\$33,208.68	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 - 66 ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH M&B ASPHALT CO., INC. OF TIFFIN, OHIO FOR THE SAN-CR 113/CR 201 RESURFACING PROJECT (PID# 116724)	Engineer	\$1,375,356.50	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 - 67 RESOLUTION OF SUPPORT FOR WESTERN RESERVE LAND CONSERVANCY'S APPLICATION TO THE OHIO DEPARTMENT OF AGRICULTURE'S LOCAL AGRICULTURE EASEMENT PURCHASE PROGRAM (LAEPP) ON BEHALF OF JAMES AND MARY LOU NEILL FOR THE PURPOSE OF FARMLAND PRESERVATION IN TOWNSEND TOWNSHIP, SANDUSKY COUNTY	Commissioners		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 – 68 ENTERING INTO CONTRACT WITH HENSCHEN & ASSOCIATES ON BEHALF OF THE CLERK OF COURTS FOR CASE MANAGEMENT SYSTEM PROGRAM	Clerk of Courts		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)

	2026 - 69 ENTERING INTO CONTRACT ON BEHALF OF COUNTY ENGINEER WITH D2 EXCAVATING, LL. OF VICKERY, OHIO FOR THE SAN-CR 213-0.67 BRIDGE REPLACEMENT PROJECT	Engineer		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 - 70 APPROVING FUND TRANSFER FOR COUNTY COURT FROM PROBATION FUND TO COUNTY COURT FUND WAGES (\$30,000.00) AND BENEFITS (\$5,000.00) FOR MAGISTRATE	County Court	\$35,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 – 71 APPROVING OUT OF STATE TRAVEL FOR JUDGE WELTY, COURTNEY KUHNS, ALISA METCALF AND STACY DICKMAN TO NASHVILLE TENNESSEE FROM JULY 19TH TO JULY 23RD 2026 FOR THE ALL RISE SPECIAL DOCKET CONFERENCE	County Court		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
	2026 - 72 APPROVING SUPPLEMENTAL APPROPRIATION TO COMMON PLEAS IV-D FUND WAGES (\$26,000.00) AND BENEFITS (\$4,000.00) FOR THE MAGISTRATES SALARY.	Common Pleas	\$26,000.00 \$4,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (10:02am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)

Signature of:



Scott Miller, President



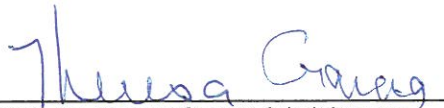
Russ Zimmerman, Vice President



Charles Schwochow

Board of County Commissioners, Sandusky County Ohio

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,
Sandusky County, Ohio, do hereby certify that the foregoing
is a true and correct copy from the official record of said
Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio



SANDUSKY COUNTY PUBLIC HEALTH



SANDUSKY COUNTY BOARD OF HEALTH

FRIDAY, FEBRUARY 20, 2026

The regular Friday, February 20, 2026 Sandusky Co. Board of Health meeting, held in the Front Conference Room, was called to order @ 8:30 A.M. by President Ryan R. Zimmerman, D.V.M., with the following present:

Ryan R. Zimmerman, D.V.M., President
Iracema Arevalo, M.D., Vice-President
John L. Yuhas, D.O.
Robert Gross
Nan Smith

Excused absence: James Mason
John W. Zimmerman
Dean L. Auxter

Health Commissioner/.Board of Health Secretary Bethany Brown participated via phone.

Guests in attendance: Sandusky Co. Commissioner Russ Zimmerman; and Tasha Tysiak, Sandusky Co. Board of Developmental Disabilities, who represented Sandusky Co. Leadership.

There was no public Board, or staff comment.

Mr. Gross made a motion to approve the minutes of the Sandusky Co. Board of Health minutes of Friday, January 16, 2026, as presented. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

The monthly Sandusky Co. Public Health financial report was reviewed with revenue for the month/year \$223,574.73. Expenses month/year to date \$228,588.96.

The monthly bills, which become a part of these minutes, were approved on a motion by Dr. Yuhas. Dr. Arevalo seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$18,111.75; Manufactured Home Park, \$150.00; Food Service Operation, \$1,661.68; Private Water, \$579.95; Swimming Pools, \$192.00; Family Planning, \$5,433.20; Public Health Clinic, \$2,279.92; CFHS, \$107.75; Women's, Infants, Children (W.I.C.), \$852.60; Solid Waste, \$165.00; Tobacco Prevention, Use and Cessation, \$72.98; Community Health Assessment, \$198.23; Public Health Emergency Preparedness, \$100.37; SPF-PFS \$2,396.59; Help Me Grow, \$2,073.90; Wellness, \$129.88; Sewage Treatment Systems, \$866.70; Immunization Action Plan, \$387.00; Creating Healthy Communities, \$114.84; Mental Health Levy Capacity, \$2,705.24; and Public Health Workforce, \$3,005.00

Mr. Gross made a motion to close Sandusky Co. Public Health offices on Wednesday, September 30, 2026 for 2026 Annual Work Force Development Day. Dr. Arevalo seconded the motion. Motion carried with all voting in the affirmative. The all day training will be held @ Community Health Services, Inc. Keen Center.

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Fremont, OH 43420

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www.scpublichealth.com

Mr. Gross made a motion to approve Memorandum of Understanding with Health Partners in the amount of \$10,000.00. Dr. Arevalo seconded the motion. Motion carried with all voting in the affirmative.

Mrs. Smith made a motion to approve the contract in the amount of \$40,000.00 in additional tobacco funding. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve out of state travel for Charlotte Stonerook to Washington, D.C., March 2-5, 2026 to present @ HRSA for Maternal Mental Health Help Line. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

Dr. Arevalo made a motion to approve Leadership Development and Play contract in the amount of \$500.00 for the speaker @ the Youth Summit on Tuesday, March 3, 2026 @ Grace Community Campus. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

There were no hearings/variances or orders before the Board @ this meeting.

One (1) focus group was held to gain public health concerns in Sandusky Co. for the Community Health Assessment. A second focus group was cancelled due to inclement weather and is to be scheduled soon. Sandusky Co. Health Partners will meet on Thursday, March 5, 2026 at 11:30 A.M. with updates.

Sandusky Co. Economic Development hosted a tour of Sandusky Co. Health Departments with thirty-five (35) students learning positions/education/credentialing of public health. A tour of the building went very well with both students and teachers asking questions.

THE 2026 ANNUAL SANDUSKY CO. DISTRICT ADVISORY COUNCIL MEETING WILL BE HELD MONDAY, MARCH 9, 2026 @ 7:30 A.M. IN THE FRONT CONFERENCE ROOM.

Jamie Belcher presented SAMHSA prevention information @ the annual CADCA Conference, National Harbor, Maryland. A very productive meeting was held on Capitol Hill with Rep. Marcy Kaptur where the importance of funding for prevention activities was discussed.

There were only two (2) infant deaths discussed @ the annual 2026 Sandusky Co. Public Health Child Fatality Review Board on Monday, February 9, 2026 @ 9:00 A.M. Both infants were never discharged into a home environment.

Citizens Public Information Committee held its first meeting of 2026 on Friday, February 13, 2026 @ 8:30 A.M. @ Vickery Environmental, Inc. Conference Room. Health Commissioner Brown was re-elected chairperson and Roy Gibbs, Vice-Chairperson of the committee for 2026. Well #8 is running and operating very well. Ohio E.P.A.'s annual report for 2025 noted no violations and a recommendation for accurate laboratory data.

A court hearing regarding 104 N. Broadway, Green-Springs, Ohio, will be held on Monday, February 23, 2026. The operation is operating with exemption as it is less than 200 sq. ft., with only pre-packaged products available and not selling refrigerated/in store prepared food or coffee. Jamie Belcher reported the sale of cannabis and other illegal products to underage youth.

Director of Nursing reported vaccination rates in Sandusky Co. Public Health Clinic were down twenty (20%) percent in 2025. Application is being made for the Get Vaccinated grant which a component is strategy in the event of a preventable disease. Sandusky Co. Public Health is working closely with school nurses on encouragement of vaccinations in youth.

Youth Summit is TUESDAY, MARCH 3, 2026 AT GRACE COMMUNITY CAMPUS. Over 100 youth are registered to participate. Jamie Belcher invited Board of Health members to attend.

Environmental Health Director Juston Carpenter recognized Environmental Health staff members Lydia Bruno, Travis Bates and Taylor Garcia for exemplary work in completion of operation and maintenance, household sewage treatment system program, food service operation inspections, and other programs. Food service operation licenses are due March 1, 2026. Rumpke Co. has made application for a transfer site @ Bark Creek, which Sandusky Co. Public Health will approve, license and inspect. Ottawa, Sandusky, Seneca (O.S.S.) Solid Waste District eliminated funding to Sandusky Co. Public Health in 2025 which was critical to the solid waste program.

W.I.C. Director Angie Ruth reported billboards promoting the program are placed throughout Sandusky Co. with application made to United States Dept. of Agriculture for the Gold Award, which if a recipient Sandusky Co. Public Health would be notified late summer.

Health Planning and Education Coordinator Charlotte Stonerook distributed PAWS Off Those Meds flyers for a free webinar on Tuesday, March 10, 2026, 3-4 P.M. on abuse of pet prescriptions by owners. CEU's are available. Board of Health President Dr. Zimmerman explained pet prescriptions, ability to purchase at a local pharmacy and costs.

MARCH SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 20TH @ 8:30 A.M. in the Front Conference Room.

There was no need for Executive Session.

Mr. Gross made a motion to adjourn. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY



SANDUSKY COUNTY EMERGENCY MEDICAL SERVICES



Jeffery J. Jackson
E.M.S. Chief

2100 Countryside Place
Fremont, Ohio 43420

419-332-7313
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EMS Agenda February 25, 2026

- **EMS Vehicles**

We completed a site visit at an ambulance remount manufacturer (American Fleet Services) in Independence, Ohio. A very clean and well organized company. We will end up saving around \$100,000 dollars from a new truck. The squad needing revamped is LS-15. It will bring it up to date with all equipment / safety features and come with a new powertrain warranty. We can have this completed within 110-130 days in 2026.

By remounting LS-15 it doesn't get us out of the woods for vehicles, it buys us time to get the new ones spec'd and eventually ordered. Our hold up for getting specs sooner is, we need to figure out how we can have a lift recessed into the frame rails of the squad for future bariatric capabilities. The lead time for new ambulances is 24 months.

- **Personnel**

Down one medic position.

- **General discussion**

Construction projects are moving along well.

Station 14 – Countertops are in, roof is almost completed.

EMS HQ and Station 18 – Work on the interior walls continues, with painting taking place in some areas. Plumbing and electrical work continue throughout the building. Roof over the apparatus bay is going on now, should start to see work on the administration roofline soon.

Executive sessions

Facility Management Project Update 02/26/2026

1. JDC upgrades; new RTU's, HRU, controls, ext.
Update: Remaining Task
 - Kleinfelder and Wadsworth met on site on 1/18/26. A list of issues has been identified. Working through issues identified. Weekly communication has continued through Kleinfelder.
 - Final documents have been sent to Kleinfelder from Warner but rejected.
 - Holding \$36,818.00 retainage fee.

2. Clyde Court Renovation

Update:

The cost estimate received was received on 2/17/26. Working on second option.

3. Internal Maintenance Projects

Update:

- New Lawn Mowers are on site.
- Office area renovation at the Service Center to be completed this week.
- Parttime landscape job posted.
- Jail office area upgrade to start end of March.
- Working with BOH on office furniture upgrade and new digital sign quotes.
- Annual fire system, backflow and boiler inspections underway.
- Investigating water treatment for boiler systems.
- Working with DD on storage of supplies at end of school year.
- Investigating moving impound yard.
- Attending weekly EMS 18 contractor reviews.

