

**Sandusky County Commissioners – 622 Croghan Street, Fremont, OH 43420**

**2026 MEETING**

Meeting: Board Of Commissioners

Location: Commissioners' Board Room

Date: 4/14/2026

Time: 8:00AM – 9:55AM

Present: Commissioners: Scott Miller – President, Russ Zimmerman – Vice President

Present: Theresa Garcia – County Administrator

Others Present: Gary Beamer, John Johannsen, Mike Meggitt, Paul Lotycz

(\*action items)

AGENDA ITEMS	BRIEF DESCRIPTIONS / ACTION STEPS:	PERSON RESPONSIBLE:	DOLLAR AMOUNT:	MOTION / VOTE
Call to Order Pledge of Allegiance (8:00am)		Scott Miller, President		
*Review & Approval of Commissioner Meeting Minutes, incoming Mail Review & External Meeting Notices	<p>The 4/9/2026 minutes were reviewed/approved by the Board. The Board reviewed incoming mail and external meeting notices.</p> <p>Commissioner Zimmerman had a question about the invoice for the engineers for the roundabout project. He didn't remember it being that much. He called Carlos Baez, Engineer, and asked him about the cost and Carlos noted it was correct and could be lower once it gets started.</p>	Scott Miller Russ Zimmerman		*Motion: Move to Approve minutes Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2
Commissioners and Administrator Discussion	<p>There was discussion on the fair tent. It is time to sign up for this year. Administrator talked to the Engineer about sharing a tent. The Engineer noted the tent he has is full and they share it with the Town ships and didn't think that would work. We will order the same size tent as in the past. Both Commissioner feel the best discussion they have are when they are walking around the fair.</p>			
* Then /Now Documents	<p>One certificate was presented by Soil &amp; Water. Bills were not turned in until 2026, but work was done in 2025. One invoice makes up this certificate. Barrett Zimmerman - \$3,000.00</p>	Soil & Water	\$3,000.00	

	<p>One certificate was presented by the Sheriff's Office. Expenses incurred in 2025 and medical claims received in 2026. Several invoices make up this certificate.          Toledo Radiology - \$14.98          Chickasha Fire/EMS - \$299.35          OU Health Partners Inc. - \$726.60 (7 invoices)</p>	Sheriff	<p>\$14.98          \$299.35          \$726.60</p>	<p>*Motion: Move to Approve certificates          Moved by: Russ Zimmerman          2nd: Scott Miller          Yes – 2</p>
* Personnel	Sick leave conversion form for JFS retiree signed EMS employee agreements for classes were signed			
* Travel Requests	None			
Community Work Program (CWP)	<p><b>John Johanssen and Mike Meggitt – CWP.</b> John and Mike came in for their regular meeting with the Commissioners. See attachment for agenda items. Administrator talked about the work order system. She is going to try to get it cleaned up so he can get a good report from it. John is keeping busy right now mowing already. He has been contacted by several entities to mow the cemeteries. He took the new mowers out and they are working nice. He has a pressure washer that they are using to clean them off after they are done for the day to keep them clean. They will be helping with the Kiwanis pancake event. The fence line at the Airport is cleaned up. John has been able to keep the crew going with qualified inmates. There have been some inmates that John has helped with resumes so when they are released they can apply for jobs.</p>	<p>John Johanssen – Deputy/Coordinator  Mike Meggitt - Captain</p>		
	<p>Sheriff was unable to attend his meeting          Commissioner went in to recess at 8:40am          Commissioner came back to session at 9:24am</p>			
Veterans Office	<p><b>Terry Stanforth – Veterans Office.</b> Terry came in for his regular meeting with the Commissioners. The year has started off very strong. They have had many assistance cases filed and disability applications. The backlog at the VA has gone down so that is helpful. Terry went through the process of applying for assistance. He continues to assist Vets from other counties. Commissioners asked about how many Vet's they see in a day. It does vary day to day. Administrator Garcia talked about the garage Terry was looking for during budget. She will contact Pat at Facility Management to work with him on that. Terry has been working on some of the America 250 events.</p>	Terry Stanforth – Service Officer		

* Resolutions	2026 - 105 DESIGNATING CARLOS BAEZ, COUNTY ENGINEER, AS THE AUTHORIZED AGENT TO PARTICIPATE IN IN THE ODOT CONTRACT FOR ROAD SALT	Engineer		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2
	2026 - 106 APPROVING SUPPLEMENTAL APPROPRIATION FOR SOIL & WATER FOR APIARY EXPENSES TURNED IN FOR 2025 (\$3,000.00)	Soil & Water	\$3,000.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes – 2
Public Open Session	Citizens Attendees – Gary Beamer, Paul Lotycz Media Attendees – none Elected Officials – none			
	Pat Dickman, Facility Management Director, sent over a project initiation form for JFS. It is the project discussed to install security doors at the front offices by Ohio Means Jobs to secure access from the public. Commissioners reviewed the request and signed off on the project. JFS will be paying for the project cost.			
* Adjournment (9:55am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Russ Zimmerman 2nd: Scott Miller Yes - 2

Signature of:

Scott Miller, President

Russ Zimmerman, Vice President

Board of County Commissioners, Sandusky County Ohio

Attest:

Theresa Garcia  
Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners,  
Sandusky County, Ohio, do hereby certify that the foregoing  
is a true and correct copy from the official record of said  
Board of County Commissioners as recorded in its Journal.

\_\_\_\_\_  
Clerk, Board of County Commissioners, Sandusky County, Ohio

## **Sandusky County Work Crew Monthly Report**

To: Sandusky County Commissioners

From: Deputy John Johannsen

Reporting Period: March 10th, - April 14<sup>th</sup>, 2026

### **Overview**

The Sandusky County Work Crew has continued to assist various departments and community partners throughout the months of December and January. Our primary goals remain focused on providing meaningful work opportunities for participants while contributing positively to the community and saving taxpayer dollars through labor assistance.

### **Monthly Summary of Activities**

<b>Location</b>	<b>Task(s) Performed</b>	<b>Hours Worked</b>
<b>Job and Family</b>	<b>Assemble Furniture</b>	<b>12</b>
<b>Records Office</b>	<b>Construction Prep</b>	<b>12</b>
<b>Food Pantry</b>	<b>Load shelves</b>	<b>4</b>
<b>Peak Building</b>	<b>Paper Shredding</b>	<b>18</b>
<b>Countryside Drive</b>	<b>Mowed/trim</b>	<b>14</b>
<b>Range</b>	<b>Trim brush</b>	<b>16</b>
<b>Sandusky County Airport</b>	<b>Trim along Fence</b>	<b>14</b>
<b>PMCS Preventative Maintenance Checks and Services</b>		
<b>Van, mowers and equipment check and fill fluids if needed.</b>		<b>18</b>
<b>TASK</b>	<b>Move file cabinets</b>	<b>8</b>

**Total Man Hours: 116**

## Participants

3

Average Crew Size: 3 individuals per day

Total Participants this Month: 8

Referral Sources: Transport Deputy

### **Discussion points:**

- 1. Been contacted for cemeteries being ready for trimming.**
- 2. I have spoken to all Townships about the CWP being back up and running.**
- 3. Pressure washer from Willies was purchased.**
- 4. The Kiwans breakfast is April 22<sup>nd</sup>.**
- 5. Got the airport fence line cleaned up.**
- 6. New mowers we used and were great.**
- 7. Going to start painting at Riley Township.**

**Challenges: Getting qualified inmates on the crew.**

**Keeping up with request.**

### **Goals for Next Month:**

Continue scheduling projects.

Ensuring I have enough help for Kiwana's pancake breakfast.

Keep up on mowing.

Thank you for your continued support of the Work Crew program. Our participants are gaining valuable skills while helping improve the community in a meaningful way.




Respectfully submitted,

Deputy John Johannsen

Work Crew Coordinator

Sandusky County

4/14/2026

Name	Signature	Contact Information
GARY BEAMAN		419-307-1034
John Johannsen		
Mike Messitt		
Paul Kolya	