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| Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420 | | 2026 MEETING | |
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| Meeting: Board Of Commissioners | Location: Commissioners' Board Room | Date: 3/19/2026 | Time: 8:20AM – 10:31AM |
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Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President

Present: Theresa Garcia – County Administrator


Others Present: Megan Schutt, Jim Urankar

| (*action items) | | | | |
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| AGENDA ITEMS | BRIEF DESCRIPTIONS / ACTION STEPS: | PERSON RESPONSIBLE: | DOLLAR AMOUNT: | MOTION / VOTE |
| Call to Order Pledge of Allegiance (8:20am) | | Scott Miller, President | | |
| *Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices | The 3/17/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices. | Scott Miller Russ Zimmerman | | *Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| Commissioners and Administrator Discussion | Commissioners received an email from Judge Smith regarding housing juveniles from Seneca County. The heat went out in their facility and need to move some children. Commissioner Miller would like to talk to Judge Smith to ask about when he would need to add staff or other assistance because of the stay. He was happy we are able to help Seneca County. Commissioners Miller and Zimmerman attended the Board of DD presentation for DD Month and presented a proclamation. As always the stories form clients and how they use services is enlightening. | | | |

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| | Commissioner Miller went to a presentation from the Land Conservancy. They had information on projects in Sandusky Bay to clean the bay and open the channels. They are looking for stakeholders and support on their initiative. | | | |
| * Then /Now Documents | <p>One certificate was presented by the Sheriff's Office. Expenses incurred after po deadline and/or insufficient funds at the end of year. Five invoices make up this certificate.</p> <p>Emergency Physicians - \$37.68 Promedica Memorial Hospital - \$92.51 Promedica Multi Specialty Phys. - \$99.15 Toledo Radiology - \$138.81 Traffic Stop - \$574.40</p> <p>One certificate was presented by the JJC. Employee went to Ohio Inter-Court conference, and a travel reimbursement PO was not in place for her. One invoice makes up this certificate. Allison Hill - \$124.06</p> | <p>Sheriff</p> <p>JJC</p> | <p>\$37.68 \$92.51 \$99.15 \$138.51 \$574.40</p> <p>\$124.06</p> | <p>*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent)</p> |
| * Personnel | None | | | |
| * Travel Requests | None | | | |
| Regional Planning | Megan Schutt – Regional Planning. Megan came in for her regular meeting with the Commissioners. She has had 20 lot split applications and a flood permit application this year. She expects much more when the condo lots start selling at Wightmans grove. Individuals buy the doc space and the home lot across the street comes with it. There are not too many other projects down there. Megan talked about what she has to look at for the new trailer park expansion that is being discussed. Megan is working on the Regional Planning Board Bi-Laws to make sure they are up to date. | Megan Schutt – Regional planner | | |
| Building Code | Jim Urankar – Building Code. Jim came in for a regular meeting with the Commissioners. Jim joined in on conversation with Megan regarding permits and work arounds people use to avoid prosecution on violating codes. This is normally the slow time but they have been pretty steady. The contractors in this area are pretty good. He is trying to work with a business owner in Bellevue to get his rental hall opened. The plans do not | Jim Urankar – Chief Inspector | | |

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| | reflect the actual situation in the building and there are items in the building that are not reflected in the plans. There was a call that came in on a complaint regarding ADA issues in this area. After research it may not be in this area it may be in City of Sandusky. He will continue to work with the Bellevue business to get them up and running. | | | |
| * Resolutions | 2026 – 89 APPROVING OUT OF STATE TRAVEL FOR SHERIFF CHRISOPHER HILTON, CHIEF NICK KOTSOPOULOS, MAJOR JODY HATFIELD AND CAPTAIN MJ DUMMINGER TO OMAHA, NE. FOR 2026 NSA CONFERENCE FROM JUNE 6TH TO JUNE 11TH 2026 | Sheriff | \$9,415.00 | *Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| | 2026 - 90 APPROVING SUPPLEMENTAL APPROPRIATION TO SHERIFFS' DONATION FUND SUPPLIES (\$15,000.00) | Sheriff | \$15,000.00 | *Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2 (Schwochow absent) |
| Public Open Session | Citizens Attendees – none Media Attendees – none Elected Officials – none | | | |
| * Adjournment (10:31am) | With business completed for the day the meeting was adjourned. | | | * Motion: Move to adjourn Moved by: 2nd: Yes – 2 (Schwochow absent) |

Signature of:



Scott Miller, President



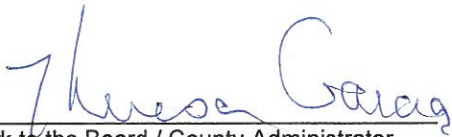
Russ Zimmerman, Vice President



Charles Schwochow

Board of County Commissioners, Sandusky County Ohio

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

