

Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420

2026 MEETING

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 3/24/2026

Time: 8:00AM – 9:59AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President; Charles Schwochow

Present: Theresa Garcia – County Administrator

Others Present: Julie Schwochow, Pat Dickman, Rich Oddo, Stacey Gibson, Tori Boyer

(*action items)

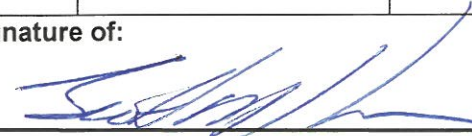
AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	The 3/19/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.	Scott Miller Russ Zimmerman Charles Schwochow		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
Commissioners and Administrator Discussion	An invitation to the Sandusky County Community Health Assessment presentation was received. It is on Tuesday May 19th. Commissioners plan to go and session will be adjusted to make sure they can go.			
* Then /Now Documents	Two certificates were presented by Common Pleas Court. One PO complete prior to receiving the invoice and one PO not in place prior to the jury publication. Two invoices make up these certificates. Billings Sales and Service - \$219.07 Column Software - \$53.13	Common Pleas	\$219.07 \$53.13	*Motion: Move to Approve certificates Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3
* Personnel	Health Insurance transfer was signed for March.		\$445,443.11	
* Travel Requests	None			

<p>Facility Management</p>	<p><u>Pat Dickman and Rich Oddo – Facility Management.</u> Pat and Rich came in for their regular meeting with the Commissioners. See attachment for agenda items. Pat continues to work on the issues at the JJC. Communications are going back and forth with no resolution. Pat has received the updates on Clyde Court and Administrator will have Commissioners review and then meet with Clerk of Courts and Judge. They have filled the last maintenance position. The Jail office project will start next week. Looking into moving the impound yard and where that can be moved to. Pat has been attending the contractors meetings for LS 18. He thinks Gibsonburg will be open in May. There was wind damage from the last storm at the JJC, Dog Kennel, the garage at the service center and Hazmat Building. Rich has been selling many items on Gov Deals. Rich said they have two cruisers out back that still need to be stripped. They are still looking for the seasonal landscaper. Pat will be reaching out to Prairie landscaping on replacing some of the plants placed last year that didn't take.</p>	<p>Pat Dickman – Director Rich Oddo – Purchasing Agent</p>		
<p>Family Children First Council (FCFC)</p>	<p><u>Stacey Gibson – FCFC.</u> Stacey came in for her regular meeting with the Commissioners. See attachment for agenda items. Her new office space is coming along. Furniture and other items have been ordered and been shipping. They received a community foundation grant to help with this project. They have been running many programs and offering ZOOM option for the programs too. The Know and Grow series has been offered with support from the 4-County Systems of Strength and Wellness grant. The Youth Summit had 121 youth registered for the Summit. This was also paid for by a grant program. The kids mentioned mental health help quite a bit. Wraparound program is doing well and so is the CATS Program (Chronic Absenteeism and Truancy Support). She is getting calls from other Counties about how they run the Program. Stacey mentioned the mental health assessment release that will be given on May 19th.</p>	<p>Stacey Gibson - Director</p>		
<p>TASC/EMO</p>	<p><u>Tori Boyer – TASC/EMO.</u> Tori came in for her regular meeting with the Commissioners. See attachment for agenda items. TASC has 35 current clients and 7 pending/scheduled assessments. They have had several relapses. The CARF re-accreditation is April</p>	<p>Tori Boyer - Director</p>		

	<p>23rd and 24th. She is hoping to get a three year accreditation this year. She is waiting for her date for the OHMAS renewal audit. The new building is moving along and they will move once the CARF audit is completed. It will be very nice to have the secure and newer space. Mental Health Board has given additional funding to help with federal cuts that happened. Judge Ray finalized a standing order for common pleas court to help reinforce rules for monitoring. There are currently 7 enrollees in GPS and 6 on SCRAM. In 2025 the program saved the County \$303,593 by not having enrollees incarcerated.</p>			
* Resolutions	<p>2026 - 91 APPROVING FUND TRANSFER FROM SALES TAX INCOME TO PI AND TO DEBT FUNDS TO COVER LOAN PAYMENTS (\$754,000.00)</p>	Commissioners	\$754,000.00	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3</p>
	<p>2026 - 92 APPOINTING MARC GLOTZBECKER, COUNTY ADMINISTRATOR/CLERK TO THE BOARD OF SANDUSKY COUNTY COMMISSIONERS</p>	Commissioners		<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>
	<p>2026 – 93 APPROVING SUPPLEMENTAL APPROPRIATION TO PI CAPITAL OUTLAY FOR VEHICLE EQUIPMENT AND PURCHASES (\$95,000.00), FUND TRANSFER FROM DISASTER SERVICE AND BCMH TO INSURANCE ROTARY FUND (\$2,226.43), AND TRANSFER FROM BCMH TO SHERIFF ALLOWANCE FOR PRISONER TRANSPORT (\$12,000.00)</p>	Various	<p>\$95,000.00 \$2,226.43 \$12,000.00</p>	<p>*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Charles Schwochow Yes – 3</p>
	<p>2026 - 94 AUTHORIZING APPOINTMENTS TO THE TAX INCENTIVE REVIEW COUNCIL FOR 2026.</p>	Commissioners		<p>*Motion: Move to Approve resolution Moved by: Charles Schwochow 2nd: Russ Zimmerman Yes – 3</p>
Public Open Session	<p>Citizens Attendees – none Media Attendees – none Elected Officials – none</p>			

* Adjournment (9:59am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: 2nd: Yes - 3
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Signature of:



Scott Miller, President



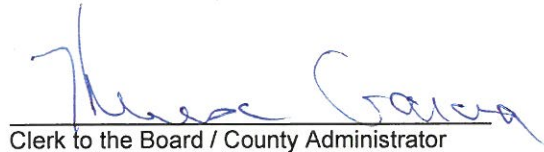
Russ Zimmerman, Vice President



Charles Schwochow

Board of County Commissioners, Sandusky County Ohio

Attest:



Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

**Sandusky County TASC
Progress Report to County Commissioners**

March 24, 2026

TASC

The current caseload is 35 current clients. 7 pending/ scheduled assessments.

National CARF re-accreditation is happening April 23rd and 24th. This is a two day audit process.

OHMAS renewal application was submitted in December for our expiration in April. We have not received an audit date for this yet, but this is a one-day audit.

New building project is moving along. They are estimating completion around the second week of April. We will not move until CARF comes through and does our two-day audit.

We have received some additional funding from the Mental Health Board as of July 1st, 2026. This will help with our federal grant funds that were cut, as well as continuing the additional funding we secured to allow others the chance at the TASC program that are in mental health board district counties.

Electronic Monitoring

Judge Ray finalized the standing order for common pleas court, as of January. This was put in place to help reinforce rules of monitoring as well as maintain good financial standing for the EM budget.

Currently there are 7 enrollees on GPS and 6 enrollees on SCRAM.

For the year 2025, the county savings totaled \$303,593. For 2026, we are already calculating the county savings to be at \$25,597.

Courts	Male	Female	Completed	Violated	Active	Days
Common Pleas	10	2	5	1	6	229
County Court #1	8	0	6	1	4	360
County Court #2	3	1	3	0	1	44
Fremont Muni Court	1	1	2	0	0	18
Bellevue Court	0	0	0	0	0	0
Juvenile Court	5	1	3	2	1	66
Total	27	5	19	4	12	717

Total Offender - hooked-up 32

Total Jail Time Saved

Days 239 1 Day Jail = 3 Days Electronic Monitoring
Price per D \$107.10 Daily rate for jail
\$25,597

Saving The County

**Quarterly Meeting with County Commissioners
Stacey Gibson, Director
March 24, 2026**

Director's Report

- FCFC Meeting Space – The new meeting spaces at JFS/FCFC are coming along. Construction has been completed; we are in the process of outfitting the 2 new spaces
- Know and Grow - FCFC has started a Know and Grow Series. With support from the 4-County Systems of Strength and Wellness grant. This free virtual training opportunity focuses on understanding behavior, supporting social-emotional growth, building resilience, and promoting caregiver and workforce well-being. Open to professionals in Seneca, Sandusky, Wyandot, and Ottawa Counties, these sessions offer practical mental health strategies that can be applied at home, in the classroom, and throughout our community.
- Youth Summit – On March 3rd, FCFC participated in a 5 county Youth Summit. There were 121 youth registered from 10 school districts and 29 adults. Presentations included mental health and wellness related topics.

Program Reports

FCFC Wraparound Service Coordination – FY26 is off to a strong start for the Wraparound Program, with 46 new referrals, 35 families currently served and 4 referrals in process. Families present with a wide range of needs, from basic information and referral to significant challenges such as self-harm, family violence, and complex behavioral and emotional concerns, reinforcing the importance of coordinated family-driven, strengths-based care. Our team remains committed to individualized service coordination that reduces system disruptions, strengthens family stability, and builds skills for long-term success.

CATS: Chronic Absenteeism and Truancy Support – We recently hosted three sessions of our Parent attendance Support sessions, engaging 13 total parents/caregivers in a focused discussion on ideas for improving attendance, strengthening school engagement, and addressing barriers to their student's success.

Family Allies Network of Support (FANS) - The Family Allies Network of Support continues to support parents and caregivers of the youth in our community while offering resources and tools to help navigate the challenges of today. There continues to be an increase in the number of grandparents caring for their grandchildren. Wraparound currently serves 35 families and 9 of them are kinship caregivers. FANS has a regular group of caregivers meeting in Clyde that welcomes the opportunity to come together and share their trials and triumphs while sharing needs and resources, while supporting one another.

2026 Meeting Dates

Meetings are held the first Thursday of every other month at 8:00am at Sandusky County JFS.

March 5, 2026

June 4, 2026

September 3, 2026

December 3, 2026

2511 Countryside Drive, Suite A
Fremont, Ohio 43420
(p) 419.307.1541 (f) 419.332.2156

1. JDC upgrades; new RTU's, HRU, controls, ext.

Update: Remaining Task

- Kleinfelder and Wadsworth met on site on 1/18/26. Communication going back and forth but not any movement on the last remaining items. Requested another sit down meeting.
- Final documents have been sent to Kleinfelder from Warner but rejected.
- Holding \$36,818.00 retainage fee.

2. Clyde Court Renovation

Update:

The cost estimate was received on 2/17/26. Second option was received 3/9/26.

3. Internal Maintenance Projects

Update:

- New hire maintenance man to start on April 6th.
- Jail office area upgrade to start next week.
- Office furniture change out scheduled for 4/2-4/6 at BOH.
- Investigating moving impound yard.
- Attending weekly EMS 18 contractor reviews.
- Working with TASK and EMS on restroom dispensers and supplies.
- Wind Damage at JDC, Dog Pound, Hazmat buildings.
- Rich has been selling many items on GOV Deals.



SANDUSKY COUNTY PUBLIC HEALTH



GOOD AFTERNOON!

MARCH 20, 2026

The following is a summary of agenda items discussed and action taken @ the regular Friday, March 20, 2026 Sandusky Co. Board of Health meeting held @ 8:30 a.m. IN THE Front Conference Room:

1. Guest in attendance: Jennifer Greenslade-Hohman, M.D., Sandusky Co. Public Health Medical Director.
2. JAMES RECKER was introduced as City of Clyde representative to Sandusky Co. Board of Health, effective March 17, 2026-February 28, 2031. WELCOME ABOARD, JIM!!!! Thank you for serving on the Board.
3. ADDITIONAL AGENDA ITEMS: 6.1 Resignation of Nicole Willis, R.N., effective 3/17/2026; 6.2 Appointment of Board of Health representative to Citizens Public Information Comm.
4. Approved minutes of Friday, February 20, 2026 Sandusky Co. Board of Health meeting as presented.
5. Reviewed monthly financial report: revenue for the month, \$323,682.74 year to date revenue \$547,257.47. Expenses for the month, \$262,032.22; and expense year to date, \$490,621.28.
6. Approval of monthly bills. Resolution 26-02 was approved transferring \$10,000.00 from Board of Health to Community Health Assessment for Health Partners.
7. Accepted resignation of Public Health Nurse Nicole Willis, R.N., effective Tuesday, March 17, 2026.
8. Appointed James Recker as Sandusky Co. Board of Health representative to Citizens Public Information Committee.
9. Apprised 2025 annual State of Ohio audit commenced. This will include complete audit of IT protocols.
10. Approved submittal of Get Vaccinated grant.

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11. Approved Resolution 26-01 authorizing Sandusky Co. Public Health to apply for, accept and enter into Water Pollution Control Loan fund for the repair and replacement of home sewage treatment systems.
12. Review of annual 2026 Sandusky Co. Public Health District Advisory Council meeting held on Monday, March 9, 2026 @ 7:30 A.M., noting no issues/concerns addressed. District Advisory Council re-appointed Nan Smith as representative effective March 11, 2026-March 11, 2031. THANK YOU, NAN, FOR YOUR SERVICE TO THE BOARD AND PUBLIC HEALTH!!!
13. Information on release of Sandusky Co. Public health Community Health Assessment was distributed to Board members. EVENT IS TUESDAY, MAY 19, 2026, 9 A.M. to 1:30 P.M. @ TERRA STATE COMMUNITY COLLEGE NEELEY CENTER. ALL BOARD OF HEALTH MEMBERS ARE INVITED TO ATTEND.
14. Sandusky Co. Public health Community Health Improvement Plan meeting was held on Tuesday, March 17, 2026 to review Priorities/Strategies from August 1, 2025 to March 1, 2026. Community Health Improvement Plan for the next three (3) years will initiate August, 2026.
15. CITIZENS PUBLIC INFORMATION COMMITTEE MEETING IS FRIDAY, APRIL 10, 2026 @ 8:30 A.M. @ VICKERY ENVIRONMENTAL, INC. CONFERENCE ROOM.
16. Charlotte Stonerook presented Maternal Mental Health Help Line program that Sandusky Co. Public Health partners with Ohio University @ HRSA-RCORP, Washington, D.C. Sandusky Co.'s efforts in the program have garnered federal government recognition on its excellence. WAY TO GO, CHARLOTTE!!!
17. Youth Summit was held on Tuesday, March 3, 2026 @ Grace Community Church with ninety-nine (99) students and thirty (30) adults in attendance. The event was a huge success. In review of survey completed by youth, mental health issues/concerns, support is paramount. Jamie Belcher stated follow up on this with resources, education will commence.
18. Only pre-packaged foods are allowed to be sold @ 104 N. Broadway, Green Springs. Owner has expressed interest in completing plan review, remodel of structure to allow licensure as food service operation in the future.

19. The Reproductive Health and Wellness grant application has been released, with not lapse in funding. An approximately two (2) hour table top drill will be held by Sandusky co. Public Health with scenario of measles outbreak in schools and protocols to handle the outbreak. Following the drill, a hot wash will be held to assess needs/successes. Sandusky Co. Public Health immunization clinic rates have decreased twenty (20%) percent since 2025.
20. Board of Health members each received DeTerra bag which was mailed to over 10,000 Sandusky Co. residents to safely dispose of prescription drugs. A total of forty-seven (47) compliance checks were recently completed in Sandusky Co. with five (5) underage sales.
21. Women's, Infants, and Children (W.I.C.) program have promotional billboards placed throughout Sandusky Co. Food packages changes are in effect which will be reviewed with the over 1,000 participants in Sandusky Co. Public Health program.
22. Application was submitted for the mosquito control program for summer 2026. Upon Notice of Award, a seasonal position for the program will be posted, to collect mosquitoes, submit to Ohio Dept. of Health and identification of location of large pools for application of larvacide. Environmental Health programs are being reviewed and improved for optimum outcome.
23. Public Health Week is April 6-12, 2026 with several activities planned for Sandusky Co. Public Health staff.
24. APRIL BOARD OF HEALTH MEETING IS FRIDAY, THE 17TH @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

PLEASE NOTE: SANDUSKY CO. PUBLIC HEALTH OFFICES WILL CLOSE @ NOON ON FRIDAY, APRIL 3, 2026 IN OBSERVANCE OF GOOD FRIDAY. WILL RE-OPEN MONDAY, APRIL 6, 2026 @ 8:00 A.M.

HAVE A SAFE, HEALTHY AND HAPPY SPRING!!!

