

<b>Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420</b>			<b>2026 MEETING</b>	
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Meeting: Board Of Commissioners	Location: Commissioners' Board Room	Date: 3/12/2026	Time: 8:30AM – 10:13AM	
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Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President; Charles Schwochow

Present: Theresa Garcia – County Administrator

Others Present: Beth Tischler, Melanie Allen, Julie Schwochow

(*action items)				
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:30am)	Commissioner Schwochow is attending the Soil & Water meeting this morning.	Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 3/10/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)
Commissioners and Administrator Discussion	Northwest Ohio Commissioners and Engineers quarterly meeting invite was received. It will be held in Paulding County.			
* Then /Now Documents	None			
* Personnel	None			
* Travel Requests	None			
Prosecutor	<u>Beth Tischler – Prosecutor</u> . Beth came in for her regular meeting with the Commissioners. She is working to transition from her assistant prosecutor to a county court magistrate. She did post the position. Drug Task Force conducted a bust this weekend that was very successful. They have also been working on outreach	Beth Tischler - Prosecutor		

	<p>programs at fire departments and law enforcement with education on things to look for at accident scenes. They have had a couple of bigger cases that had guilty verdicts. She has worked with Sheriff on individuals they have warrants for but are not in the area and how the Federal Marshalls can pick them up. It can be challenging.</p>			
	<p>Commissioner Schwochow joined session at 9:35am</p>			
<p><b>Job and Family Services (JFS)</b></p>	<p><b>Melanie Allen – JFS.</b> Melanie came in for her regular meeting with the Commissioners. See attachment for agendas items. They added ten children this month. They have two high cost placements coming soon. They have had five go to Dad or Kin and two in adoptive placement. They are in a long legal process of parental right termination. Custody count is higher than it has been in years. Commissioners are going out to the office to do case reviews with staff. They are working on restructuring and reorganization to trim costs due to the cuts from the Federal and State. The new building is progressing. Still planning on having occupants before the end of the year.</p>	<p>Melanie Allen - Director</p>		
<p><b>* Resolutions</b></p>	<p>2026 - 81  APPROVING SATISFACTION OF MORTGAGE BY KATHY PRIDEMORE, 261 RODRIGUEZ ST. GIBSONBURG, OH 43431</p>	<p>Commissioners</p>		<p>*Motion: Move to Approve resolution  Moved by: Russ Zimmerman  2nd: Charles Schwochow  Yes – 3</p>
	<p>2026 – 82  APPROVING OUT OF STATE TRAVEL FOR STACEY GIBSON TO 2026 MID-YEAR CADCA LEADERSHIP CONFERENCE IN ORLANDO, FLORIDA, JULY 11, 2026 TO JULY 16, 2026</p>	<p>FCFC</p>		<p>*Motion: Move to Approve resolution  Moved by: Charles Schwochow  2nd: Russ Zimmerman  Yes – 3</p>
	<p>2026 – 83  AUTHORIZING A COMMUNITY HOUSING IMPACT &amp; PRESERVATION (CHIP) JOINT COOPERATING AGREEMENT BETWEEN SANDUSKY COUNTY, THE CITY OF FREMONT, THE CITY OF CLYDE AND THE CITY OF BELLEVUE AND AUTHORIZING THE PRESIDENT OF THE BOARD TO SIGN SAID AGREEMENT</p>	<p>GLCAP</p>		<p>*Motion: Move to Approve resolution  Moved by: Russ Zimmerman  2nd: Charles Schwochow  Yes – 3</p>

<b>Public Open Session</b>	Citizens Attendees – none Media Attendees – none Elected Officials – Beth Tischler, Prosecutor			
<b>* Adjournment (10:13am):</b>	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes - 3

Signature of:



Scott Miller, President



Russ Zimmerman, Vice President



Charles Schwochow

**Board of County Commissioners, Sandusky County Ohio**

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

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Clerk, Board of County Commissioners, Sandusky County, Ohio

Mar Commissioner's Agenda

3/12/26

- I. Placements
  - a. Current custody count: **52** (last month 47)
    - i. Added 10, sib groups and 1 new one this week (57)
    - ii. 2 high cost placements are coming soon
    - iii. 5 custody terminations to kin or dad
    - iv. 2 in adoptive placement awaiting finalization plans, 2 awaiting long legal process of parental rights tx
  - b. Join our staff during placement meeting at 11 today
- II. Budget plans
  - i. Having regular meetings to discuss restructure and reorganization to trim costs
  - ii. Buying another vehicle

